NO. OF COPIES RECEIVED	-	Form C-103
DISTRIBUTION		Supersedes Old
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	C-102 and C-103 Effective 1-1-65
FILE		
U.S.G.5.		5a. Indicate Type of Lease
LAND OFFICE		State Fee 👯
OPERATOR		5. State Oil & Gas Lease No.
(DO NOT USE THIS FORM FOR PRO	Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. ON FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)	
	OTHER-	7. Unit Agreement Name
2. Name of Operator	8. Farm or Lease Name	
Gulf Oil Corporation	H. T. Mattern (NCT-C)	
Address of Operator	9. Well No.	
Box 670, Hobbs, New M	6	
Location of Well	10. Field and Pool, or Wildcat	
н 1	Drinkard	
	.980 FEET FROM THE NOTTH LINE AND 510 FEET F	
THE East LINE, SECTION	N 18 TOWNSHIP 21-S RANGE 37-E NN	ирм. <u>())))))))))))))))))))))))))))))))))))</u>
	12. County Lea	
<sup>16.</sup> Check A	Appropriate Box To Indicate Nature of Notice, Report or	Other Data
NOTICE OF IN		ENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT JQB	<b>—</b> 7
OTHER Perforate addition		
acidize and frac trea	<u>it.</u>	
17. Describe Proposed or Completed Ope	erations (Clearly state all pertinent details, and give pertinent dates, inclu	ding estimated date of starting any proposed

6790' TD, 6750' PB.

Pull producing equipment. Perforate additional Drinkard zone in 5-1/2" casing with 4, 1/2" JHPF in the approximate interval 6482' to 6658'. Run treating equipment and treat new perforations with 2500 gallons of 15% NE HCL acid and frac with 12,000 gallons of gel water and 30,000 gallons with 1 to 2# SPG. Flush with 1800 gallons of gel water. Swab and clean up. Pull treating equipment. Run 2-7/8" tubing, rods and pump and return well to production.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

-f)

D. T. Berlin		Area Engineer	DATE OCTOD	DATE October 6, 1975		
APPROVED BY	Orlg. Signed by	TITLE	D.C."	<u>    8     </u>	1975	
	APPROVAL, IF ANY					

## REPENCED

(J. 7 **197**5

UL CONSERVATIONE COMM. HOBBS, N. M.