### STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                   |       | <br> |
|-------------------|-------|------|
| **. ** (***** *** | ***** |      |
| DISTRIBUTIO       | DM .  |      |
| BANTA PE          |       |      |
| FILE              |       |      |
| U.8.G.4.          |       |      |
| LAHO OFFICE       |       |      |
| TRANSPORTER       |       |      |
|                   |       |      |
| OPERATOR          |       |      |
| PROBATION OF      |       |      |

# OIL CONSERVATION DIVISION P. O. BOX 2088 SANTA FE, NEW MEXICO 87501

Form C-104 Revised 10-01-78 Format 06-01-83 Page 1

| TRANSPORTER TAS TO REQUEST FOR  | ALLOWABLE  |
|---|--|
| OPERATOR AN   | D Language to the second of th |
| AUTHORIZATION TO TRANSPORT  | ORT OIL AND NATURAL GAS  |
| <u>I</u>  |  |
| Operator  |  |
| CHEVRON U.S.A. INC.   |  |
| Address   | িউ <b>শ্বি</b>   |
| P. O. Box 670, Hobbs. NM 88240  |  |
| Reason(s) for filing (Check proper box)   | Other (Please explain)   |
| New Well Change in Transporter of:  | Name Change Effective 7-1-85   |
| Mecompletion Ho.  | Gas  |
| X Change in Ownership Casinchead Gas Cor  | densate  |
|   | (70 77.11 77. 000/0  |
| If change of ownership give name Gulf Oil Corp., P. O. Bo and address of previous owner | ox 670, Hobbs, NM 88240  |
|   | e <del>r</del>   |
| II. DESCRIPTION OF WELL AND LEASE   Well No.   Pool Name, Including Fo.                 | rmation   Kind of Lease   Lease No.  |
|   | (State, Federal or Fee B-/73:2   |
| Harry Loonard (WOTE) 6 Nrinker  | 1)1/05   |
| Location  | $\mathcal{L}_{\mathcal{L}}}}}}}}}}$   |
| Unit Letter A: 3.30 Feet From The 7 Out Line  | and 600 Feet From The 600  |
| 1/ 2/0  |  |
| Line of Section / O Township A Range  | 37E, NMPM, LCA, County   |
|   | e e per e de la companya del companya del companya de la companya  |
| III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL                                      | GAS Addiess (Give address to which approved copy of this form is to be sent)   |
| Name of Authorized Transporter of Cil or Condensate                                     | Box 250 11. 1. h. h. m. Ol 71. for   |
| Exas Pour Merico Pipiline   | Address (Give address to which approved copy of this form is to be sent)   |
| Name of Authorized Transporter of Castaghead Gas or Dry Gas                             | Red 1500 1 100 0 D 7411  |
| Warren Petroleum  | Dod /589 Sullow or 17/00   |
| If well produces oil or liquids, Unit Sec. Twp. Rgs.                                    | Is gas actually connected? When The MATITA   |
| give location of tanks.   | ges wherever   |
| If this production is commingied with that from any other lease or pool,                | give commingling order number:   |
| 11.16   |  |
| NOTE: Complete Parts IV and V on reverse side if necessary.                             | · · · · · · · · · · · · · · · · · · ·  |
| VI. CERTIFICATE OF COMPLIANCE   | OIL CONSERVATION DIVISION  |
| No.   | 1 AUG = 2.1985.  |
| I hereby certify that the rules and regulations of the Oil Conservation Division have   | APPROVED, 19   |
| been complied with and that the information given is true and complete to the best of   | By Place Add ton   |
| my knowledge and belief.  | DISTRICT 1 SUPERVISOR  |
| •   | TITLE DISTRICT T SUPERVISOR  |

| Q. P. Lete    |  |
|---------------|--|
| (Signature)   |  |
| Area Engineer |  |

(Title) 5-31-85

This form is to be filed in compliance with RULE 1104.

If this is a request for silowable for a newly drilled or despened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.

All sections of this form must be filled out completely for allowable on new and recompleted wells.

Fill out only Sections I. II. III, and VI for changes of owner, well name or number, or transporter, or other such change of condition.

