

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-103  
Revised 1-1-89

DISTRICT I

P.O. Box 1980, Hobbs, NM 88240

DISTRICT II

P.O. Drawer Dd, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells)

30-025-24857

6. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

N/A

7. Lease Name or Unit Agreement Name

EUNICE MONUMENT SOUTH UNIT

8. Well No.

432

9. Pool name or Wildcat

EUNICE MONUMENT GRAYBURG/PENROSE

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL ☒

WELL ☐

OTHER

2. Name of Operator

CHEVRON U.S.A. INC.

3. Address of Operator

P.O. BOX 1150 MIDLAND, TX 79702 ATTN: NITA RICE

4. Well Location

Unit Letter

P

:

660

Feet From The

SOUTH

Line and

660

Feet From The

EAST

Line

Section

14

Township

21 SOUTH

Range

36E

NMPM

LEA

County

10. Elevation(Show whether DF, RKB, RT, GR, etc.)

3555 KB

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: DEEPEN ☒

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

COMMENCE DRILLING OPNS. ☐

CASING TEST AND CMT JOB ☐

OTHER: ☐

ALTER CASING ☐

PLUG AND ABAN. ☐

12. Describe Proposed or Completed Operations(Clearly state all pertinent details, and give pertinent dates, including  
estimated date of starting any proposed work) SEE RULE 1103.

MIRU PU, ND WH, NU BOP. GIH W/4 3/4" PDC BIT. D/O CMT F/3790'-3825'.  
DEEPEN WELLBORE F/3825'-3990'. RUN GR/SLD/CCL. SET TRTG PKR @3795'.  
ACDZ OH 3825'-3990' W/4000 GAL 15% HCL IN 5 STAGES AT 3-5 BPM. FLOW/SWAB BACK.  
PERF 3669'-3680',3692'-3712',3726'-3736',3746'-3754',3764'-3766' W/2 JHPF.  
SET RBP @3795'. SPOT 150 GAL 15% HCL ACROSS PERFS. ACDZ PERFS W/2000 GAL 15% HCL.  
FLOW/SWAB BACK. POH W/RBP, PKR & TBG. RUN TBG & RODS. RD PU.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Wendi Kingston*

TITLE

TECH. ASSISTANT

DATE:

03/23/94

TYPE OR PRINT NAME

WENDI KINGSTON

TELEPHONE NO. (915)687-7826

APPROVED BY

ORIGINAL SIGNED BY JERRY SEXTON

TITLE

DISTRICT I SUPERVISOR

DATE

MAR 25 1994

CONDITIONS OF APPROVAL, IF ANY:

100-100000

RECEIVED

MAR 24 1964

U.S. DEPT. OF JUSTICE  
OFFICE OF THE ATTORNEY GENERAL