Form C-104 Revised February 10, 1994

District RC PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instruction on back priate District Office

| District III PO Box 20 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87 |  |                                       |                            |                            |                                  |                         |                           | 88 5 Copie                |   |                             |                           |                            |  |
|---|--|---------------------------------------|----------------------------|----------------------------|----------------------------------|-------------------------|---------------------------|---------------------------|---|-----------------------------|---------------------------|----------------------------|--|
| District IV<br>PO Box 2088,   |  |                                       |                            | San                        | la Fe, i                         | AINI 8/504              | <b>+</b> -208             | 8                         |   |                             | AMEN                      | DED REPOR                  |  |
| 1.  |  |                                       |                            | ALLO                       | )WAB                             | LE AND                  | AUT                       | HORIZ                     | ATION TO                                  | TRAN                        | ISDODI                    | r                          |  |
|   |  | <sup>1</sup> Ope                      | rator Name                 | and Add                    | Iress                            |                         |                           |                           |   |                             | RID Numbe                 |                            |  |
| Chevron U. S. A., Inc.<br>P. O. Box 1150                                    |  |                                       |                            |                            |                                  |                         |                           |                           |   |                             |                           | 4323                       |  |
|   | N  | idland, T                             |                            | 2                          |                                  |                         |                           |                           | <sup>3</sup> Reason for <b>Delete Pre</b> | Filing C                    | ode <b>New</b><br>Gas POD | Gas POD's                  |  |
| <sup>4</sup> API Number <sup>5</sup> Pool<br>30 - 025 - 24857 Eunice Monu   |  |                                       |                            |                            |                                  |                         |                           | 100,000                   |   |                             |                           |                            |  |
| <sup>7</sup> Prope  | Eunice Monument G-SA  8 Property Name      |                                       |                            |                            |                                  |                         |                           | 230<br>9 Well Nu          |   |                             |                           |                            |  |
|   | 616<br>rface Loc                           | otion .                               | <del></del>                | Eı                         | unice N                          | onument :               | South                     | Unit                      | · · · · · · · · · · · · · · · · · · ·     |                             | <u> </u>                  | 432                        |  |
| Ul or Lot. No.  | Section                                    | Township                              | Range                      | Lot                        | ldn.                             | Feet from the           | Nort                      | h/South Lir               | ne Feet from the                          | a   Eact                    | West Line                 |                            |  |
| P   | 14   | 215                                   | 36E                        |                            |                                  | 660                     |                           | South                     | 660                                       |                             | ast                       | County                     |  |
| <sup>11</sup> Bot   | tom Hole                                   |                                       | <u> </u>                   | <u> </u>                   |                                  |                         | .4                        | Occur                     | 1 000                                     |                             | <u> </u>                  | Lea                        |  |
| UI or Lot. No.  | Section 7                                  | ownship                               | Range                      | Lot Idn                    | . Fee                            | et from the             | North/S                   | South Line                | Feet from the                             | East/W                      | est Line                  | County                     |  |
| 12 Lse Code   | 13 Producing N                             | Method Code                           | 14 Gas C                   | onnection                  | n Date                           | <sup>15</sup> C-129 Per | mit Nun                   | nber 16                   | C-129 Effective                           | Date                        | <sup>17</sup> C-129       | Expiration Date            |  |
| III. Oil and  | Gas Trai                                   | nenorter                              |                            | 1/                         | 2                                |                         |                           |                           | <del></del>                               |                             |                           |                            |  |
| <sup>18</sup> Transporte  | ransporter N                               |                                       | ·- ·- · · ·                | <sup>21</sup> O/G          | <sup>22</sup> POD ULSTR Location |                         |                           |                           |   |                             |                           |                            |  |
| OGRID<br>024650   |  |                                       |                            | and Address n Petroleum 28 |                                  |                         |                           | G                         | and Description                           |                             |                           |                            |  |
|   |  |                                       | 1589, Tulsa, OK 74102      |                            |                                  |                         | , 13                      | G                         | L-11-21S-36E                              |                             |                           | E                          |  |
| 00917   | 1 GP                                       | M Corp. 2                             |                            |                            |                                  | 2815                    | 420                       | G                         | 1 11                                      | 71                          | -7 \                      |                            |  |
|   | 400  | 1 Penbroo                             | k, Odessa                  | , TX 7                     | 9762                             |                         |                           |                           | 1,-110                                    | <u> </u>                    | 52                        | <u> </u>                   |  |
|   |  |                                       |                            |                            |                                  |                         |                           |                           |   |                             |                           |                            |  |
|   |  |                                       |                            |                            |                                  |                         |                           |                           |   |                             |                           |                            |  |
| IV. Produce   | ed Water                                   | · · · · · · · · · · · · · · · · · · · |                            |                            |                                  |                         |                           |                           |   |                             | ·                         |                            |  |
| <sup>23</sup> PO  |  |                                       |                            |                            |                                  | <sup>24</sup> POD ULST  | R Loca                    | tion and D                | Description                               |                             |                           |                            |  |
| V. Well Co  | mpletion                                   | Data                                  |                            |                            |                                  | 7.11                    |                           |                           |   |                             |                           |                            |  |
| <sup>25</sup> Spud Date   |  | 26 Ready Date                         |                            |                            | <sup>27</sup> TD                 |                         |                           |                           | <sup>28</sup> PBTD                        | <sup>28</sup> PBTD          |                           | <sup>29</sup> Perforations |  |
| <sup>30</sup> Hole Size   |  | 31 Casing & Ti                        |                            |                            | bina Siz                         |                         | <sup>32</sup> Depth Set   |                           |   | 33 Sacks Cement             |                           |                            |  |
|   |  |                                       | Casing & Tubing Oz         |                            |                                  | <u> </u>                |                           |                           |   |                             | Sacks                     | Sacks Cement               |  |
|   |  |                                       |                            |                            |                                  |                         |                           |                           |   |                             |                           |                            |  |
|   |  |                                       |                            |                            |                                  |                         |                           |                           |   |                             |                           |                            |  |
| \/ \/ \   |  |                                       |                            |                            |                                  |                         |                           |                           |   |                             |                           |                            |  |
| VI. Well Te   |  | 36 0 5                                | lines:                     | 38                         | Test Dat                         | . <u> </u>              | 37                        |                           | 20  |                             | <del></del>               |                            |  |
| Date Ne   | Date New Oil                               |                                       | 36 Gas Delivery 36<br>Date |                            | lest Dat                         | e                       | <sup>37</sup> Test Length |                           | 38 Tbg.                                   | <sup>38</sup> Tbg. Pressure |                           | Csg. Pressure              |  |
| <sup>40</sup> Choke   | Size                                       | <sup>41</sup> Oil                     |                            | <sup>42</sup> Water        |                                  |                         | 43 Gas                    |                           | 44  | <sup>44</sup> AOF           |                           | <sup>5</sup> Test Method   |  |
| 48 I hereby cert  | and that the i                             | nformation (                          | Oil Conserv<br>given above | ation Di                   | vision ha                        | ave been<br>nplete to   |                           | OIL C                     | ONSERVA                                   | TION                        | DIVISI                    | ON                         |  |
| the best of my l  | knowledge an $\mathcal{V} \mathcal{P}_{i}$ |                                       |                            |                            |                                  | A                       | pprove                    | d bý: <sup>PRI 3</sup>    | MATERIAL S                                | ugan saki<br>Nga saki       | NY GEXTO                  | OM                         |  |
| Printed Name  | Rinley                                     | ney                                   |                            |                            |                                  | Ti                      | itle:                     | -                         |   |                             |                           |                            |  |
| J. K. Ripley  Title:  T.A.  |  |                                       |                            |                            |                                  |                         |                           | Approved Date: AUG 09 199 |   |                             | 35                        |                            |  |
| Date: 7/26  |  | Phone:<br>(915)687-7148               |                            |                            |                                  |                         | ·                         |                           | nu 3 4                                    | <i>y</i> 10:                |                           |                            |  |
| 47 If this is a   |  | erator fill in 1                      |                            |                            |                                  | of the previ            | ous op                    | erator                    |   | <del>! ^</del> · _          |                           |                            |  |
| Previo  | us Operator S                              | ignature                              |                            |                            | Pr                               | inted Name              |                           |                           | Title                                     |                             |                           | Date                       |  |

