

District I  
PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C 104  
Revised February 10, 1994

District RC  
PO Drawer DD, Artesia, NM 88211-0719

**OIL CONSERVATION DIVISION**  
**PO Box 2088**  
**Santa Fe, NM 87504-2088**

Instruction on back  
Submit to Appropriate District Office  
5 Copies

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                                              |                                                                 |                                          |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------|
| <sup>1</sup> Operator Name and Address<br><b>Chevron U. S. A., Inc.</b><br><b>P. O. Box 1150</b><br><b>Midland, TX 79702</b> |                                                                 | <sup>2</sup> OGRID Number<br><b>4323</b> |
| <sup>4</sup> API Number<br><b>30 - 025 - 08713</b>                                                                           | <sup>6</sup> Pool Name<br><b>Eunice Monument G-SA</b>           | <sup>6</sup> Pool Code<br><b>23000</b>   |
| <sup>7</sup> Property Code<br><b>2616</b>                                                                                    | <sup>8</sup> Property Name<br><b>Eunice Monument South Unit</b> | <sup>9</sup> Well Number<br><b>421</b>   |

**II. <sup>10</sup> Surface Location**

|                |           |            |            |          |               |                  |               |                |            |
|----------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|------------|
| UI or Lot. No. | Section   | Township   | Range      | Lot Idn. | Feet from the | North/South Line | Feet from the | East/West Line | County     |
| <b>M</b>       | <b>16</b> | <b>21S</b> | <b>36E</b> |          | <b>660</b>    | <b>South</b>     | <b>660</b>    | <b>West</b>    | <b>Lea</b> |

**<sup>11</sup> Bottom Hole Location**

|                                    |                                                 |                                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|-------------------------------------------------|---------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UI or Lot. No.                     | Section                                         | Township                                          | Range                             | Lot Idn.                           | Feet from the                       | North/South Line | Feet from the | East/West Line | County |
|                                    |                                                 |                                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>S</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>11/86</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|                                 |                                                                   |                   |                   |                                                  |
|---------------------------------|-------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                        | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>022345</b>                   | <b>Texaco E&amp;P</b><br><b>P.O. Box 4325, Houston TX 77210</b>   | <b>2815425</b>    | <b>G</b>          | <b>F-16-21S-36E</b>                              |
| <b>009171</b>                   | <b>GPM Corp.</b><br><b>4001 Penbrook, Odessa, TX 79762</b>        | <b>2815426</b>    | <b>G</b>          | <b>F-16-21S-36E</b>                              |
| <b>024650</b>                   | <b>Warren Petroleum</b><br><b>P. O. Box 1589, Tulsa, OK 74102</b> | <b>2815795</b>    | <b>G</b>          | <b>F-16-21S-36E</b>                              |
|                                 |                                                                   |                   |                   |                                                  |
|                                 |                                                                   |                   |                   |                                                  |

**IV. Produced Water**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |                                                  |

**V. Well Completion Data**

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBDT         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Size | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*J. K. Ripley*

Printed Name:

**J. K. Ripley**

Title:

**T.A.**

Date:

**10/12/95**

Phone:

**(915)687-7148**

**OIL CONSERVATION DIVISION**

Approved by:

**ORIGINAL SIGNED BY JERRY SEXTON**  
**DISTRICT SUPERVISOR**

Title:

Approved Date:

**001 25 1003**