| NO. OF COPIES RECEIVED           |   |  |                         |              |                                    |
|----------------------------------|---|--|-------------------------|--------------|------------------------------------|
| DISTRIBUTION                     |   | EW MEXICO OIL CONSEI                   | RVATION COMMISSION      | T            | Form C - 101                       |
| SANTA FE                         |   |  |                         |              | Revised 1-1-65                     |
| FILE                             |   |  | 1 <b>.</b> .            | Г            | 5A. Indicate Type of Lease         |
| U.S.G.S.                         |   |  | JUL 13 11 10 AM         | 1265         | STATE X FEE                        |
| LAND OFFICE                      |   |  |                         | UJ -         | 5. State Oil & Gas Lease No.       |
| OPERATOR                         |   |  |                         |              | E-7825                             |
|                                  |   |  |                         |              |                                    |
| APPLICATIO                       | N FOR PERMIT                            | TO DRILL, DEEPEN, (                    | OR PLUG BACK            |              |                                    |
| la. Type of Work                 | · · · · · · · · · · · · · · · · · · ·   |  |                         |              | 7. Unit Agreement Name             |
|                                  | 1                                       | DEEPEN                                 | PLUG B                  |              | None                               |
| b. Type of Well                  | -                                       |  | FLUG D                  |              | 8. Farm or Lease Name              |
| OIL GAS WELL                     | OTHER                                   |  | ZONE X MULT             | IPLE         | Sinclair State                     |
| 2. Name of Operator              |   |  |                         |              | 9. Well No.                        |
| Charles B. Read                  |   |  |                         |              | 1                                  |
| 3. Address of Operator           |   | ·····                                  |                         |              | 10. Field and Pool, or Wildcat     |
| P. O. Box 1822,                  | Roswell, No.                            | w Mexico                               |                         |              | Lynch                              |
| A Logation of Wall               | er <u>S</u>                             |  | EET FROM THE Sout       |              |                                    |
|                                  |   |  |                         |              |                                    |
| AND 2310 FEET FROM               | THE West                                | LINE OF SEC. 2 TV                      | WP. 215 RGE. 33         |              |                                    |
|                                  | MMMMM.                                  |  |                         |              | 12. County                         |
|                                  |   |  |                         |              | Lea                                |
|                                  |   |  |                         | IIIII        |                                    |
|                                  |   |  |                         |              |                                    |
|                                  |   |  | 9. Proposed Depth 19    | A. Formation | 20. Rotary or C.T.                 |
|                                  |   |  | 3825'                   | Yates        | rotary 0-1860'<br>c. t. 1860-3825' |
| 21. Elevations (Show whether DF, | , RT, etc.) 21A. K                      | ind & Status Plug. Bond 2              | 1B. Drilling Contractor |              | 22. Approx. Date Work will start   |
| 3797.6'GL                        | St                                      | atewide                                | Cactus Drillin          | g Co.        | July 15, 1965                      |
| 23.                              |   | PROPOSED CASING AND                    | CEMENT PROGRAM          |              |                                    |
| SIZE OF HOLE                     | SIZE OF CASIN                           | G WEIGHT PER FOOT                      | SETTING DEPTH           | SACKS OF     | CEMENT EST. TOP                    |
|                                  | + · · - · · · · · · · · · · · · · · · · | ······································ |                         |              |                                    |

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| SIZE OF HOLE | SIZE OF CASING | WEIGHT PERFOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP       |
|--------------|----------------|----------------|---------------|-----------------|----------------|
| 15"          | 10-3/4"        | 32.75#         | 350'          | 250 sx.         | circ. to surf. |
| 911          | 711            | 23 #           | 1860'         | mud in only     |                |
| 6-7/8**      | 4-1/2"         | 9.5#           | 3825'         | 75 sx.          | 3300' 🗡        |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above is true and com | plete to the l | best of my knowledge and belief. |                   |
|---|----------------|----------------------------------|-------------------|
| signer Charles Bread  | _ Title        | Operator                         | Date July 2, 1965 |
| (This space for State Use)                                  |                |                                  |                   |
| APPROVED BY   | TITLE          |                                  | DATE              |
| CONDITIONS OF APPROVAL, IF ANY:                             |                | AFCROVAL VALIE                   |                   |
| -   |                | FOR 90 DAYS UNLESS               |                   |
| -+ Cement must tie back                                     |                | DRILLING COMMENCED,              |                   |
| into  |                | R11215                           |                   |

|                            | WEL               |              |                  | ONSERVATIO                     |               |   | FORM C-128<br>Revised 5/1/57   |
|----------------------------|-------------------|--------------|------------------|--------------------------------|---------------|---|--|
|                            |                   |              |                  | ETING THIS FOR                 |               | and the second se | 10 AN 255  |
| Operator                   |                   |              |                  | ECTION A                       |               |   |  |
| Charles B.                 | Read              |              |                  | .esse<br>Sinc                  | lair State    | 1   | Vell No.   |
| Jait Letter                | Section           | Township     |                  | Range                          | County        |   | <u> </u>   |
| <u> </u>                   | 2                 | 21           | SOUTH            | 33 EAST                        |               | LEA   |  |
| Ctual Veetage L<br>2310    | feat from the     | BOUTH        | line and         | 2310                           | feet from the | WEST  | line   |
| round Level Ele            |                   |              |                  | ool                            | leet from tae |   | Dedicated Acreage:   |
| 3797.61                    |                   | tes          |                  | L                              | ynch          |   | 40 Acres   |
| . If the answer t<br>funer | o question two is | "so," list a | ll the owners an | d their respective<br>Land Des |               | W :   |  |
|                            |                   | SECT         | ION B            |                                |               | 7   |  |
|                            |                   |              |                  |                                |               | in SECTION<br>plete to the<br>belief.<br>Name<br>Position<br>Op<br>Company<br>Cha<br>Date   | ertify that the information<br>DN A above is true and com-<br>te best of my knowledge and<br>allos B. Read |
| 231                        | .0'               | - 2310'      |                  | 1 al                           | 576           | I hereby co<br>shows on a<br>plotted fro<br>surveys and<br>supervisio<br>and correc<br>and belief.<br>Date Surve<br>MARCI   |  |

| into | casing |
|------|--------|
|      |        |

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