District I PO Box 1980, Hobbs, NM 88241-1980

District II

20 Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM \$7410

State of New Mexico chergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

| strict IV  | Mus, Allet,              |                   |                                    | Santa Fo                              | e, NM         | 87504-208                           | 8                                     |  | - Δ1                       | MENDED REPOR                |  |  |
|--|--------------------------|-------------------|------------------------------------|---------------------------------------|---------------|-------------------------------------|---------------------------------------|--|----------------------------|-----------------------------|--|--|
| Box 20 <b>88</b> , Se  |                          |                   | FOR A                              | LLOWARI                               | FAN           | ח אוודער                            | D17 A T                               | TO TO                                  |                            |                             |  |  |
| <del></del>  |                          | 1                 | Operator Bar                       | ne and Address                        | CL AIV.       | DAUTHO                              | KIZAI                                 | ION TO IF                              | OGRID Nu                   |                             |  |  |
| ME-TEX OIL & GAS, INC.   |                          |                   |                                    |                                       |               |                                     |                                       | 014462                                 |                            |                             |  |  |
| P.O. BOX 2070<br>HOBBS, NM 88241   |                          |                   |                                    |                                       |               |                                     | ,                                     |  |                            | Reason for Filing Code      |  |  |
|  |                          |                   |                                    |                                       |               |                                     | CG - Eff                              |  |                            | ective date 5/1/98          |  |  |
| 'API Number 30 - 0 25-20190 OIL CENT   |                          |                   |                                    |                                       |               | 1 Pool Name                         |                                       |  | 4 Pool Code                |                             |  |  |
|  | operty Code              |                   | OIL CENTER BLINEBRY  Property Name |                                       |               |                                     |                                       | 47960                                  |                            |                             |  |  |
| 006767   |                          |                   |                                    | WALLACI                               |               | •                                   |                                       |  | ' Well Number              |                             |  |  |
|  |                          | Location          |                                    | WALLAG                                | SIAI          | ن<br>                               |                                       |  |                            | 7                           |  |  |
|  |                          | Township          |                                    |                                       |               | ne North/South Line                 |                                       | Feet from the                          | East/West line County      |                             |  |  |
| - X  | 3                        | 21S               | 36E                                | K5                                    | 5610          | s                                   | outh                                  | 330                                    | West                       | Lea                         |  |  |
| 11 I   | Bottom I                 | Hole Loca         | ition                              | <del></del>                           | <del></del>   | ··                                  | <del></del>                           |  | <u> </u>                   |                             |  |  |
| UL or lot no.  | Section                  | Township          | Range                              | Lot Idn                               | Feet from     | the North                           | /South line                           | Feet from the                          | East/West lis              | ne County                   |  |  |
| TE   |                          |                   | 36E                                | 25                                    | 5610          | So                                  | uth                                   | 330                                    | West                       | Lea                         |  |  |
| 12 Lae Code  | <sup>13</sup> Producis   | ng Method Cod     | le 14 Gas                          | Connection Date                       | " C-          | 129 Permit Numb                     | жг                                    | C-129 Effective                        | Date 17                    | C-129 Expiration Dat        |  |  |
| S  |                          | P                 |                                    |                                       |               |                                     |                                       |  | ŀ                          |                             |  |  |
|  |                          | Fransport         |                                    | ·                                     | - <del></del> |                                     |                                       |  |                            |                             |  |  |
| "Transporter OGRID   |                          |                   | " Transporter Name and Address     |                                       |               | <sup>21</sup> POD <sup>21</sup> O/G |                                       | 22 POD ULSTR Location and Description  |                            |                             |  |  |
| 024650   |                          | ARREN PE          |                                    |                                       |               | 1201720                             |                                       |  | and Descri                 | paou                        |  |  |
|  |                          |                   |                                    | Ste. 120                              | 00            | 1301730                             | G                                     |  |                            |                             |  |  |
| sylvano sesimentin   | П                        | ouston,           | 1X //U <sup>2</sup>                | 10                                    |               |                                     |                                       |  |                            |                             |  |  |
|  | 2003                     |                   |                                    |                                       | Elitera.      | ~1.75°E63V3                         | DX SOWNERS                            |  |                            |                             |  |  |
|  |                          | <del></del>       |                                    |                                       |               |                                     |                                       |  |                            |                             |  |  |
| . S. Se St. &  | 0.000                    |                   |                                    |                                       |               |                                     |                                       |  |                            |                             |  |  |
