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**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

Form C-105  
Revised 1-1-65

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

|                                                                                                                                                                                                                                                  |                             |                                                                                       |                                      |                                                    |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------|------------------------------------------------|
| 1a. TYPE OF WELL<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                   |                             |                                                                                       |                                      | 7. Unit Agreement Name                             |                                                |
| b. TYPE OF COMPLETION<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |                             |                                                                                       |                                      | 8. Farm or Lease Name<br><b>Sarkys</b>             |                                                |
| 2. Name of Operator<br><b>Sinclair Oil &amp; Gas Company</b>                                                                                                                                                                                     |                             |                                                                                       |                                      | 9. Well No.<br><b>6</b>                            |                                                |
| 3. Address of Operator<br><b>P. O. Box 1920, Hobbs, New Mexico</b>                                                                                                                                                                               |                             |                                                                                       |                                      | 10. Field and Pool, or Wildcat<br><b>Wants Abo</b> |                                                |
| 4. Location of Well<br>UNIT LETTER <b>J</b> LOCATED <b>2310</b> FEET FROM THE <b>South</b> LINE AND <b>1980</b> FEET FROM                                                                                                                        |                             |                                                                                       |                                      | 12. County<br><b>Lea</b>                           |                                                |
| 15. Date Spudded<br><b>6-10-65</b>                                                                                                                                                                                                               |                             | 16. Date T.D. Reached<br><b>6-29-65</b>                                               |                                      | 17. Date Compl. (Ready to Prod.)<br><b>9-22-65</b> |                                                |
| 18. Elevations (DF, RKB, RT, GR, etc.)<br><b>3368' GR</b>                                                                                                                                                                                        |                             | 19. Elev. Casinghead                                                                  |                                      |                                                    |                                                |
| 20. Total Depth<br><b>7370'</b>                                                                                                                                                                                                                  |                             | 21. Plug Back T.D.<br><b>7335'</b>                                                    |                                      | 22. If Multiple Compl., How Many                   |                                                |
| 23. Intervals Drilled By<br><b>Rotary Tools 0-7370'</b>                                                                                                                                                                                          |                             |                                                                                       |                                      | 24. Cable Tools                                    |                                                |
| 24. Producing Interval(s), of this completion — Top, Bottom, Name<br><b>6898-7325' (Wants Abo)</b>                                                                                                                                               |                             |                                                                                       |                                      |                                                    | 25. Was Directional Survey Made<br><b>Yes</b>  |
| 26. Type Electric and Other Logs Run<br><b>Gamma Ray Acoustic Log, Induction Electrolog and Minilog Caliper Log.</b>                                                                                                                             |                             |                                                                                       |                                      |                                                    | 27. Was Well Cored<br><b>No</b>                |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                                               |                             |                                                                                       |                                      |                                                    |                                                |
| CASING SIZE                                                                                                                                                                                                                                      | WEIGHT LB./FT.              | DEPTH SET                                                                             | HOLE SIZE                            | CEMENTING RECORD                                   | AMOUNT PULLED                                  |
| <b>13-3/8"OD</b>                                                                                                                                                                                                                                 | <b>48#</b>                  | <b>382</b>                                                                            | <b>17-1/4"</b>                       | <b>400</b>                                         |                                                |
| <b>8-5/8"OD</b>                                                                                                                                                                                                                                  | <b>20# &amp; 24#</b>        | <b>3209</b>                                                                           | <b>11"</b>                           | <b>1175</b>                                        |                                                |
| 29. LINER RECORD                                                                                                                                                                                                                                 |                             |                                                                                       |                                      |                                                    |                                                |
| SIZE                                                                                                                                                                                                                                             | TOP                         | BOTTOM                                                                                | SACKS CEMENT                         | SCREEN                                             |                                                |
| <b>5-1/2"OD</b>                                                                                                                                                                                                                                  | <b>3052</b>                 | <b>7370</b>                                                                           | <b>850</b>                           |                                                    |                                                |
| 30. TUBING RECORD                                                                                                                                                                                                                                |                             |                                                                                       |                                      |                                                    |                                                |
| SIZE                                                                                                                                                                                                                                             | DEPTH SET                   | PACKER SET                                                                            |                                      |                                                    |                                                |
| <b>2 1/2-3/8"OD</b>                                                                                                                                                                                                                              | <b>7279'</b>                | <b>SN 7246'</b>                                                                       |                                      |                                                    |                                                |
| 31. Perforation Record (Interval, size and number) <b>6898-6903, 11, 16, 21, 31, 7004-20, 91, 7102-33, 38, 70, 7221-36, 51, 89, 7303-10, 15, 25, w/42-3/8" shots. 6984, 89, 94, 7048, 66, 86, 7101-24, 71, 99, 7209-20' w/24-3/8" holes</b>      |                             |                                                                                       |                                      |                                                    |                                                |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br>DEPTH INTERVAL      AMOUNT AND KIND MATERIAL USED<br><b>See attached Sheet.</b>                                                                                                                |                             |                                                                                       |                                      |                                                    |                                                |
| 33. PRODUCTION                                                                                                                                                                                                                                   |                             |                                                                                       |                                      |                                                    |                                                |
| Date First Production<br><b>9-22-65</b>                                                                                                                                                                                                          |                             | Production Method (Flowing, gas lift, pumping — Size and type pump)<br><b>Pumping</b> |                                      |                                                    | Well Status (Prod. or Shut-in)<br><b>Prod.</b> |
| Date of Test<br><b>9-22-65</b>                                                                                                                                                                                                                   | Hours Tested<br><b>24</b>   | Choke Size<br><b>2"</b>                                                               | Prod'n. For Test Period<br><b>15</b> | Oil — Bbl.<br><b>24</b>                            | Gas — MCF<br><b>TSTM</b>                       |
| Flow Tubing Press.<br><b>-</b>                                                                                                                                                                                                                   | Casing Pressure<br><b>-</b> | Calculated 24-Hour Rate<br><b>15</b>                                                  | Oil — Bbl.<br><b>15</b>              | Gas — MCF<br><b>TSTM</b>                           | Water — Bbl.<br><b>0</b>                       |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)<br><b>Sold</b>                                                                                                                                                                        |                             |                                                                                       |                                      | Test Witnessed By<br><b>W. L. Sisson</b>           |                                                |
| 35. List of Attachments<br><b>Item #32.</b>                                                                                                                                                                                                      |                             |                                                                                       |                                      |                                                    |                                                |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                                          |                             |                                                                                       |                                      |                                                    |                                                |
| SIGNED <b>[Signature]</b>                                                                                                                                                                                                                        |                             | TITLE <b>Senior Engineer</b>                                                          |                                      | DATE <b>9-27-65</b>                                |                                                |

Orig&2cc: OCC Hobbs, cc: REC,Jr., cc:file

This form is to be filled with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filled in quintuplicate except on state land, where six copies are required. See Rule 1105.

# INSTRUCTIONS

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Northwestern New Mexico

Southeastern New Mexico

|                    |                  |                       |                  |
|--------------------|------------------|-----------------------|------------------|
| T. Anhy            | T. Canyon        | T. Ojo Alamo          | T. Penn. "B"     |
| T. Salt            | T. Strawn        | T. Kirtland-Fruitland | T. Penn. "C"     |
| T. Salt            | T. Atocha        | T. Pictured Cliffs    | T. Penn. "D"     |
| T. Yates           | T. Miss          | T. Cliff House        | T. Leadville     |
| T. 7 Rivers        | T. Devonian      | T. Menefee            | T. Madison       |
| T. Queen           | T. Silurian      | T. Point Lookout      | T. Elbert        |
| T. Grayburg        | T. Montoya       | T. Mancos             | T. McCracken     |
| T. San Andres      | T. Simpson       | T. Gallup             | T. Ignacio Qizte |
| T. Glorieta        | T. McKee         | T. Base Greenhorn     | T. Granite       |
| T. Paddock         | T. Ellenburger   | T. Dakota             | T. T.            |
| T. Blinberry       | T. Gr. Wash      | T. Morrison           | T. T.            |
| T. Tubb            | T. Granite       | T. Todillo            | T. T.            |
| T. Drinkard        | T. Delaware Sand | T. Entrada            | T. T.            |
| T. Abo             | T. Bone Springs  | T. Wingate            | T. T.            |
| T. Wolfcamp        | T. T.            | T. Chinle             | T. T.            |
| T. Penn.           | T. T.            | T. Permian            | T. T.            |
| T. Cisco (Bough C) | T. T.            | T. Penn. "A"          | T. T.            |

## FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation        | From                  | To   | Thickness<br>in Feet | Formation             |
|------|------|----------------------|------------------|-----------------------|------|----------------------|-----------------------|
| 0    | 386  | 386                  | Surface          | Red bed and Anhydrite | 1069 | 1069                 | Red bed and Anhydrite |
| 386  | 1475 | 1089                 | Salt & Anhydrite | 1032                  | 1032 | 1032                 | Salt & Anhydrite      |
| 1475 | 2507 | 2507                 | Anhydrite & Gyp  | 702                   | 702  | 702                  | Anhydrite & Gyp       |
| 2507 | 3209 | 3209                 | Anhydrite & Lime | 547                   | 547  | 547                  | Anhydrite & Lime      |
| 3209 | 3756 | 3756                 | Lime & Sand      | 412                   | 412  | 412                  | Lime & Sand           |
| 3756 | 4168 | 4168                 | Lime             | 333                   | 333  | 333                  | Lime                  |
| 4168 | 4501 | 4501                 | Lime             | 2869                  | 2869 | 2869                 | Lime                  |
| 4501 | 7370 | 7370                 | Lime             | 7370                  | 7370 | 7370                 | Lime                  |

Sinclair Oil & Gas Company, P. O. Box 1920, Hobbs, New Mexico  
Sakkeys Well No. 6 (Wantz Abo)  
Unit Ltr J located 2310' from the South line and 1980' from the East line of  
Section 23-T2LS-R37E, Lea County, New Mexico.

ITEM NO. 32.

ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| Depth Interval | Amount and Kind Material Used |
|----------------|-------------------------------|
| 7008-7331'     | 1900 gals. acid               |
| 6901-7331'     | 290 sks. Incore Cement        |
| 7206-7325'     | 600 gals. acid                |
| 7216-7251'     | 500 gals. acid                |
| 7133-7171'     | 350 gals. acid                |
| 7092-7106'     | 250 gals. acid                |
| 7004-7020'     | 250 gals. acid                |
| 6898-6930'     | 600 gals. acid                |
| 6898-7325'     | 5000 gals. LST Acid           |
| 6898-7325'     | 30000 gals Oil & 7500# sand   |
| 6898-7325'     | 20000 gals. retarded acid     |

The following information was obtained from the records of the  
 Department of the Interior, Bureau of Land Management, on the  
 subject of the land owned by the United States in the State of  
 California, and the same is being furnished to you for your  
 information.

The following is a list of the land owned by the United States  
 in the State of California, and the same is being furnished to you  
 for your information.

| Section | Range | County  | Acres |
|---------|-------|---------|-------|
| 1       | 1     | Alameda | 100   |
| 2       | 1     | Alameda | 100   |
| 3       | 1     | Alameda | 100   |
| 4       | 1     | Alameda | 100   |
| 5       | 1     | Alameda | 100   |
| 6       | 1     | Alameda | 100   |
| 7       | 1     | Alameda | 100   |
| 8       | 1     | Alameda | 100   |
| 9       | 1     | Alameda | 100   |
| 10      | 1     | Alameda | 100   |
| 11      | 1     | Alameda | 100   |
| 12      | 1     | Alameda | 100   |
| 13      | 1     | Alameda | 100   |
| 14      | 1     | Alameda | 100   |
| 15      | 1     | Alameda | 100   |
| 16      | 1     | Alameda | 100   |
| 17      | 1     | Alameda | 100   |
| 18      | 1     | Alameda | 100   |
| 19      | 1     | Alameda | 100   |
| 20      | 1     | Alameda | 100   |
| 21      | 1     | Alameda | 100   |
| 22      | 1     | Alameda | 100   |
| 23      | 1     | Alameda | 100   |
| 24      | 1     | Alameda | 100   |
| 25      | 1     | Alameda | 100   |
| 26      | 1     | Alameda | 100   |
| 27      | 1     | Alameda | 100   |
| 28      | 1     | Alameda | 100   |
| 29      | 1     | Alameda | 100   |
| 30      | 1     | Alameda | 100   |
| 31      | 1     | Alameda | 100   |
| 32      | 1     | Alameda | 100   |
| 33      | 1     | Alameda | 100   |
| 34      | 1     | Alameda | 100   |
| 35      | 1     | Alameda | 100   |
| 36      | 1     | Alameda | 100   |
| 37      | 1     | Alameda | 100   |
| 38      | 1     | Alameda | 100   |
| 39      | 1     | Alameda | 100   |
| 40      | 1     | Alameda | 100   |
| 41      | 1     | Alameda | 100   |
| 42      | 1     | Alameda | 100   |
| 43      | 1     | Alameda | 100   |
| 44      | 1     | Alameda | 100   |
| 45      | 1     | Alameda | 100   |
| 46      | 1     | Alameda | 100   |
| 47      | 1     | Alameda | 100   |
| 48      | 1     | Alameda | 100   |
| 49      | 1     | Alameda | 100   |
| 50      | 1     | Alameda | 100   |
| 51      | 1     | Alameda | 100   |
| 52      | 1     | Alameda | 100   |
| 53      | 1     | Alameda | 100   |
| 54      | 1     | Alameda | 100   |
| 55      | 1     | Alameda | 100   |
| 56      | 1     | Alameda | 100   |
| 57      | 1     | Alameda | 100   |
| 58      | 1     | Alameda | 100   |
| 59      | 1     | Alameda | 100   |
| 60      | 1     | Alameda | 100   |
| 61      | 1     | Alameda | 100   |
| 62      | 1     | Alameda | 100   |
| 63      | 1     | Alameda | 100   |
| 64      | 1     | Alameda | 100   |
| 65      | 1     | Alameda | 100   |
| 66      | 1     | Alameda | 100   |
| 67      | 1     | Alameda | 100   |
| 68      | 1     | Alameda | 100   |
| 69      | 1     | Alameda | 100   |
| 70      | 1     | Alameda | 100   |
| 71      | 1     | Alameda | 100   |
| 72      | 1     | Alameda | 100   |
| 73      | 1     | Alameda | 100   |
| 74      | 1     | Alameda | 100   |
| 75      | 1     | Alameda | 100   |
| 76      | 1     | Alameda | 100   |
| 77      | 1     | Alameda | 100   |
| 78      | 1     | Alameda | 100   |
| 79      | 1     | Alameda | 100   |
| 80      | 1     | Alameda | 100   |
| 81      | 1     | Alameda | 100   |
| 82      | 1     | Alameda | 100   |
| 83      | 1     | Alameda | 100   |
| 84      | 1     | Alameda | 100   |
| 85      | 1     | Alameda | 100   |
| 86      | 1     | Alameda | 100   |
| 87      | 1     | Alameda | 100   |
| 88      | 1     | Alameda | 100   |
| 89      | 1     | Alameda | 100   |
| 90      | 1     | Alameda | 100   |
| 91      | 1     | Alameda | 100   |
| 92      | 1     | Alameda | 100   |
| 93      | 1     | Alameda | 100   |
| 94      | 1     | Alameda | 100   |
| 95      | 1     | Alameda | 100   |
| 96      | 1     | Alameda | 100   |
| 97      | 1     | Alameda | 100   |
| 98      | 1     | Alameda | 100   |
| 99      | 1     | Alameda | 100   |
| 100     | 1     | Alameda | 100   |