

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator EXXON CORPORATION	8. Farm or Lease Name JOHN D. KNOX
3. Address of Operator BOX 1600, MIDLAND, TEXAS, 79702	9. Well No. 12
4. Location of Well UNIT LETTER <u>D</u> , <u>900</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>1652</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>10</u> TOWNSHIP <u>21-S</u> RANGE <u>36-E</u> NMPM.	10. Field and Pool, or Wildcat OIL CENTER BLINE BRY
15. Elevation (Show whether DF, RT, GR, etc.) 3583 DF	12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	
		OTHER ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. PULLED PRODUCTION EQUIPMENT.
2. CLEANED HOLE TO 5959'
3. PERF 4 1/2" CSG 5916-5920 AND 5932-5944'
4. ACIDIZED PERF 5888-5944 W/3600 GAL 15% NEHCL.
5. RAN PRODUCTION EQUIPMENT.
6. TEST WELL FOR 22 DAYS. ON LAST TEST WELL PRODUCED 12 BD PLUS 10 BW.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. R. Lowe TITLE Dr. Admin. DATE 11-11-83

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE NOV 16 1983

CONDITIONS OF APPROVAL, IF ANY: