

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P O. Box 2088
Santa Fe, New Mexico 87504-2088

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORMC-101) FOR SUCH PROPOSALS.)		WELL API NO. 3002520706
1. Type of Well: OIL <input type="checkbox"/> GAS <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
2. Name of Operator EXXON CORPORATION		6. State Oil & Gas Lease No. FEE
3. Address of Operator ATTN: REGULATORY AFFAIRS ML#14 P. O. BOX 1600 MIDLAND, TX 79702		7. Lease Name or Unit Agreement Name JOHN D KNOX
4. Well Location Unit Letter O : 900 Feet From The SOUTH Line and 1652 Feet From The EAST Line Section 10 Township 21S Range 36E NMPM LEA County		8. Well No. 12
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3583 DF		9. Pool name or Wildcat EUMONT YATES 7 RVRS ON (PRO GAS)

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG & ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **PB TO YATES, 7 RVRS** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/25/95 MIRU. SET CIBP @ 5838 DUMP BAIL 3.5 SX CMT TOP OF CIBP (35')
10/28/95 PERF 3210-3306 1 SPF RHCS 3-1/8" GUN SPOT W/ACID 6 BBL 15%HCL
10/30/95 FRAC 3210-3306 W/18000 GAL+62500# 12/20 SD; PERF 3040-3134 W/
2 SPF RHSC 3-1/8" GUN SPOT W/ACID 20 BBL 15% HCL
11/01/95 FRAC 3040-3134 W/20500 GAL+77000# 12/20 SD; PERF 2778-2979 W/
1 SPF W/RHSC 3-1/8" GUN
11/02/95 2778-2979 SPOT ACID 5 BBL 15% HCL; FRAC W/40200 GAL+138295#
12/20 SD
11/08/95 RIH W/PROD EQUIPMENT
11/12/95 WELL READY TO TEST

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Julie H. Mitchell TITLE Staff Office Assistant DATE 12/07/95
TYPE OR PRINT NAME Julie H. Mitchell (915) 688-7888 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE DEC 12 1995

CONDITIONS OF APPROVAL, IF ANY:

2A Oil Center Blinberry

REF ID: A66084

