## District I PO Box 1980, Hobbs, NM 88241-1980

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

Form C-104 Revised October 18, 1994

## 2040 South Pacheco

State of New Mexico Energy, Minerals & Natural Resources Department

| 11CVISCU OCIODEI 10, 1994             |
|---------------------------------------|
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |
|                                       |

| District IV<br>2040 South Pa  | checo. S                     | Santa F | e. NM 87:      | 505                                   |                                       | S                                    | anta                   | Fe, N                                   | VM 87                | 505               |                                 |   |                     | ] AME                  | ENDED REPORT                |  |  |
|---|------------------------------|---------|----------------|---------------------------------------|---------------------------------------|--------------------------------------|------------------------|---|----------------------|-------------------|---------------------------------|---|---------------------|------------------------|-----------------------------|--|--|
| <u>l.</u>   |                              |         |                |                                       | OR AL                                 | LOWABL                               | E A                    | ND                                      | AUTI                 | HORIZ             | <u> ATIO</u>                    | N TO TRA  | NSPC                | ORT                    |                             |  |  |
| 1 Operator name and Address  2 OGRID Number   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     | r                      |                             |  |  |
| Me-Tex Oil & Gas, Inc. P.O. Box 2070  |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     | 014462                 |                             |  |  |
| 10000, 10000  |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 | eason for Filing Code                               |                     |                        |                             |  |  |
|   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   | ctive dat           | tive date Nov. 1, 2000 |                             |  |  |
| 30 - 0 25-2   |                              | OI      | L CENTE        | R BLINEBRY                            |                                       | 246                                  | <sup>5</sup> Pool Name |   |                      |                   | <sup>6</sup> Pool Code<br>47960 |   |                     |                        |                             |  |  |
| 7 Pro   | operty C                     | ode     |                |                                       | <sup>8</sup> Property Name            |                                      |                        |   |                      |                   |                                 | <sup>9</sup> Well Number                            |                     |                        |                             |  |  |
| (   | 00676                        | 7       |                | W                                     | VALLACE STATE                         |                                      |                        |   |                      |                   |                                 |   |                     |                        | 7                           |  |  |
| II. 10 Surface Location   |                              |         |                | 1                                     |                                       |                                      |                        | · · · · · · · · · · · · · · · · · · ·   |                      |                   |                                 |   |                     |                        |                             |  |  |
| UI or lot no.   | Sectio                       | on i    | Township       |                                       | Range                                 |                                      |                        | Feet from the 5610                      |                      | North/South Line  |                                 | Feet from the East/Wes                              |                     |                        | County                      |  |  |
| E   | 3                            |         | 215            | _                                     | 36E 5                                 |                                      |                        |   | 10 SOUTH             |                   |                                 | 330 WEST LEA  |                     |                        | LEA                         |  |  |
| UI or lot no.   | Section                      |         | ole Loc        | cat                                   | ION<br>Range                          | Lot Idn                              | Feet                   | t from th                               | the North/South Line |                   |                                 | Feet from the                                       |                     |                        | County                      |  |  |
| E   | 3                            |         | 215            |                                       | 36E                                   | 5                                    |                        | 561                                     | -                    | SOL               | 1                               | 330   | Į.                  |                        | LEA                         |  |  |
| <sup>12</sup> Lse Code  | 13 Pro                       | ducing  | Method C       | ode                                   | 1                                     | Connection Date                      | =                      |   |                      | t Number          |                                 | <sup>6</sup> C-129 Effective (                      | <u> </u>            |                        | -129 Expiration Date        |  |  |
| S   |                              |         | Р              |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
|   | II. Oil and Gas Transporters |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
| 18 Transport<br>OGRID   | ter                          |         |                |                                       | ansporter Na<br>and Address           | nsporter Name                        |                        |   |                      | <sup>20</sup> POD |                                 | <sup>22</sup> POD ULSTR Location<br>and Description |                     |                        |                             |  |  |
| 024650  | ,                            |         |                |                                       | STREAM SERVICES, LP                   |                                      |                        |   | 1301730              |                   | G                               | SEC. 3, T-2   | 1S, R-36            | SE, LEA                | COUNTY, NM                  |  |  |
| ng neglegation despess  | angementalisment             |         | ISTON,         | TX                                    | X 77002                               |                                      |                        |   | <b>4</b>             |                   |                                 |   |                     |                        |                             |  |  |
| 034019  |                              |         | LIPS 66        |                                       | COMPANY<br>OOK                        |                                      |                        |   | 1301710              |                   |                                 | SEC. 3, T-21S, R-36E, LEA COUNTY, NM                |                     |                        |                             |  |  |
