Submit 3 Copies to Appropriate District Office

CONDITIONS OF APPROVAL, IF ANY:

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		
DISTRICT I OIL CO	DNSERVATION DIVISION	WELL API NO.
P.O. Box 1980, Hobbs NM 88241-1980  P.O. Box 2088  DISTRICT II  P.O. Drawer DD, Artesia, NM 88210  P.O. Box 2088  Santa Fe, New Mexico 87504-2088		30-025-20202
		5. Indicate Type of Lease
		STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS		
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A		7. Lease Name or Unit Agreement Name
DIFFERENT RESERVOIR. USE ". (FORM C-101) FOR SI		,,
1. Type of Well:		
óìL GAS WELL X WELL □	OTHER	EUNICE HONORENT SOOTH ONT
2. Name of Operator		8. Well No.
Chauman II C A Inc		367
3. Address of Operator	······································	9. Pool name or Wildcat
P.O. Box 1150, Midland, TX 797	02	EUNICE MONUMENT; GRAYBURG-SAN ANDRES
4. Well Location	NOTE:	NEST
Unit Letter C: 660 Feet Fro	m The NORTH Line and 23	Feet From The WEST Line
Section 17 Townshi	n 21S <sub>Range</sub> 36E	NMPM LEA County
	p 215 Range 30E D. Elevation (Show whether DF, RKB, RT, GR, et	111111111
<i>X////////////////////////////////////</i>		
11. Check Appropriate	Box to Indicate Nature of Notice	Report, or Other Data
NOTICE OF INTENTION	t .	SEQUENT REPORT OF:
NOTICE OF INTERT	511 10.	
PERFORM REMEDIAL WORK X PLUG	AND ABANDON  REMEDIAL WORK	ALTERING CASING
	GE PLANS COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT
TEMPORARILY ABANDON L. CHANG		
PULL OR ALTER CASING	CASING TEST AND C	EMENT JOB L
OTHER:	OTHER:	
12. Describe Proposed or Completed Operations (Clea	arly state all pertinent details, and give pertinent d	ates, including estimated date of starting any proposed
work) SEE RULE 1103.		
CHEVRON PROPOSES TO:		
POH W/PROD EQPT. DUMP 14 SX MIXED SAND TD-3950'. SET CICR @ 3860'; CMT SQZ W/250 SX N2 CMT.		
DO CICR & CMT. CLEAN OUT SAND & FILL TO 4068'. PICKLE TBG @ 3860' W/500 GALS		
15% NEHCL. ACZ @ 3946' (OH) W/5000 GALS 15% RESISOL II. RIH W/PROD FOOT RETURN WELL TO		
PRODUCTION.		
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I hereby certify that the information above is true and complet	to to the hart of my knowledge and halief	**************************************
I neleby certify that the information above is true and complet		
SIGNATURE C.K. RUPLEY	TITLE TECHNICAL ASSI	STANT DATE 4/18/97
J J DIDLEY		TELEPHONE NO. (915)687-7148
TYPE OR PRINT NAME J. K. RIPLEY		15FELLONE NO. (313)001-1140
(This space for State Use)		
ORIGINAL-SIGNED BY JERRY	/ CEYTON	•
APPROVED BY	PARION	DATE

