| Form 9-331<br>(May 1963)   | DEPARTMEN' ( GEOL G  | O STATES<br>OF THE INTERIC<br>ICAL SURVEY      |   |  | (a)   |
|--|--|--|---|--|---|
| SUN<br>(Do not use this  | IDRY NOTICES A form for proposals to dril Use "APPLICATION FOR |  |   |  |   |
| OIL GAS WELL  NAME OF OPERATOR   | OTHER  | 7. UNIT AGREEMENT N  NMFU  8. FARM OR LEASE NA | · · · · · · · · · · · · · · · · · · ·   |  |   |
| Continental 3. Address of OPERATO  |  | Hawk A   | 9. WELL NO.   |  |   |
| See also space 17 be<br>At surface 660 !   | FNL & 660' F   | Blinebry &                                     | NMHU Field OR WILDCAT  Blinebry & Drkd Pools 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA |  |   |
| R-37   | E, Lea County  | VATIONS (Show whether DF,                      |   | 9-21S-3<br>12. COUNTY OF PARTS<br>Lea                        | N.M.  |
| 16.  | Check Appropria  | 3509 DF<br>te Box To Indicate N                | ature of Notice, Report, o  |  |   |
| TEST WATER SHUT FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other) 17. DESCRIBE PROPOSED proposed work. | MULTIPLE ABANDON* CHANGE P                                     |  | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)                               | ALTERING ABANDON  ults of multiple completion Report and Log | CASING MENT* on on Well form.)  |
| nent to this work  | Drilled t  | o TD of 6800                                   | 1 5-2-65. Ran 2   | 200 jts (6,80  | 81)   |
|  |  |  | emented W/350 si  |  |   |
|  |  |  | 9 scratchers.   |  |   |
| 5-2-65. W  | .O.C. 24 hrs.  | Tested casi                                    | ng W/1000# for  | 30 minutes.  | 4 (1) (4) (1)<br>- 1 (4) (2) (2) (4)<br>- 1 (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) |
| Tested O.K   | •  |  |   |  |   |

| SIGNED: ROBERT CAULT III                     | TITLE Staff Supervisor   | DATE <u>5-4-65</u> |
|--|--------------------------|--------------------|
| (This space for Federal or State office use) |                          | DATE               |
| usgs-5, NMOCC-2, ATL ROS-2, P                | AN AM HOBBS-3, CALIF MIL | <del></del>        |

\*See Instructions on Reverse Side

MAY 4 1965