| | | Form C-103 Supersedes Old |
|---------------------------------------|---|---|
| NO. OF COPIES RECEIVED | - | C-102 and C-103 |
| DISTRIBUTION | NEW MEXICO OIL CONSERVATION COMMIS | |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMIS | |
| FILE | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State Fee X |
| | 7 | 5. State Oil & Gas Lease No. |
| LAND OFFICE | | 5. State Oil & Gas Lease i.e. |
| OPERATOR | | |
| | DEPORTS ON WELLS | |
| SUN | DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT R | ESERVOIR. |
| (DO NOT USE THIS FORM FOR USE **APPLI | DRY NOTICES AND INC. PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT R PROPOSALS.) CATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name |
| 1. | | |
| OIL GAS WELL WELL | OTHER- | 8. Farm or Lease Name |
| 2. Name of Operator | | Argo |
| Shell Oil Company | | g. Well No. |
| 3. Address of Operator | | |
| Box 1509, Midland, | Texas 79701 | 7 |
| 1 | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | court 990 | FEET FROM Wants Abo |
| UNIT LETTER | 2310 FEET FROM THE South LINE AND 990 | FEET FROM TTYPITTY |
| | 25 | |
| West | ECTION 15 TOWNSHIP 218 RANGE 37 | E |
| THELINE, S | <u> </u> | 12. County |
| mmmmm | 15. Elevation (Show whether DF, RT, GR, etc.) | |
| | 3457 DF | Lea |
| | ck Appropriate Box To Indicate Nature of Notice | Report or Other Data |
| 16. Che | ck Appropriate Box 10 Indicate Nature of Notice | SUBSEQUENT REPORT OF: |
| NOTICE O | F INTENTION TO: | 30505405 |
| | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| | COMMENCE DRILLIN | IG OPNS. PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS CASING TEST AND C | stall Pumping Unit |
| PULL OR ALTER CASING | OTHERIN | stail rumping unit |
| | | |
| OTHER | | 11 - Carrier any proposed |
| Complete | ted Operations (Clearly state all pertinent details, and give pertin | nent dates, including estimated date of starting any proposed |
| work) SEE RULE 1103. | | |
| | 5-5-73 | |
| | | |
| Ran 235 jts 2 7/8" rods. I | "tubing, hung at 4278'. Ran 2" x 1 1/nstalled pumping unit. | |
| | | |
| | | |
| | rmation above is true and complete to the best of my knowledge a | and belief. |
| iâ. I hereby certify that the into | A. E. Cordra | Y |
| 11 | | 5_71_7 |
| CIONED CASE | Drding TITLE Staff Engine | 81 |
| .1980 | Calle Stone Oby | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | § |
| | | DATE |