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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No. <b>N/A</b>
7. Unit Agreement Name <b>N/A</b>
8. Farm or Lease Name <b>Gulf Leonard</b>
9. Well No. <b>1</b>
10. Field and Pool, or Wildcat <b>Undesignated</b>
12. County <b>Lea</b>
19. Proposed Depth <b>8000</b>
19A. Formation <b>Drinkard</b>
20. Rotary or C.T. <b>Rotary</b>
21. Elevations (Show whether DF, RT, etc.) <b>3525.1 G.L.</b>
21A. Kind & Status Plug. Bond <b>Blanket</b>
21B. Drilling Contractor <b>Leatherwood</b>
22. Approx. Date Work will start <b>12-20-69</b>

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>	2. Name of Operator <b>The Fundamental Oil Corporation</b>	3. Address of Operator <b>1000 V &amp; J Tower, Midland, Texas 79701</b>	4. Location of Well UNIT LETTER <b>H</b> LOCATED <b>1980</b> FEET FROM THE <b>north</b> LINE AND <b>660</b> FEET FROM THE <b>east</b> LINE OF SEC. <b>24</b> TWP. <b>-21-S</b> RGE. <b>-36-E</b> NMPM
23.			

## PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
12 1/4	9 5/8	32.3	1300	768	Circulate
8 3/4	7	20 & 23	8000	500	3800*

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed O.D. Butler O.D. Butler Title Agent Date December 10, 1969

(This space for State Use)

APPROVED BY Leshie A. Clements TITLE CH & S. M. M. M. DATE DEC 10 1969

CONDITIONS OF APPROVAL, IF ANY:

\* 3-22-70