GOVERNOR JACK M. CAMPBELL CHAIRMAN HOBER OFFICE C. S. S.

State of Ret Alexico FEB 3 11 57 M'66 Oil Conservation Commission



LAND COMMISSIONER GUYTON, B. HAYS MEMBER

> P. O. BOX 2088 SANTA FE

STATE GEOLOGIST A. L. PORTER, JR. SECRETARY - DIRECTOR

January 12, 1966

inited States Geological Survey
Water Resources Division
P. O. Box 4217
Albuquerque, New Mexico

actention: Mr. William L. Hiss

Gentlemen:

Please be advised that your letter dated January 6, 1966, by which you assume responsibility for plugging the <u>Sinclair</u> of <u>Sas Company</u>, <u>South Deep Unit No. 1 Well</u> in the NW/4 SW/4, Section 23, Township 21 South, Range 34 East, Lea County, satisfies the requirements of this Commission. It is understood that plugging will be accomplished in accordance with the Rules and Regulations of the Oil Conservation Commission.

Very truly yours,

I. R. TRUJILLO Administrative Assistant

IRT:sg

cc: Mr. Raymond N. Lamb, Wilson Oil Company, Artesia Mr. W. O. Jorden, State Land Office, Santa Fe Mr. J. D. Ramey, Oil Conservation Commission, Hobbs

