## District I

PO Box 1980, Hobbs, NM 88241-1980

District II PO

Dist 1000

OIL CONSERVATION DIVISION

State of New Mexico Enc. \_\_\_, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| Drawer DD, Artesia, NM 88211-0719 | OIL CONSERVATION DIVISIO  |  |  |  |  |  |  |
|-----------------------------------|---------------------------|--|--|--|--|--|--|
| trict III                         | 2040 South Pacheco        |  |  |  |  |  |  |
| 0 Rio Brazos Rd., Aztec, NM 87410 | <b>Santa Fe, NM 87505</b> |  |  |  |  |  |  |
| trict IV                          |                           |  |  |  |  |  |  |
| Box 2088, Santa Fe, NM 87504-2088 |                           |  |  |  |  |  |  |
|                                   |                           |  |  |  |  |  |  |

| PO Box 2088, Santa Fe, NM 87504-2088  AMENDED REPORT  |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
|---|--------------|----------------------------|----------------------------|-----------------|-------------------|---|--------------|--|---|-------------------------------------|-----------------------------|--------------------|--|
| I   |              | REQUEST                    | Γ FOR A                    | LLOWAI          | BLE A             | ND AI   | U <b>THO</b> | RIZAT                                    | ION TO TR                               |                                     |                             |                    |  |
|   |              | 1 Oper                     | rator name an              | nd Address      |                   |   |              |  | <sup>2</sup> C                          | GRID N                              | umber                       |                    |  |
| Altura Ener   | rgy Ltd      | i.                         |                            |                 |                   |   |              |  | 157984                                  |                                     |                             |                    |  |
| P.O. Box 42   |              |                            |                            |                 |                   | 3 F   |              |  |   | eason for Filing Code               |                             |                    |  |
| Houston TX  |              |                            |                            |                 |                   |   |              |  |   | AG (1/94) & CH 3-01-97  6 Pool Code |                             |                    |  |
| 4 API Number  |              |                            |                            |                 |                   | <sup>5</sup> Pool Name                                  |              |  |   |                                     |                             |                    |  |
|   | 025 - 099    |                            |                            | EUNICE          |                   | NEBRY-TUBB-DRINKARD-NORTH                               |              |  |   | 9 Well Number                       |                             |                    |  |
| 7 Ргод<br>19524   | perty Code   | ;                          |                            | N.              |                   | 8 Property Name<br>HEAST DRINKARD UNIT                  |              |  |   | į                                   |                             |                    |  |
|   |              |                            |                            | N               | UKIME             | 121 DKT   | KAKU U       | NTI                                      |   |                                     |                             | 801                |  |
| UL or lot no.   | Section      | ce Location                | Range                      | Lot. Idn        | Feet fre          | om the  | North/S      | outh Line                                | Feet from the                           | East/We                             | act line                    | County             |  |
| D D   | 22           | 21S                        | 37E                        | Lon. Ion        |                   | 560°  | 1            | ORTH CITIE                               | 660                                     | WES                                 |                             | LEA                |  |
|   |              |                            |                            |                 |                   | 200   | 110          | <i>/</i> /(111                           | 000                                     | PIL.                                | 31 1                        |                    |  |
| Bottom Hole Location  UL or lot no. Section Township Range Lot. Idn Feet from the North/South Line Feet from the East/West line |              |                            |                            |                 |                   |   |              |  |   |                                     | County                      |                    |  |
| <b>0.2</b> 0  |              |                            |                            |                 |                   |   |              | V  | • |                                     |                             | 33                 |  |
| 12 Lse Code   | 13 Produ     | icing Method Co            | de 14 Gas (                | Connection Date | 15 (              | C-129 Pen   | mit Numb     | er 16                                    | C-129 Effective                         | Date                                | <sup>17</sup> C-1           | 29 Expiration Date |  |
| P   |              | Р                          |                            | 11/7/84         |                   | N   | /A           |  | N/A                                     |                                     |                             | N/A                |  |
| III. Oil and  | d Gas        | Transporte                 | ers                        |                 |                   |   |              |  |   |                                     |                             |                    |  |
| 18 Transporter<br>OGRID   |              | 19 Trai                    | nsporter Nam<br>nd Address | ie              |                   | 20 POD 21 O/G   |              | 22 POD ULSTR Location<br>and Description |   |                                     |                             |                    |  |
| 037480  | Ef           | OTT ENERGY                 | PIPELINE                   | LP              |                   | 22647   | 10           | 0  | A, SEC. 02,                             | T21S,                               | R37E                        |                    |  |
|   | Ρ.           | .0. Box 466                | 6                          |                 |                   |   |              |  | NEDU CENTRAL                            |                                     |                             |                    |  |
|   |              | ouston TX                  |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
| 022345  |              | EXACO EXPL                 |                            | NC.             |                   | 22647   | 30           | G  |   |                                     |                             |                    |  |
