## SUBMIT IN TRIP; "ATE\*

Form approved. Budget Bureau No. 42-R1425.

## (Other instruction reverse side) UNITED STATES

	DEPARTMENT OF THE INTERIOR			
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK				6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1a. TYPE OF WORK	O DRILL, DEE	PEN, OR PLU	G BACK	-
DRILL 💢	DEEPEN 🗌	PLUG	BACK 🗌	7. UNIT AGREEMENT NAME
b. TYPE OF WELL OIL WELL WELL WELL OTHER			ULTIPLE ONE	S. FARM OR LEASE NAME
2. NAME OF OPERATOR	0 0	3.		mayor 5-4
3. ADDRESS OF OPERATOR	e comp	rony		9. WELL NO.
Box 460 Hab	les neu	- music	0	10. FIELD AND POOL, OR WILDCAT
4. LOCATION OF WELL (Report location clearly and i	n accordance with an	y State requirements.	')	ail Conter Blinch
2230 FSL and 1980	FEL of	-sec4		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
At proposed prod. zóne				Sec. 4, T-215, R-36E
14. DISTANCE IN MILES AND DIRECTION FROM NEARE	EST TOWN OR POST OF	rice*		12. COUNTY OR PARISH 13. STATE
15. DISTANCE FROM PROPOSED*	16.	NO. OF ACRES IN LEAS	SE 17 NO	OF ACRES ASSIGNED
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)	1200	To or nouse in semi		THIS WELL !!!
18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED,	19.	PROPOSED DEPTH	20. пот	ARY OR CABLE TOOLS
OR APPLIED FOR, ON THIS LEASE, FT.  21. ELEVATIONS (Show whether DF, RT, GR, etc.)		6340'		and any
35 50	at end	-		22. APPROX. DATE WORK WILL START
99	ROPOSED CASING A	ND CEMENTING PR	OGRAM	1100
SIZE OF HOLE // SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTI	.	QUANTITY OF CEMENT
13:-12	32==	1200		50 5/5 - CIrc-
834"	264	6340'	5	00 SKS
It is phopoard	to de	del a	- si	raight hole to
I sun' cont	e com	plete c	ts a	noil Center
ITD OF 6340 1,	: 1	W COP	1	
confines producin	gove	area.	•	
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unanthodox loca under NMOCC Ad	tion	of so	,	2 112 12
Λ.Α.	٠ ٨	والم	NO	R-4210.
men NMOCC AM	min o	100	•	
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If pi	roposal is to deepen o	r plug back, give data	on present pro	ductive zone and proposed new productive
zone. If proposal is to drill or deepen directionall preventer program, if pray.	ly, give pertinent dat	a on subsurface locati	ons and measur	ed and true vertical depths. Give blowout
24.		-1	,	
SIGNED CHILL	TITLE &	Edmin 30	Minster.	647 DATE 10-2-8-71
(This space for Federal or State office use)			·	
PERMIT NO.		APPROVAL DATE	***	,
			ADDDA	VED DATE
APPROVED BY	TITLE _		AFFNU	V E. DATE

001119 1971

## RECEIVED

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OIL CONSERVATION COMM.