

INCLINATION REPORT

OPERATOR: Hanson Oil Corp. Address: P.O. Box 1515, Roswell, N. M.

LEASE Moore WELL NO. 1 FIELD

LOCATION 1980' FSL & 410' FEL, Sec. 25, T-21-S, R-36-E, Lea County, N. M.

| <u>1970 DEPTH</u> | <u>Angle</u> <u>Inclination (degrees)</u> | <u>Displacement</u> | <u>Displacement</u> <u>Accumulated</u> |
|-------------------|--|---------------------|---|
| 7-03 305' | 1/4 | 1.33 | 1.33 |
| 7-04 800' | 3/4 | 6.48 | 7.81 |
| 7-05 1300' | 3/4 | 6.55 | 14.36 |
| 7-05 1800' | 1 | 8.73 | 23.09 |
| 7-05 1900' | 1-1/4 | 2.18 | 25.27 |
| 7-06 2400' | 1-1/2 | 13.09 | 38.36 |
| 7-06 2660' | 2 | 9.07 | 47.43 |
| 7-07 3150' | 1-1/2 | 12.83 | 60.26 |
| 7-08 3410' | 1 | 4.54 | 64.80 |
| 7-08 3690' | 1 | 4.89 | 69.69 |
| 7-10 4190' | 1 | 8.73 | 78.42 |
| 7-10 4300' | 1 | 1.92 | 80.34 |
| 7-12 4650' | 3/4 | 4.58 | 84.92 |
| 7-18 5055' | 1 | 7.07 | 91.99 |
| 7-19 5450' | 1/2 | 3.45 | 95.44 |
| 7-20 5750' | 1 | 5.24 | 100.68 |

I hereby certify that the above data as set forth is true and correct to the best of my knowledge and belief.

HANSON OIL CORPORATION

Harry F. Schram
Executive Vice President

Affidavit:

Before me, the undersigned authority, appeared Harry F. Schram known to me to be the person whose name is subscribed herebelow, who, on making deposition, under oath states that he is acting for and in behalf of the operator of the well identified above, and that to the best of his knowledge and belief such well was not intentionally deviated from the true vertical whatsoever.

(Affiant's Signature)

Sworn and subscribed to in my presence on this the 31st day of July
1970.

Emilia Luefer
Notary Public in and for the County
of Chaves, State of New Mexico

My Commission Expires:

Nov. 4, 1973