|  |                          |                   |                                    |                                       |               |                                     | N. COLOR                              |  |                            |                             |  |  |
|  |                          |                   |                                    |                                       |               |                                     |                                       |  |                            |                             |  |  |
|  |                          |                   |                                    |                                       | <b>3</b>      |                                     |                                       |  |                            |                             |  |  |
| V. Prodi   | uced Wa                  | iter              |                                    |                                       | 133333        |                                     |                                       |  |                            |                             |  |  |
|  | POD                      |                   |                                    |                                       |               | POD ULSTR LA                        | ocation and                           | Description                            | <del></del>                |                             |  |  |
|  |                          |                   |                                    |                                       |               |                                     |                                       | - Latinpasa                            |                            |                             |  |  |
| . Well   | Complet                  | ion Data          |                                    |                                       |               | <del></del>                         |                                       |  |                            |                             |  |  |
| <sup>II</sup> Sp   | ud Date                  |                   | <sup>14</sup> Ready D              | ale                                   |               | " TD                                |                                       | " PBTD                                 |                            | 11 Perforations             |  |  |
|  |                          |                   |                                    |                                       |               |                                     |                                       |  |                            |                             |  |  |
| M Hole Size  |                          |                   | 31 Casing & Tubing Size            |                                       |               | 32 Depth Set                        |                                       |  | <sup>33</sup> Sacks Cement |                             |  |  |
|  |                          |                   |                                    | <del></del>                           | <del></del>   |                                     | <del> </del>                          | ······································ |                            |                             |  |  |
|  |                          |                   |                                    |                                       |               |                                     |                                       |  |                            | ·                           |  |  |
|  |                          |                   |                                    | <del></del>                           |               | _                                   |                                       |  | <del></del>                |                             |  |  |
| I. Well  | T4 D                     |                   |                                    |                                       |               |                                     |                                       |  | ·                          |                             |  |  |
| " Date N   |                          |                   | livery Date                        | * Tes                                 | · D ·         | 1 77 77                             |                                       |  | <del></del>                |                             |  |  |
| ** Choke Size  |                          | 1                 | 4 Oil 4 Wat                        |                                       | Date          | " lest                              | Length                                | M Tbg. Pressure                        |                            | <sup>34</sup> Csg. Pressure |  |  |
|  |                          | 41                |                                    |                                       | aler          | 40                                  | Gas                                   |  |                            | 4 Test Method               |  |  |
|  |                          |                   |                                    |                                       |               |                                     |                                       | , and                                  | Jr                         | - 1est Mernod               |  |  |
| I hereby cen   | ufy that the ri          | ules of the Oil C | Conservation I                     | Division have been                    | complied      |                                     |                                       |  |                            |                             |  |  |
| vith and that the concept of the contract of t | he information           | n given above is  | true and cour                      | plete to the best                     | of my         |                                     | OIL CO                                | NSERVAT                                |                            | ISION                       |  |  |
| ignature:  | D.                       | 10 C/             |                                    | 0 1                                   |               | Approved by:                        |                                       | ing of Artife                          | ign ign i                  |                             |  |  |
|  | Tonio                    | Harper            | and the                            |                                       |               | Title:                              |                                       |  | च्याः<br>- <del>- •</del>  |                             |  |  |
| rinted number  |                          | marhet            |                                    | · · · · · · · · · · · · · · · · · · · |               | Approval Date:                      | · · · · · · · · · · · · · · · · · · · | <del></del> -                          |                            |                             |  |  |
| Title:   |                          | 01 - 1            |                                    |                                       | - 1           | PPIOVAL DEC:                        |                                       | 200                                    |                            |                             |  |  |
| Note:  | duction                  | Clerk             | Phone                              |                                       |               |                                     |                                       |  |                            |                             |  |  |
| Title: Prod  | duction<br>/98           |                   | Phone:                             | 397-7750                              | of the new    | Olla greening                       |                                       |  |                            |                             |  |  |
| Title: Prod  | duction /98 change of op |                   | e OGRID nu                         | 397-7750<br>mber and name             | of the prev   | ous operator                        |                                       |  |                            |                             |  |  |