

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CEMENT OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                             |                            |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <input checked="" type="checkbox"/> OIL<br><input type="checkbox"/> GAS<br><input type="checkbox"/> WELL<br><input type="checkbox"/> OTHER- | 7. Unit Agreement Name     |
| Operator                                                                                                                                    | Eunice Monument South Unit |
| Chevron U.S.A. Inc.                                                                                                                         | 8. Farm or Lease Name      |
| Operator                                                                                                                                    | Eunice Monument South Unit |
| P. O. Box 670, Hobbs, NM 88240                                                                                                              | 9. Well No.                |
|                                                                                                                                             | 278                        |
| 10. Field and Pool, or Whichever                                                                                                            |                            |
| IT LETTER <u>A</u> <u>610</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM                                                      | Eunice Monument G-SA       |
| <u>East</u> LINE, SECTION <u>9</u> TOWNSHIP <u>21S</u> RANGE <u>36E</u> NMPM.                                                               |                            |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                               | 12. County                 |
|                                                                                                                                             | Lea                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                                                                                                                              |                                                                                                                   |                                                                                                                                                                                      |                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> REMEDIAL WORK<br><input type="checkbox"/> PARTIALLY ABANDON<br><input type="checkbox"/> ALTER CASING<br><input type="checkbox"/> CR | <input type="checkbox"/> PLUG AND ABANDON<br><input type="checkbox"/> CHANGE PLANS<br><input type="checkbox"/> CR | <input type="checkbox"/> REMEDIAL WORK<br><input type="checkbox"/> COMMENCE DRILLING OPNS.<br><input type="checkbox"/> CASING TEST AND CEMENT JOBS<br><input type="checkbox"/> OTHER | <input type="checkbox"/> ALTERING CASING<br><input type="checkbox"/> PLUG AND ABANDONMENT<br><input checked="" type="checkbox"/> cellar inspection |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Dug up cellar and repiped the casing valve to surface

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Elvin Allen for CLM

TITLE New Mexico Area Supt.

DATE 2-12-87

Richard A. ...

TITLE OIL & GAS INSPECTOR

DATE 2-20-87

COPIES OF APPROVAL, IF ANY:

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FEB 19 1987  
OCD  
HOBBS OFFICE