| NO. OF COPIES RECEIVED       |   | Form C-103<br>Supersedes Old      |
|------------------------------|---|-----------------------------------|
| DISTRIBUTION                 |   | C-102 and C-103                   |
| SANTA FE                     | NEW MEXICO OIL CONSERVATION COMMISSION  | Effective 1-1-65                  |
| FILE                         |   | 5a. Indicate Type of Lease        |
| U.S.G.S.                     |   | State X Fee                       |
| LAND OFFICE                  |   | 5. State Oil & Gas Lease No.      |
| OPERATOR                     |   |                                   |
|                              |   | B-1732                            |
| (DO NOT USE THIS FORM FOR PE | RY NOTICES AND REPORTS ON WELLS<br>NOPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.<br>TION FOR PERMIT - " (FORM C-101) FOR SUCE PROPOSALS.) |                                   |
| 1.                           |   | 7. Unit Agreement Name            |
| WELL X GAS WELL              | OTHER-  |                                   |
| 2. Name of Operator          |   | 8. Farm or Lease Name             |
| Gulf Oil Corporation         | W. A. Ramsay (NCT-B)  |                                   |
| 3. Address of Operator       |   | 9. Weli No.                       |
| Box 670, Hobbs, New M        | fexico 88240  | 6                                 |
| 4. Location of Well          |   | 10. Field and Pool, or Wildcat    |
|                              | 10 FEET FROM THE North LINE AND 430 FEET FROM   | Blinebry                          |
| UNIT LETTER                  | FEET FROM THE LINE AND FEET FROM  |                                   |
| Reat                         | TION 25 TOWNSHIP 21-S RANGE 36-E NMPM.  |                                   |
| THELASL LINE, SECT           | TION TOWNSHIP RANGE NMPM.   | VIIIIIIIIIIIIIIIII                |
| mmmmmm                       | 15. Elevation (Show whether DF, RT, GR, etc.)   | 12. County                        |
|                              | 3520' GL  | Lea Allilii                       |
| VIIIIIIIIIIIIIIIIIIIIII      |   | - Dette                           |
|                              | Appropriate Box To Indicate Menuse of Notice, Report or Oth   |                                   |
| NOTICE OF                    | INTENTION TO: SUBSEQUENT  | REPORT OF:                        |
|                              |   |                                   |
| PERFORM REMEDIAL WORK        | PLUG AND ABANDON REMEDIAL WORK  | ALTERING CASING                   |
| TEMPORARILY ABANDON          | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT              |
| PULL OR ALTER CASING         | CHANGE PLANS CASING TEST AND CEMENT JOB   |                                   |
|                              | OTHER   |                                   |
| OTHER                        |   |                                   |
|                              |   | the later of station and propagal |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propo work) SEE RULE 1903.

## 5950' TD, 5918' PB.

Reached TD of 7-7/8" hole at 5950' at 9:15 AM, April 7, 1972. Ran 187 joints and 1 cut joint, 5932' of 5-1/2" OD 14# & 17# K-55 casing. Set casing at 5950' with DV tool at 3889'. Cemented first stage thru shoe with 100 sacks of Class C with 16% gel 2% salt and .2% HR-7 and 180 sacks of Class C neat. Opened DV tool and circulated 4 hours. Cemented second stage thru DV tool with 180 sacks of Class C with 16% gel, 2% salt and .2% HR-7 and 100 sacks of Class C Neat. WOC 8 hours. TS indicated TOC at 2160'. WOC total of 23 hours. Tested casing with 1500#, 30 minutes, OK.

| 18. I hereby certify that the information above is true and complete to the | he best of my knowledge and belief. |                     |
|---|-------------------------------------|---------------------|
| SIGNED GARACTER TIT   | Area Engineer                       | DATE April 10, 1972 |
| Orig. Signed by<br>John Runyan  |                                     | APR 11 19           |

TITLE

Geologist

|            |    |           | <br>ANVE    |  |
|------------|----|-----------|-------------|--|
| CONDITIONS | OF | APPROVAL, | <br>A11 1 1 |  |

APPROVED BY

## RECEIVED

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APR 1 1 1972

OIL CONSERVATION COMM. HOBBS, N. M.

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