

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLIC.  
(Other instructions on  
reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|                                                                                                                                                                        |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                       | 7. UNIT AGREEMENT NAME<br>NMFO                                                |
| 2. NAME OF OPERATOR<br>CONOCO INC.                                                                                                                                     | 8. FARM OR LEASE NAME<br>Hawk B-1                                             |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 460, Hobbs, N.M. 88240                                                                                                             | 9. WELL NO.<br>3                                                              |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface Unit C<br>660' FNL & 1980' FWL | 10. FIELD AND POOL, OR WILDCAT<br>Blinberry oil and gas<br>Tubb Gas, Drinkard |
| 14. PERMIT NO.<br>30-025-09409                                                                                                                                         | 11. SEC., T., R., M., OR BLK. AND<br>SUBVY OR AREA<br>Sec. 9-25-37E           |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)                                                                                                                         | 12. COUNTY OR PARISH<br>Lea                                                   |
|                                                                                                                                                                        | 13. STATE<br>NM                                                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF  
FRACTURE TREAT  
SHOOT OR ACIDIZE  
REPAIR WELL

PULL OR ALTER CASING  
MULTIPLE COMPLETION  
ABANDON\*  
CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF  
FRACTURE TREATMENT  
SHOOTING OR ACIDIZING  
(Other)

REPAIRING WELL  
ALTERING CASING  
ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- ① MRO and Kill well, if necessary
- ② Release Model "B" pkr @ 6169' and POOH w/ 2 1/2" tbg & pkr from Tubb side
- ③ Release Model "D" pkr @ 6442' and POOH w/ 2 1/2" tbg & pkr from Drinkard side
- ④ Run bit and 7" csg scraper to 6442'
- ⑤ Set 7" CIBP @ 6420' and test to 500 psi for 15 minutes
- ⑥ Pump 6 sxs Class "C" cmt on top of CIBP (TOC est. @ 6384')
- ⑦ Set 7" CIBP @ 6200' and test to 500 psi for 15 minutes
- ⑧ Land Seating nipple @ 6061' and only produce Blinberry Zone
- ⑨ Attached are proposed and present wellbore sketches.

I hereby certify that the foregoing is true and correct

SIGNED

TITLE Administrative Supervisor

DATE

1-8-86

(This space for Federal or State office use)

