Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-20540

5. Indicate Type of Lease STATE [X] FEE [ ]

6. State Oil & Gas Lease No. A-4096-6

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: STATE -CK-

1. Type of Well: OIL WELL [X] GAS WELL [X] OTHER DUAL COMPLETION

2. Name of Operator: Amoco Production Company Room 18.132

8. Well No. 3

3. Address of Operator: P.O. Box 4891 Houston, TX 77210

9. Pool name or Wildcat: PADDOCK/BLINEBRY

4. Well Location
Unit Letter N : 330 Feet From The South Line and 1549 Feet From The WEST Line

Section 19 Township 21S Range 37E NMPM LEA, NM County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3504'GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	[ ]	PLUG AND ABANDON	[ ]	REMEDIAL WORK	[X]	ALTERING CASING	[ ]
TEMPORARILY ABANDON	[ ]	CHANGE PLANS	[ ]	COMMENCE DRILLING OPNS.	[ ]	PLUG AND ABANDONMENT	[ ]
PULL OR ALTER CASING	[ ]			CASING TEST AND CEMENT JOB	[ ]		
OTHER:	[ ]			OTHER: Add Perfs to Paddock	[ ]		

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MI X RUSU X PULL RODS X PMP X TBG X PKR X RIH X BIT X SCRAPER X TAG @ 5887' X RBP X SA 5102' X TST CSG to 680 PSI X OK X POH X PERF X WL X 4" GUN X 4 SPF From 5166'-5172' X 5174'-5184' X 5194'-5204' X POH X WL X RIH X RBP X SA 5305' X DROP STANDING VALVE X TST TBG X 2000 PSI X POH X RIH X PPI PKR X ACD PERFS 5142'-5152' X 5166'-5172' X 5174'-5184' X 5194'-5204' X 55 GAL/FT 15% NEFE X FLUSH X REL RBP X PSA 5413' X SUB X TPC TO X IFL 4600 FS X REC 45 BLW X FFL 4800 FS X RETURN TO PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE H.I. Black TITLE STAFF BUSINESS ANALYST DATE 4-4-95

TYPE OR PRINT NAME H.I. BLACK TELEPHONE NO. 713-366-7213

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY GARY WINK FIELD REP. II TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: