| 3657                |               |                | Blanket                                      |                       |   |  | 0/65               |
|---------------------|---------------|----------------|--|-----------------------|---|--|--------------------|
| ZI. Lievations (Sno |               |                |  | 1                     |   | 6/3                                    | 437 <b>b</b> b     |
|                     | w whether DF, | RT, etc.) 21.  | A. Kind & Status Plug. Bond                  | 21B. Drilling Contrac | tor                                     |  | te Work will start |
|                     |               |                |  | 12,600                | Morrow                                  |  | Botary             |
| MMMM                | 111111        | HHHH           | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | 19. Proposed Depth    | 19A. Formation                          | 20.                                    | Rotary or C.T.     |
|                     | ///////       |                |  |                       |   |  |                    |
| MMMM                | HHHH          | HHHHH          | *******                                      | *******               | MMMMM                                   | MIIIII                                 | MMMM               |
| /////////           |               |                |  |                       | ////////                                | Lea                                    |                    |
| AND 660             | FEET FROM T   | HE <b>East</b> | LINE OF SEC.                                 | TWP. CL W RGE.        | ann | 12. County                             | VIIIIII            |
|                     |               | -              | 10   | TWP. 21 S RGE.        | 34 B NMPM                               |  |                    |
| 4. Location of Well | UNIT LETTER   | <u> </u>       | LOCATED 2080                                 | FEET FROM THE         | DUCA LINE                               |  |                    |
| c/o 011             | Reports       | & Lias Ser     | vices, Box 763, He                           |                       |   | mm                                     | TITITITI III       |
| 3. Address of Opera | tor           |                | Hann Berr 762 H                              | abha Nas Mavis        |   | Undes.(Wil                             | son Penn Gas       |
| Max M.              |               |                |  |                       |   | 10. Field and Po                       |                    |
| . Name of Operator  |               |                |  |                       |   | 1                                      |                    |
| OIL<br>WELL         | GAS<br>WELL   | OTHER          |  | ZONE L.S              |   | 9. Well No.                            | ·····              |
| b. Type of Well     |               |                |  | SINGLE ZONE           | MULTIPLE                                | Wilson 1                               | Deep Unit          |
|                     | DRILL         |                | DEEPEN                                       | PLI                   | JG BACK                                 | 8. Farm or Lease                       | Name               |
| a. Type of Work     |               |                |  |                       |   |  |                    |
|                     | PLICATION     | FUR PERMI      | T TO DRILL, DEEPEN                           | , UKTEUU DACK         | P                                       | 7. Unit Agreemen                       | t Name             |
|                     |               | 500 0 50       |  | OP PLUG BACK          | {                                       |  |                    |
| OPERATOR            |               | ]              |  |                       | k                                       | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | <u>IIIIIIIII</u>   |
| LAND OFFICE         |               |                |  |                       |   | B-6807                                 |                    |
| U.S.G.S.            |               |                |  |                       |   | . State Oil & Gas                      | s Lease No.        |
| FILE                |               |                |  |                       |   |  | FEE                |
| SANTA FE            |               |                |  |                       |   | A. Indicate Type                       | of Lease           |
|                     | N             |                | NEW MEXICO OIL CONS                          | ERVATION COMMISS      | R                                       | evised 1-1-65                          |                    |
| DISTRIBUTIC         | . 1           | 1              | CONCIDENTIAL CONC                            |                       | 10N 52                                  | orm C-101                              |                    |

|              |                |                 |               | SACKS OF CEMENT | EST. TOP  |
|--------------|----------------|-----------------|---------------|-----------------|-----------|
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT |           |
| 18 7 10      | 13 3/8         | 1.54            | 650           | 410             | Circulate |
| 1/1/2        |                | 36 & 10#        | 5630          | 1600            | 525       |
| 12 1/4       | <u> </u>       |                 |               | 1000            | 6830      |
| 7 7/8        | 5 1/2          | 17#             | 12,600        | 1000            |           |

Sout report indicates T.D. 313 U.C.R.T.

IN A BOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

| I hereby certify that the information above is true and |           |                    |
|---|-----------|--------------------|
| Signed M. L. Smith                                      | TileAgent | Date Date 24, 1965 |
| (This space for State Use)                              |           |                    |
| · · · ·   |           |                    |
| APPROVED BY   | TITLE     |                    |

CONDITIONS OF APPROVAL, IF ANY:

|                                    | WFI  |   | CICO OIL (                                       |  |                                       |                        | ON PLAT   | Revised 5/1/57                  |
|------------------------------------|--|---|--|--|---------------------------------------|------------------------|---|---------------------------------|
|                                    |  |   |  |  |                                       |                        | EVERSE SIDE   | <u></u>                         |
|                                    |  |   |  | ECTION                                       |                                       |                        |   |                                 |
| Operator                           |  |   |  | Lease  |                                       |                        |   | Vell No.                        |
| MAX M, W                           | ILSON  |   |  | WILS   | ON DEEP                               | UNIT                   |   | 1                               |
| Unit Letter S                      | Section  | Township  | A  | Range  |                                       | County                 |   |                                 |
| 1                                  | 13   | 21 S  | оитн   | 3  | 4 EAST                                |                        | LEA   |                                 |
| Actual Footage Loc                 |  | _   |  |  |                                       |                        | _   |                                 |
| 2080                               | feet from the  | SOUTH   | line and   | 660  | fe                                    | et from th             | e East  | line                            |
| Ground Level Elev.<br>3657,6       | Producing I<br>MOTTON  |   | 1  | Pool<br>Undes.                               | (Wilson                               | Penn                   | Gas)  | Dedicated Acreage:<br>320 Acres |
| ubo bas the righ<br>another. (65–3 | t to drill into an<br>29 (e) NMSA 1<br>question one is<br>NO | id to produce<br>935 Comp.)<br>"ao," have<br>If answer is | from any poor<br>the interests of<br>"yes," Type | l and to app<br>of all the or<br>of Consolic | ropriate the<br>mers been (<br>lation | productio<br>consolida | ted by commun   |                                 |
| Owner                              | question two is  |   |  |  | and Descrip                           |                        |   |                                 |
|                                    | · · · · · · · · · · · · · · · · · · ·                        |   | ····   |  |                                       |                        |   |                                 |
|                                    |  |   |  |  |                                       |                        |   |                                 |
|                                    |  |   | ION B  |  |                                       | ·_ · · · -·            | <u> </u>  |                                 |
|                                    |  |   |  |  |                                       |                        |   | CERTIFICATION                   |
|                                    |  |   |  | THEINE<br>STAT                               | EXICO                                 |                        | in SECT<br>plete to<br>belief.<br>Name<br>Position<br>Agent<br>Compan<br>Max M.<br>Date |                                 |
|                                    |  |   |  |  |                                       | 0007                   | shown o<br>plotted<br>surveys<br>supervis<br>and corr<br>and beli<br>Date Su<br>Registe |                                 |