	_						
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DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION				Form C-101		
SANTA FE				_	Revised 1-1-6	Type of Leane	496
FILE							
U.S.G.S.					STATE		_
LAND OFFICE					.5, State Off	& Gas Lease No.	
OPERATOR					B-173	32	
							7777.
APPLICATIO	N FOR PERMIT TO	DRILL, DEEPEN,	OR PLUG BACK				////
1a. Type of Work					7. Unit Agre	ement Name	<u> </u>
DRILL X		DEEPEN	DI UC	BACK [7]			
b. Type of Well					8, Farm or Lease Name		
OIL X GAS WELL	OTHER		SINGLE WU	ZONE	11awww 1 a	onerd (NCT	C)
2. Name of Operator	,	F	2012 92		9. Well No.	conard (NCT-	~J
Culf Oil Corporati	lon	•			17		
Gulf Oil Corporati 3. Address of Operator	.011		······································		10. Field an	nd Pool, or Wildcat	
					Bline		
Box 670, Hobbs, No.	M Mexico 60240	560	FEET FROM THE NORTH		777777	mmm	777
UNIT LETTI	ER LOC	ATED_JUU	FEET FROM THE NULLI	LINE			/////
AND 2310 FEET FROM	- West	E OF SEC. 36	TWP. 21-S RGE. 36	E NMPM			////
AND 2310 FEET FROM	imminini	mminni	viinniin	VIIIII	12. County		444
				///////	Lea		////
<i>{}}}}}}}</i>	HHHHHH	/////////////////////////////////////	/////////////////////////////////////	///////	7777777	HHHrm	##
							/////
	<i>HHHHHH</i>	4444444	19. Proposed Depth	19A. Formation		20. Rotary or C.T.	7777
			6000'				
21. Elevations (Show whether DF)	RT etc.) 214 Kind	6 Status Plua Bond	21B. Drilling Contractor	Blinebr		Rotary Date Work will sto	
21. Elevations (Show whether DI			21B. Driffing Confractor				πt
23,	<u>Blan</u>	iket j			Marci	1, 1975	
23.	Р	ROPOSED CASING AN	ID CEMENT PROGRAM				
SIZE OF HOLE	SIZE OF CASING	WEIGHT DED FOO	T SETTING DEDT	L FACKS OF	COVERT	FCT TOF	
11"	8-5/8"	SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS				EST. TOF	·
	5-1/2"	24#	1250'	Circul			
7-7/8"	3-1/2	14#	6000'	Base o	r Sart		
	1		•	•		•	
BOPs: See attache	ed Drawing No. 3						
	•		•				
F					APPROVAL VALUE		
					8 50 D 197	UNGTO	
				يا للأولان	1. 3 Car	White Care N	
						/	
				EXPIRE	5/11	175	
				men into	and the second	March March March	
	OPOSED PROGRAM! IF F ER PROGRAM, IF ANY.	ROPOSAL 15 TO DEEPEN	OR PLUG BACK, GIVE DATA	ON PRESENT PRO	DUCTIVE ZONE	AND PROPOSED NEW	PRODUC
hereby certify that the information		lete to the best of my	knowledge and belief.				
110 /2	1						
Signed (T)17	Aul	Title Area Pr	oduction Manager	r	oate Febr	cuary 10, 19	75
(This space for	State Use)						
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APPROVED BY	William !!	TITLE KSU		<u> </u>	ATE		<i>3/3</i>

CONDITIONS OF APPROVAL, IF ANY

West Will Will

FER 1 1975
UIL CONSERVATION COMM.
HOBBS, N. M.