

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1780, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>3002520306</b>
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No. <b>FEE</b>
7. Lease Name or Unit Agreement Name <b>JOHN D KNOX</b>
8. Well No. <b>11</b>
9. Pool name or Wildcat <b>OIL CENTER BLINEBRY</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3597 DF</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORMC-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL ☒  
WELL

GAS  
WELL ☐

OTHER

2. Name of Operator

**EXXON CORPORATION**

3. Address of Operator

**ATTN: REGULATORY AFFAIRS ML#14  
P. O. BOX 1600  
MIDLAND, TX 79702**

4. Well Location

Unit Letter **I** : **2310** Feet From The **SOUTH** Line and **330** Feet From The **EAST** Line

Section **10**

Township **21S**

Range **36E**

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3597 DF**

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG & ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: **TEMPORARILY ABANDON** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**07/20/95 MIRU**

**07/21/95 RIH W/ 4 1/2 CIBP SET @ 5745' AND DUMPED 2.5 SX CMT ON TOP OF  
PLUG. RIH W/ 2000' OF 2 3/8 TBG FOR KILL STRING THIS WELL IS  
T/A**

This Approval of Temporary  
Abandonment Expires 8-11-2000

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Sharon B. Timlin*

TITLE **Sr. Staff Office Assistant**

DATE **08/01/95**

TYPE OR PRINT NAME **Sharon B. Timlin**

(915) 688-6166 TELEPHONE NO.

(This space for State Use)

CRIC

SECTION

SECTION

APPROVED BY

TITLE

DATE

**AUG 25 1995**

CONDITIONS OF APPROVAL, IF ANY:

JCS

df

RECEIVED  
JUN 11 1960  
U.S. DEPT. OF JUSTICE