| 175   | 000000000    | .O. Box 300<br>ulsa OK 74  |                            |                 |                   |   |              |  |   |                                     |                             | }                  |  |
| 022628  |              | EXAS-NEW ME                |                            | ELINE CO        |                   | 22647   | 1 N          | 0  | <u></u>                                 |                                     |                             |                    |  |
| ULLULU  |              | 0 BOX 5568                 |                            |                 |                   | 2207/10 0   |              |  |   |                                     |                             |                    |  |
|   |              | ENVER CO 80                |                            | -               |                   |   |              |  |   |                                     |                             |                    |  |
| 024650  |              | ARREN PETRO                |                            | LP              |                   | 22647   | 30           | G  |   |                                     |                             |                    |  |
| P 0 B0X 1589  |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
| IV. Produc  | ced Wa       | <u>ULSA OK 741</u><br>ater | ,UZ                        |                 | <u> Koooo</u>     |   | <u> </u>     |  |   |                                     |                             |                    |  |
| <sup>23</sup> POD   | )            |                            |                            |                 | 24                | POD ULS   | TR Locati    | on and Des                               | cription                                | •                                   |                             |                    |  |
| 22647   | /50          | A, S                       | EC. 02,                    | T21S, R37E      |                   |   |              |  |   |                                     |                             |                    |  |
| V. Well Co  |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
| <sup>25</sup> Spud D  |              |                            | Ready Date                 |                 | 2                 | 27 TD 25  |              |  | 28 FBTD                                 |                                     | 29 <b>P</b> er              | rforations         |  |
| 30 **   | - 41         |                            |                            |                 |                   | 22 22 22  |              |  |   |                                     |                             |                    |  |
| » Ho  | ole Sie      |                            | 31 Casing & Tubing Size    |                 |                   | 32 Depth Set  |              |  | 3                                       |                                     | 33 Sacks Cement             |                    |  |
|   |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
|   |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
|   |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
|   |              |                            |                            |                 |                   | <del>                                     </del>        |              |  |   |                                     |                             |                    |  |
| VI. Well T  | est Da       |                            |                            |                 |                   |   |              |  | 1                                       |                                     |                             |                    |  |
|   |              | 35 Gas Deliver             | ery Date 36 Test Date      |                 |                   | 37 Test Length  |              | th                                       | 38 Tbg. Pressure                        | e                                   | <sup>39</sup> Csg. Pressure |                    |  |
|   |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
| 40 Choke Size 41 Oil  |              | <sup>42</sup> Water        |                            |                 | <sup>43</sup> Gas |   |              | <sup>44</sup> AOF                        |   | 45 Test Method                      |                             |                    |  |
| 46 I hereby certif  | for that the | rules of the Oil (         | Conservation               | Division have t | een [             |   |              |  |   |                                     |                             |                    |  |
| complied with and   | d that the i | information give           |                            |                 |                   | OIL CONSERVATION DIVISION                               |              |  |   |                                     |                             |                    |  |
| the best of my kno<br>Signature:  | owledge a    | (VIL                       | ,<br>/                     |                 |                   | Approved by:  |              |  |   |                                     |                             |                    |  |
| Printed name:   |              |                            | <u>~</u>                   |                 | $-\parallel$      | ORIGINAL CONTROL OF SEXTON  Title: CONTROL ACADA (1998) |              |  |   |                                     |                             |                    |  |
| Steve McVe  | eigh         |                            |                            |                 |                   | **************************************                  |              |  |   |                                     |                             |                    |  |
| Title:  |              | . = = .                    | -                          |                 |                   | Approval Date:  |              |  |   |                                     |                             |                    |  |
| Chief Cperating Officer Date: Phone:  |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
| 01-31-97 (713) 544-4762  47 If this is a change of operator fill in the OGRID number and name of the p                          |              |                            |                            |                 |                   |   |              |  |   |                                     |                             |                    |  |
| 47 If this is a cha   | ange (f)     | erator fill in the         | OGRID num                  |                 |                   |   |              | -an 1                                    |   |                                     | 44101                       | 4 04 07            |  |
|   | -//#         | Thw                        | Cianatura                  | OCKID           | 02067             |   | Westel       | rn E&P I                                 | .nc. C                                  | ONTRAC                              | LANDI                       | MAN 1-31-97        |  |