| | · - - | - | |
|--|--|--|---|
| NO. OF COPIES RECEIVED DISTRIBUTION SANTA FE FILE | NEW MEXICO OIL CONS | ERVATION COMMISSION | Form C-103 Supersedes Old C-102 and C-103 Effective 1-1-65 |
| U.S.G.S. LAND OFFICE OPERATOR | | | State X Fee 5. State Oil & Gas Lease No. K-4126-1 |
| (DO NOT USE THIS FORM FOR PER USE "APPLICA" 1. OIL WELL GAS WELL WELL | RY NOTICES AND REPORTS ON ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BETTION FOR PERMIT - " (FORM C-101) FOR SUC | WELLS ACK TO A DIFFERENT RESERVOIR. H PROPOSALS.) | 7. Unit Agreement Name |
| 2. Name of Operator TEXACO Inc. 3. Address of Operator | | | 8. Form or Lease Name New Mexico 'DO' St. NCT- 9. Well No. |
| P.O. Box 728 Hobbs | New Mexico 88240 | 1980 | 10. Field and Pool, or Wildcat |
| | TION 18 TOWNSHIP 21-S | | |
| | 15. Elevation (Show whether 3,669 GR | DF, RT, GR, etc.) | 12. County Lea |
| | Appropriate Box To Indicate N | • | her Data r report of: |
| PERFORM REMED!AL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB | ALTERING CASING PLUG AND ABANDONMENT |
| V11124 | | | |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Total Depth 450' Spudded 15" hole 4:15 PM, October 30, 1970

Ran 440' (15 joints) 11-3/4" OD 42# casing and cemented at 450' with 480 sx Class 'C' cement w/1/4# flocele and 2% CaCl. Cement circulated. Plug at 415'. Job complete at 2:00 AM October 31, 1970.

Tested 11-3/4" OD casing w/600# for 30 minutes from 8:00 PM to 8:30 PM, October 31, 1970. Tested OK. Drilled out cement plug and re-tested w/600# for 30 minutes from 9:30 PM to 10:00 PM, October 31, 1970. Tested OK. Job complete 10:00 PM October 31, 1970.

| 18. I hereby certify that the information above is true ar | nd complete to the | best of my knowledge and belief. Assistant District | | · | | |
|--|--------------------|--|---------------|-----------|--|--|
| SIGNED SUSTINE | TITLE | Superintendent | DATE November | r 2, 1970 | | |
| APPROVED BY HOUSE |) | A MANUAL TO THE PARTY OF THE PA | DATE NOTE | | | |
| CONDITIONS OF APPROVAL, IF ANY: | | | | | | |

