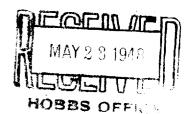
## OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## HISCELLANEOUS REPORTS ON WELLS



Title

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of tasing shut off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission. Indicate nature of report by checking below.

| REPORT ON BEGINE<br>TIONS                          | NING DRILLING OPERA-                     | REPORT ON REPAIRING WI                                    | ELL                       |
|--|--|---|---------------------------|
|  | OF SHOOTING OR CHEM-<br>OF WELL          | REPORT ON PULLING OR OT ALTERING CASING                   | HERWISE                   |
| REPORT ON RESULT                                   | T OF TEST OF CASING                      | REPORT ON DEEPENING WE                                    | LL                        |
| REPORT ON RESULT                                   | OF PLUGGING OF WELL                      |   |                           |
|  | Nay 20, 19N                              |   |                           |
| OIL CONSERVATION<br>SANTA FE, NEW ME<br>Gentlemen: | · · · · · · · · · · · · · · · · · · ·    | Date  | Place                     |
| Following is a report on                           | the work done and the results of         | tained under the heading noted above                      | at the                    |
|  |  | ce 011 Corporation Well No.                               | in the                    |
| Com  | pany or Operator                         | Lease<br>, T, R, R  |                           |
| Detained   | Field,                                   |   |                           |
|  | were as follows: 5-18-48                 |   |                           |
|  |  | nitted on Form C-102 on                                   | 19                        |
|  | oressure for 30 minutes.                 | rilled plug, tested demont j                              | ob with 900               |
| Witnessed by                                       | Perchange Shell Gil<br>Name              | Company Incorporated Pr                                   | oduction Foresan<br>Title |
| Subscribed and swor                                | rn before me this 18th                   | I hereby swear or affirm that the in is true and correct. | nformation given above    |
| day of   | 19 48                                    | Name Trank I I I I I I I I I I I I I I I I I I I          |                           |
| Dune 7   | K. Danes                                 | Position District Experiment                              | mden's                    |
|  | Notary Public                            | Representing Company or Open                              |                           |
| My commission exp                                  | pires My Commission Expires Sept. 16, 19 | Address Box 1457 Hobbs.                                   | ev Nextoo                 |
| Remarks:   |  | May 1   | unbracight                |
|  | APPROVED                                 | mer la cala   | Name /                    |

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