## <u>DIŞTRICT I</u>

P.O. Box 1980, Hobbs, NM 88241-1980 DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

State of New Mexico Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104 Revised February 10,1994

## Instructions on back Submit to Appropriate District Office

| 1000 Rio Braze                                  |                            |   |  | s                       | anta              | P.O. Bo<br>Fe, New I     | lox 2088<br>Mexico 8                | 37504-20                            | 088                   |                                    | ٠                           | 5 Copie         |  |
|---|----------------------------|---|--|-------------------------|-------------------|--------------------------|-------------------------------------|-------------------------------------|-----------------------|------------------------------------|-----------------------------|-----------------|--|
| P.O. Box 2088                                   | , Santa Fe,                | NM 87504-2088<br>RE   |  |                         |                   |                          |                                     |                                     | ON TO TRANSF          | LJ<br>PORT                         | AMEND                       | DED REPOR       |  |
| APACHE  | Op<br>RATION               | perator Name  | and Addres                               |                         | <u> </u>          |                          | <sup>2</sup> OGRID Number<br>000873 |                                     |                       |                                    |                             |                 |  |
|   | CO 80203                   | 3   |  |                         |                   |                          |                                     |                                     | Re                    |                                    | Filing Code<br>date 03/01/9 | 5               |  |
|   |                            |   |  |                         |                   |                          | Pool Name                           |                                     |                       |                                    | <sup>8</sup> Pool Code      |                 |  |
| 7 P   | roperty Cod                | de  | PENROSE SKELLY GRAYBURG  8 Property Name |                         |                   |                          |                                     |                                     |                       |                                    |                             | 50350<br>       |  |
| п 10  | <u> 68/6</u><br>ce Locatio |   |  |                         |                   | HARDY                    | Y, PERCY                            |                                     | <del>-</del>          |                                    |                             | 4               |  |
| UI or lot no.                                   | Section<br>17              | Township 21S  | Range<br>37E                             | - t I                   |                   | eet From The<br>990      | The North/South Line                |                                     | Feet From The<br>2310 | East/West Line                     |                             | County          |  |
|   | m Hole Lo                  | ocation   |  |                         |                   |                          |                                     |                                     |                       | · ·                                |                             | LLA             |  |
| UI or lot no.                                   | Section                    | Township  | Range                                    | Lot.ldn                 | Fe                | eet From The             | e North/South Line                  |                                     | Feet From The East    |                                    | West Line                   | County          |  |
| 12 Lse Code                                     | <sup>13</sup> Produci      | ing Method Code   | de 14 Gas Connection Dat<br>8/23/71      |                         | , 1               | <sup>15</sup> C-129 Perm | ıit Number                          | 18                                  | C-129 Effective Date  | Date 17 C-129 Expira               |                             | Expiration Date |  |
|   |                            | ansporters  | Fransporter Na                           |                         |                   |                          |                                     |                                     |                       |                                    |                             |                 |  |
| 18 Transport<br>OGRID                           |                            |   |  | me                      |                   | OC.                      | <sup>21</sup> O/G                   | POD ULSTR Loca and Description      |                       | cation                             |                             |                 |  |
| 020667  | S                          | HELL PIPELIN<br>2648 H                                      | RATION PO E<br>X 77252                   | ATION PO BOX<br>( 77252 |                   | 2493710 C                |                                     |                                     |                       |                                    |                             |                 |  |
|   |                            |   |  |                         |                   |                          |                                     |                                     |                       |                                    |                             |                 |  |
|   |                            |   |  |                         |                   |                          |                                     |                                     |                       |                                    |                             |                 |  |
| 022345  | T                          | TEXACO EXPLORATION & PROD INC PO<br>BOX 3000 TULSA OK 74102 |  |                         |                   | 2493730 G                |                                     |                                     | !                     |                                    |                             |                 |  |
|   |                            |   |  |                         |                   |                          |                                     |                                     |                       |                                    |                             |                 |  |
|   |                            |   |  |                         | i                 |                          |                                     |                                     |                       |                                    |                             |                 |  |
| V. Produce                                      | ed Water                   |   | <u> </u>                                 |                         |                   |                          |                                     |                                     |                       | <del></del> -                      |                             | <del></del>     |  |
| <sup>23</sup> P                                 |                            |   |  |                         | -                 | <sup>24</sup> POI        | DD ULSTR Lo                         | ocation and                         | Description           |                                    |                             |                 |  |
| Well Co   | mpletion                   | Data  |  |                         | -                 |                          |                                     |                                     |                       |                                    | <del></del>                 |                 |  |
| 25  | oud Date                   |   | 28 Ready Date 27 Total                   |                         |                   |                          | əth                                 |                                     | <sup>28</sup> PBTD    | <sup>28</sup> PBTD <sup>29</sup> P |                             |                 |  |
| 30  | HOLE SIZE                  | <sup>31</sup> CAS   |  | SING & TUBIN            | ING & TUBING SIZE |                          | 32 DEPTH SE                         |                                     | т                     | 33                                 | SACKS CEM                   | FNT             |  |
|   |                            |   |  |                         |                   |                          |                                     |                                     |                       |                                    | 0,10.10                     | C141            |  |
|   |                            |   |  |                         |                   |                          |                                     |                                     |                       |                                    |                             |                 |  |
| . Well Tes                                      | st Data                    |   |  |                         |                   |                          |                                     |                                     | <u> </u>              |                                    |                             |                 |  |
| 34 Date Nev                                     | w Oll                      | 35 Gas Deliv  | very Date                                | 36 Dat                  | ite of Te         | est                      | 37 Length o                         | of Test                             | 38 Tubing Pres        | sure                               | <sup>39</sup> Casin         | ng Pressure     |  |
| 40 Choke S                                      | 40 Choke Size 41           |   | Dil - Bbls. <sup>42</sup> Wate           |                         | er - Bbl:         | s.                       | <sup>43</sup> Gas - MCF             |                                     | 44 AOF                |                                    | <sup>45</sup> Test Method   |                 |  |
| I hereby certify<br>Division have b             | that the rules             | and regulations of i  | the Oil Conserva                         | ation                   |                   |                          |                                     | OIL C                               | <br>ONSERVATI         | ON E                               |                             |                 |  |
| is true and com                                 | iplete to the b            | pest of my knowled  | jé and belief.                           | alove                   |                   | A                        | pproved                             |                                     |                       |                                    | /I V 10.0.                  | 14              |  |
| ·   | gnature (1) (-3)           |   |  |                         |                   |                          |                                     | Title: <u>Matrict I slatervisor</u> |                       |                                    |                             |                 |  |
| inted Name Al Buron  Ele Permian Region Manager |                            |   |  |                         |                   |                          |                                     | - <del>( ) ) )</del>                | WOT I STATERVIS       | MAR 2.3 1285                       |                             |                 |  |
| ate Z   |                            |   |  |                         |                   |                          |                                     | Approval Date:                      |                       |                                    |                             |                 |  |
| If this is a chan                               | ige of operato             | or fill in the OGRID n                                      | number and narr                          | ne of the previou       | us opera          | itor                     |                                     |                                     |                       |                                    |                             |                 |  |
|   |                            | Operator Signa  | ature //                                 | Printed N               |                   |                          |                                     |                                     | Title                 |                                    |                             | Date            |  |
|   |                            | <u> </u>  | Pak-                                     |                         |                   | RUSSELL P                | '00L                                |                                     |                       | nior Enç                           | gineer                      | 2/15/95         |  |