STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| (| T | |
|--------------|-----|---|
| DISTRIBUTION | 1 | |
| BANTA FE | | |
| FILE | | |
| U.S.G.S. | T _ | J |
| LANC OFFICE | | |
| OPERATOR | 1 | |

OIL CONSERVATION DIVISION

| DISTRIBUTION | P. O. BOX 2088 | Form C-103 Revised 19-1 |
|---|--|--|
| FILE | SANTA FE, NEW MEXICO 87 | 501 |
| U.S.G.S. | - - | Sa. Indicate Type of Lease |
| LANC OFFICE | <u> </u> | State Fee X |
| OPERATOR | ي . | 5. State Oil & Gas Lease No. |
| · · · · · · · · · · · · · · · · · · · | RY NOTICES AND REPORTS ON WELLS | |
| OUNUP TOR NOT USE THIS FORM FOR PORTION FOR PORTION OF THE PORTION | RI IND FILES AND REFORMS PLUG BACK TO A DIFFERENT TION FOR PERMIT -** (FORM C-101) FOR SUCH PROPOSALS.) | RESERVOIR. |
| 1. | | 7. Unit Agreement Name |
| WELL X WELL | OTHER- | NORTHEAST DRINKARD UN |
| 2. Name of Operator | (4421 1101/) | 8. Fam or Lease Name |
| SHELL WESTERN E&P INC | . (4431 WCK) | NORTHEAST DRINKARD UN |
| P. O. BOX 576, HOUSTO | N TX 77001 | |
| 4. Location of Weil | 11, 17, 77,001 | 803 |
| 1 . | 660 PEET FROM THE NORTH LINE AND 1 | NORTHI EUNICE BUTNEBRY- TUBB-DRINKARD OIL & GAS |
| WEST | 1DM 22 TOWNSHIP 21S HANGE | 37E |
| THE LINE, SECT | TOWNSHIP RANCE | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 3416' GR | LEA ((((()))) |
| Check | Appropriate Box To Indicate Nature of Notic | e, Report or Other Data |
| NOTICE OF I | NTENTION TO: | SUBSEQUENT REPORT OF: |
| C 7 | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON RELICOIAL WORK | . ALTERING CASING |
| PULL OR ALTER CABING | CASHIC TEST AND | <u>~</u> |
| | OTHER | SQZ, OAP, AT |
| OTHER | | |
| 17 Describe Proposed or Completed O | perations (Clearly state all pertinent details, and give pertin | nent dates, including estimated date of starting any propose |
| work) SEE RULE 1103. | | • |
| | | |
| 5-2-88 to 5-9-88: | | |
| 5-2-00 to 5-9-00. | | , |
| POOH w/ prod equip | . Set pkr @ 6195'. Pres test to 500 |) psi for 15 min - held o.k. |
| | - 6468' w/ 25 sxs class "C" cmt + .3 | |
| | | |
| cmt + 2% CaCl2. P | OOH w/ pkr & tbg. DO and CO to 6628 | . Perf Blinebry 5708' - 5944' |
| w/ 1JSP2F and Drin | kard 6457' - 6469' w/ 1 JSPF. Select | civelt AT Drinkard 6490' - 6628' .: |
| w/ 5250 gals 15% N | EFE HCl acid + 1000# rock salt and Bi | inebry 5708' - 5944' w/ 5460 gals |
| | · | |
| 15% HCT + 1300# ro | ck salt, using RBP's and pkr's. RIH | w/ prod equip and return to |
| production. | | |
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| is, i sereoy certly that the information | above is true and complete to the best of my knowledge an | • |
| Andreas Control of the Control of th | A. J. FORE TITLE SUPERVISOR REG. | & PERMITTING NOV 1 6 1988 |
| 0,640 | TITLE OF ENTAGEN REG. | DATE |
| ORIGINAL SIGNED | BY JERRY SEXTON | . ♦ • • × × • 1049 |