APPROVED BY

TITLE

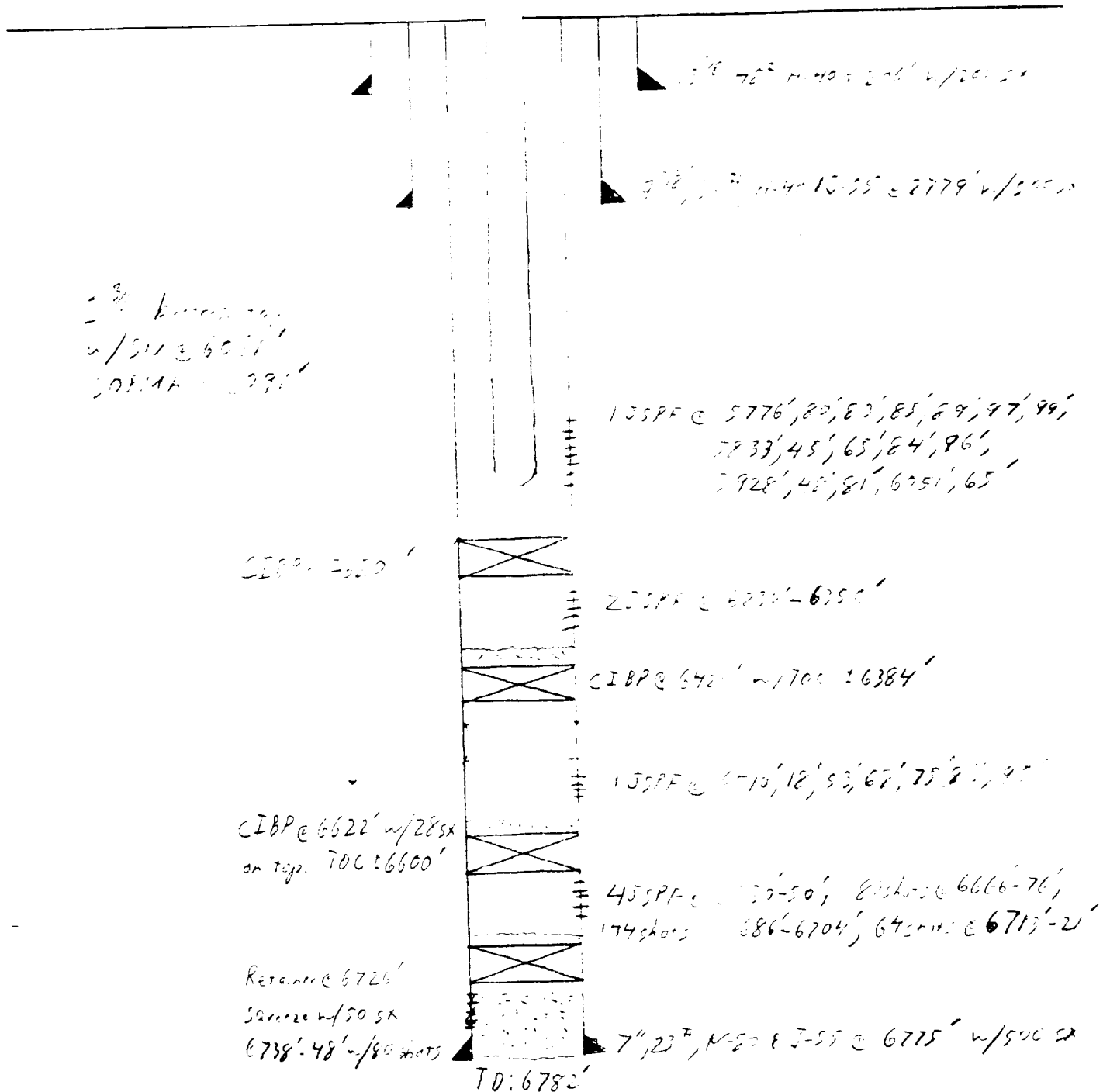
DATE

1-13-86

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

660' FNL 81980' TNL  
Sec 9, T-215, R-37E  
Elev. 3496' DT CIP' Ann



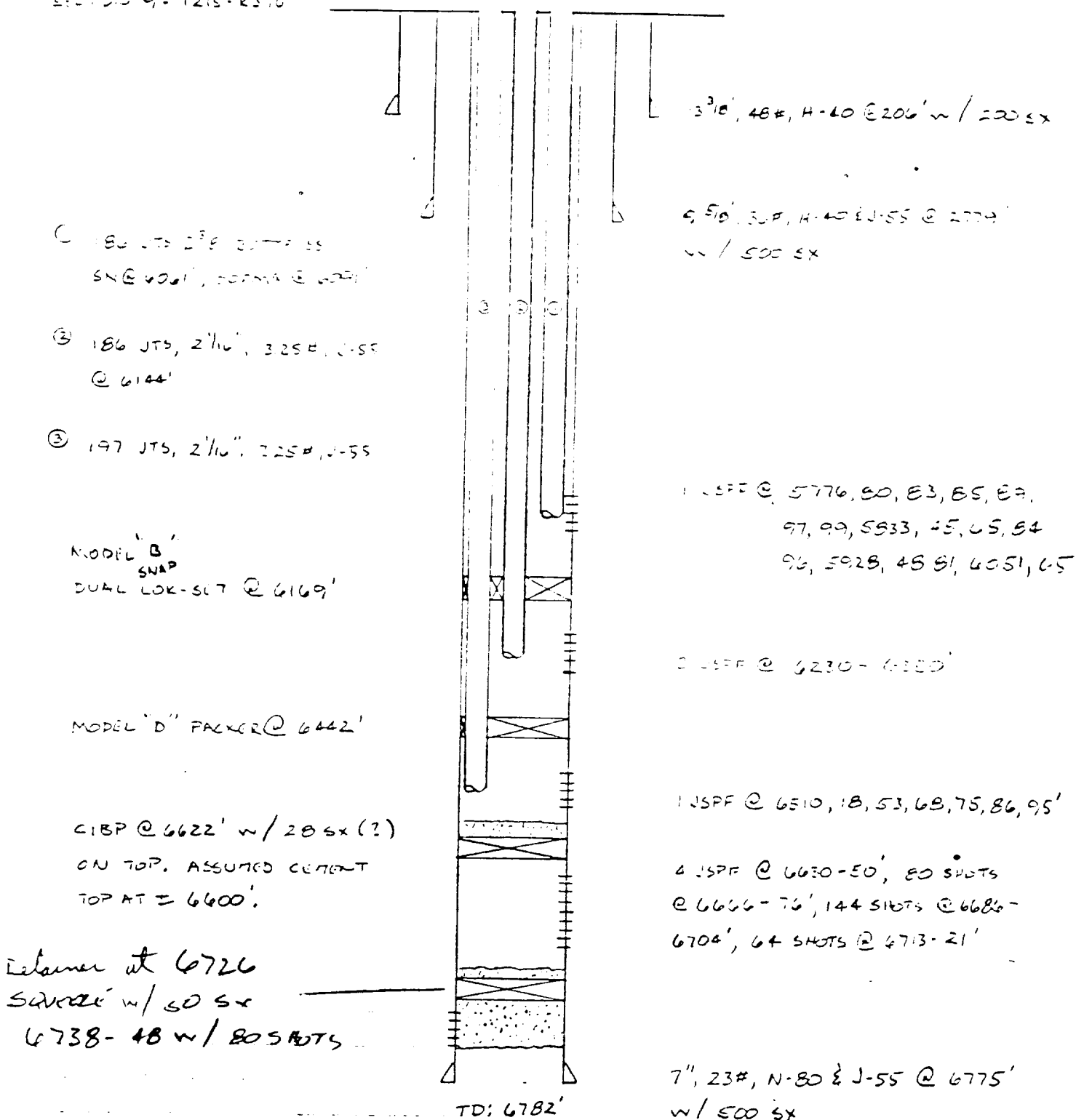
JDV

1-7-86

Hank B-1 No3

LOCATION: 655' FHL & 1480' FWL  
SECTION 9 - T215-2376

ELEVATION: 3496' DF, 3486' GL



JRT

CONDUCTED BY

10-7-85

HAWK B-1 NO.3

Present

NMFU

RECEIVED

JAN 14 1986

O.C.D.  
HOBBS OFFICE