UNITED STATES SCHMIT IN TRIPLIC TE* (No. cember 1983) Formerly 9-331) DEPARTMEL OF THE INTERIOR (Other instructions re- BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)				Budget Bureau N., 1001 0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. N.M. 026684 6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
2. NAME OF OPERATOR				8. FARM OR LEASE NAME	
Kimball Production Company 3. ADDRESS OF OPERATOR				Federal "One"	
= -		e 151, Houston,	TX 77042	J J	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FSL & 1980' FWL, Section 1, T-21-S, R-32-E Lea County, New Mexico				Hat Mesa 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA	
				14. PERMIT NO.	15. 21
16.	Check Approprie	ate Box To Indicate 1	Nature of Notice, Report, or C	ther Data	·
	NOTICE OF INTENTION TO:			UBNT REPORT OF:	
TEST PATER SHUT-OF FRACTURE TREAT SHOOT OF ACIDIZE REPAIR WELL	-		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other)	REPAIRING CA	ISING X
17. DESCRIBE PROPOSEO O proposed work. I nent to this work.)	wen is directionally dri	(Clearly State all pertiner illed, give subsurface locs	Completion or Recompletion of Recompleted details, and give pertinent dates, tions and measured and true vertical	of multiple completion etion Report and Log for including estimated data depths for all markers	<u>m.)</u>
2. Spotted 2 3. Displaced 4. Placed 25 5. Placed 40 @ 11,255	5 sx Class "H" packer fluid i sx Class "H" c sx Class "H" c -10,997'.	cmt on top of C n csg w/10 ppg mt plug in 5-1/ mt plug across		l'. nto 7-5/8" line	er
7. Placed 25 8. Placed 56	sx Class "H" c sx Class "H" c	mt plug in 7-5/	8" csg @ 6427-6304'. top of 7-5/8" liner ir		0
10. Placed 35 11. Placed 60	sx Class "H" c sx Class "H" p 'cmt plug from ate on csg & in	lug in 9-5/8" c 60' to surface	8" csg @ 1725-1611'. sg @ 1223-1151'. in top of 9-5/8" csg. on top of plate.		
18. I becely certify that	James L. Pryor	TITLE D	istrict Superintendent	DATE 8/14/8	5
This splife for Fede APPROVED BY CONDITIONS OF A	on & Mr	er TITLE		DATE	87

*See Instructions on Reverse Side