| NO. OF COPIES RECEIVED  DISTRIBUTION  SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Form C-1(<br>Supersede<br>C-102 and<br>Effective |  |
|--|--|--|--|
| FILE   |  | Blicetive  |  |
| U.S.G.S.                                       |  | 5a. Indicate T                                   |  |
| LAND OFFICE                                    |  | State X  |  |
| OPERATOR                                       |  | 5. State Oil &                                   |  |
|  |  | B17:   |  |
| SUNDF  |  |  |  |
| OIL GAS WELL                                   | OTHER-                                 | 7. Unit Agree                                    |  |
| 2. Name of Operator                            |  |  |  |
| Tenneco Oil Company                            |  |  |  |

03 es Old

| SANTA FE   | 1                                       | NEW MEXICO OIL CONSERVATION COMMISSION                                    |  | SSION              | C-102 and C-103<br>Effective 1-1-65 |                       |  |
|--|---|---|--|--------------------|-------------------------------------|-----------------------|--|
| FILE   |   |   |  |                    |                                     |                       |  |
| U.S.G.S.   | <u> </u>                                |   |  |                    | 5a. Indicate Type                   | e of Lease            |  |
| LAND OFFICE                                      |   |   |  |                    | State X                             | Fee 🗌                 |  |
| OPERATOR   |   |   |  |                    | 5. State O11 & Go<br>B1732          | is Lease No.          |  |
| UO NOT USE THIS FO                               | SUNDRY NOTICE                           | S AND REPORTS ON<br>ILL OR TO DEEPEN OR PLUG<br>IT -" (FORM C-101) FOR SL | WELLS  | SERVOIR.           |                                     |                       |  |
| 1.   |   | ( C-10:) FOR 50   | CH PROPOSALS.)   |                    | 7. Unit Agreemer                    | TITITITITI            |  |
| OIL GAS WELL WELL                                | OTHER-                                  |   |  |                    | 7. Omt rigreemer                    | it indine             |  |
| 2. Name of Operator                              |   |   | <del></del>  |                    | 8. Farm or Lease                    | a Nama                |  |
| Tenneco Oil Company                              |   |   |  | Sunshine State     |                                     |                       |  |
| 3. Address of Operator                           |   |   |  | 9. Well No.        |                                     |                       |  |
| 1860 Lincoln, Suite 1200, Denver, Colorado 80203 |   |   | ·  | 3. Well No.        |                                     |                       |  |
| 4. Location of Well                              |   |   | 3,2,0  |                    | 10 Field and De                     | ool, or wBdcinebry    |  |
| UNIT LETTERC                                     |   | ET FROM THE North   | 1 LINE AND 2209  | FEET FROM          |                                     | elly/Drinkard         |  |
| West   |   | ລາດ   | 27.1   | _                  |                                     |                       |  |
| THE NCS C  | INE, SECTION                            |   | RANGE  | NМРМ.              |                                     |                       |  |
| VIIIIIIII  | 111111111111111111111111111111111111111 | . Elevation (Show whethe  | DF, RT, GR, etc.)  |                    | 12. County                          | <del>X////////</del>  |  |
| <u> </u>   |   | 3532 KB   |  |                    | Lea                                 |                       |  |
| 16.  | Check Appropriate                       | e Box To Indicate 1   | Nature of Notice   | Report or Oth      | or Data                             |                       |  |
| NOTIC  | E OF INTENTION                          | TO:   |  | SUBSEQUENT         |                                     |                       |  |
|  |   |   |  | SUBSEQUENT         | REPORT OF:                          |                       |  |
| PERFORM REMEDIAL WORK                            |   | PLUG AND ABANDON  | REMEDIAL WORK  |                    |                                     | [                     |  |
| TEMPORARILY ABANDON                              | ]                                       |   | COMMENCE DRILLING  |                    |                                     | ING CASING            |  |
| PULL OR ALTER CASING                             |   | CHANGE PLANS  | CASING TEST AND CEM  | <del>  -  </del>   | PLUG A                              | AND ABANDONMENT       |  |
|  | •                                       | لبيا  | OTHER  |                    |                                     | [                     |  |
| OTHER WOY  | kover                                   | X   | The state of the s |                    |                                     |                       |  |
|  |   |   |  |                    |                                     |                       |  |
| 17. Describe Proposed or Corwork) SEE RULE 1103. | mpleted Operations (Clea                | arly state a'll pertinent dei   | ails, and give pertinent   | dates, including e | estimated date of s                 | starting any proposed |  |
| ,  |   |   |  |                    |                                     | <b>5</b> ,            |  |
| 3 14#Bubb  |   |   |  |                    |                                     |                       |  |
| I. MIRUPU. Ki                                    | ll well. pull                           | rods and pump.  |  |                    |                                     |                       |  |
| 2. GIH w/bit a                                   | nd wash to top                          | of model "D" p  | kr.  |                    |                                     |                       |  |
| 3. Mill up mod                                   | el "D" pkr. D                           | rive it to botto  | mc   |                    |                                     |                       |  |
| 4. Set bkr Mod                                   | el "R" 0 6600'                          | . Acidize Drin  | kard w/2000 ga   | 1 15% in tw        | o stages w/                         | benzoic acid          |  |
| diverter.  |   |   |  | .,                 |                                     | Delizote deta         |  |
| 5. Set ret. BP                                   | 0 + 6000'. S                            | et bkr model "R'  | ' 0 5600'.   |                    |                                     |                       |  |
| <ol><li>6. Acidize Bli</li></ol>                 | nebry w/2000 g                          | al 15% in 1000 o  | al stages w/b  | enzoic acid        | diverter b                          | netween stages        |  |
| 7. Raise by LO                                   | 3900.                                   |   |  |                    | 4.70.007                            | redirecti studes,     |  |
| 8. Perforate G                                   | rayburg 3719 -                          | 3855 + 14 spots   | w/2 JSPF   |                    |                                     |                       |  |
| 9. Set Model R                                   | 0 ± 3700 and a                          | acidize Grayburo  | y $w/3000$ gal as  | cid in 3 st        | ages w/henz                         | oic acid              |  |
| diverter ai                                      | ter each stage                          | •   | , , , , , , , , , , , , , , , , , , ,  | 0 50               | ~ 7 CO 11/ DC112                    | .ore ucru             |  |
| 10. Run tbg., p                                  | ump and rods to                         | 6710.   |  |                    |                                     |                       |  |
| 11. Swab back a                                  | cid after each                          | job.  |  |                    |                                     |                       |  |
| 12. Clean up ar                                  | ea.                                     | -   |  |                    |                                     |                       |  |
| ·  |   |   |  |                    |                                     |                       |  |
|  |   |   |  |                    |                                     |                       |  |
|  |   |   |  |                    |                                     |                       |  |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Production Clerk 77