| A Care and the  |                              | ODE     | SSA, TX        | 79                                    | 1762                                  |                                      |                        |   | 91(4) (3)            |                   | ka ka                           |   |                     |                        |                             |  |  |
|   |                              |         | <del>~</del> . |                                       | · · · · · · · · · · · · · · · · · · · | <del></del>                          |                        |   | <del> </del>         |                   |                                 |   | <del></del>         | <del></del>            |                             |  |  |
| A SYMBOLOGICAL DESCRIPTION OF THE PROPERTY OF |                              |         |                |                                       |                                       |                                      |                        | 100000000000000000000000000000000000000 |                      |                   |                                 |   |                     |                        |                             |  |  |
|   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
| IV. Produ   |                              | Wat     | er             |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
| 23 5  | dO                           |         |                |                                       |                                       |                                      |                        | 24                                      | POD UL               | STR Loca          | tion and D                      | escription  |                     |                        |                             |  |  |
| V. Well   | Com                          | pleti   | on Dat         | <br>а                                 | <u>,</u>                              |                                      |                        | •                                       |                      |                   |                                 | <del></del>   |                     |                        |                             |  |  |
| <sup>25</sup> Spu   |                              |         |                | eady Date                             | ady Date 27 TD                        |                                      |                        | <sup>28</sup> PBTD                      |                      |                   | <sup>29</sup> Perforation       |   | ions 30 DHC, DC, MC |                        |                             |  |  |
|   | Size                         |         |                | 32 Casing & Tubing Size               |                                       |                                      |                        | <sup>33</sup> Dep                       |                      |                   | et 34 Sacks Ceme                |   |                     | ks Cement              |                             |  |  |
|   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
|   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
|   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   | <del></del>                     |   |                     |                        |                             |  |  |
|   |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
| VI. Wel   | II Tes                       | t Da    | ta             |                                       |                                       |                                      |                        |   | •                    |                   |                                 |   | •                   | •                      |                             |  |  |
| 35 Date New Oil 36  |                              |         |                | s Delivery Date 37 Test Date          |                                       |                                      | Date                   | <sup>38</sup> Test Length               |                      |                   | gth                             | <sup>39</sup> Tbg. Pre                              | essure              |                        | <sup>40</sup> Csg. Pressure |  |  |
| <sup>41</sup> Choke Size  |                              |         |                | <sup>42</sup> Oil <sup>43</sup> Water |                                       |                                      | ater                   |   | <sup>44</sup> Gas    |                   |                                 | 45 AOF  |                     |                        | 46 Test Method              |  |  |
|   |                              |         |                |                                       |                                       | Division have to<br>is true and comp |                        |   | <u>.l</u>            |                   |                                 | <br>ONSERVAT  | ION F               | IVISI                  | ON.                         |  |  |
| to the besi   | t of my l                    | knowle  | dge and bo     | elief.                                |                                       | ·                                    |                        |   | Approve              |                   | <b></b> (                       |   |                     |                        |                             |  |  |
| Printed name: TONIA HARPER  |                              |         |                |                                       |                                       |                                      |                        |   | Title:               |                   |                                 |   |                     |                        |                             |  |  |
| Title: PRODUCTION CLERK   |                              |         |                |                                       |                                       |                                      |                        |   | Approval Date:       |                   |                                 |   |                     |                        |                             |  |  |
| Date: 11/01/00 Phone: 505-397-7750  |                              |         |                |                                       |                                       |                                      |                        |   |                      |                   |                                 |   |                     |                        |                             |  |  |
|   |                              |         | ator fill in I | he O                                  |                                       | 505-397-7<br>er and name of          |                        | evious                                  | operator             |                   |                                 |   |                     |                        |                             |  |  |
|   | •                            |         |                |                                       |                                       |                                      | -                      |   |                      |                   |                                 |   |                     |                        |                             |  |  |
|   | Prev                         | vious C | perator Si     | gnat                                  | ture                                  |                                      | <del></del>            | 1                                       | Printed              | J Name            |                                 | <del></del>   | ·                   | Title                  | Date                        |  |  |