Separate Forms C-104 must be filed for each pool in multiply completed wells.

| NO. JF COPIES RECEIVED | <u> </u> |  |
|------------------------|----------|--|
| DISTRIBUTION           |          |  |
| SANTA FE               |          |  |
| FILE                   |          |  |
| U.S.G.S.               |          |  |
| LAND OFFICE            |          |  |
| OPERATOR               |          |  |
|                        |          |  |

SIGNED C.R. Karylowa

Form C-105 Revised 1-1-65

| DISTRIBUTION                         |                      |              |               |                   |               |                 |              |                       | <u> 5a.</u>    | . Indicate !:               | yre of Come  |
|--------------------------------------|----------------------|--------------|---------------|-------------------|---------------|-----------------|--------------|-----------------------|----------------|-----------------------------|--|
| SANTA FE                             |                      |              | NEW ME        | EXICO OI          | L CONS        | ERVATION        | COMMISS      | ION                   |                | State XX                    | 100 [ ]  |
| FILE                                 |                      | WELL         | COMPLET       | TION OR           | RECOM         | <b>APLETION</b> | I REPOR      | T AND                 | LOG            |                             | Gas Leave No.  |
| U.\$.G.S.                            |                      | 1            | . 7, 7        |                   |               |                 |              |                       | l l            |                             |  |
| LAND OFFICE                          |                      |              |               |                   |               |                 |              |                       | 1              | 3-1732                      | ****   |
| OPERATOR                             |                      | _            |               |                   | ·             |                 |              |                       |                |                             |  |
| OT ETTATION                          |                      |              |               |                   |               |                 |              |                       |                |                             |  |
| G. TYPE OF WELL                      |                      |              | *             | <u> </u>          |               |                 |              |                       | 7.             | Unit Agreen                 | nent Dimer   |
| IG. TYPE OF WELL                     |                      | A., FET      | GAS [         | _                 |               |                 |              |                       |                |                             |  |
|                                      |                      | MELL X       | WELLL         |                   | RY            | OTHER           |              |                       | <del>8</del> . | Farm or Le                  | ase Darie  |
| b. TYPE OF COMPLET                   |                      |              | PLUG          |                   | . —           |                 |              |                       | ١,             | ·                           |  |
| NEW IX OVER                          |                      | EPEN         | BACKL         | RES               | vя            | OTHER           |              |                       |                | <u>larry Le</u><br>Well No. | eonard (NCT-E)   |
| 2. Nameroi Operator                  |                      |              |               |                   |               |                 |              |                       | "              |                             |  |
| Gulf Oil Corp                        | oration              |              |               |                   |               |                 |              |                       |                | 6                           | Steel, er kalle et   |
| Gulf Oil Corport Address of Operator |                      |              |               |                   |               |                 |              |                       | 110            | ), i jem mm                 | 10.01 01.010   |
| Rom 670 Hobb                         | a Novy N             | Aprico       | 88240         |                   |               |                 |              |                       |                | rinkard                     | 1  |
| Box 670, Hobbs                       | S, NEW I             | ICALCO       | 002-10        |                   | <del></del>   |                 |              |                       |                |                             |  |
| 4, Bocation of west                  |                      |              |               |                   |               |                 |              |                       |                | //////                      | Hilling  |
| A                                    |                      | 330          |               | No                | or th         | LINE AND        | 600          | FF F 7                | T FROM         |                             |  |
| UNIT LETTER, A                       | LOCATED              | 330          | FEET FR       | OM THE            | 1             | LINE AND        | 78777        | 77777                 |                | 2. County                   | rary habit is a consideration  |
|                                      |                      |              |               |                   | , 1           |                 | ///////      |                       |                | Lea                         |  |
| THE WEST LINE OF S                   | εc. 16               | TWP.         | ZI-S RGE      | 3/-E              | NMPM          | 777777          | 777777       |                       | D BT CB        |                             | In Committee   |
| 15. Date Spudded                     | 16. Date T.          | D. Reache    | d 17. Date C  | Compl. (Ke        | ady to Pr     | od.) 18. E      | levations (  | DF, KKE               | 3, K1, GK,     | 19.                         |  |
| 1-1-76                               | 1-12-                | 76           | 2-10          | 0-76              |               |                 | 3465' 0      |                       |                |                             | <del></del>  |
| 20. Total Depth                      | 21.                  | Plug Back    | c T.D.        |                   |               | Compl., Hov     | v 23. In     | ntervals<br>rilled By | Rotary T       | ools                        | Clark on The for<br>A  |
| 6720'                                |                      | 65501        |               |                   | ingle         |                 | -            |                       | 0 - 6          | 7201                        |  |
| 24. Producing Interval(s             | ) of this cor        | noletion -   | Top. Bottom.  |                   |               |                 |              |                       |                | 2.4                         | War on the sort of   |
| 24. Producing intervaria             | ,, 01 (115 00)       |              |               |                   |               |                 |              |                       |                |                             |  |
|                                      | •                    |              |               |                   |               |                 |              |                       |                |                             | No   |
| 6461' to 6514                        | •                    |              |               |                   | <del></del> _ |                 |              |                       |                | 27. Wa                      | s Well Steel   |
| 26. Type Electric and O              | th <b>er</b> Logs Ru | ın           |               |                   |               |                 |              | r                     |                |                             | W.   |
| GR-Compensate                        | d Densi              | ty           |               |                   |               |                 |              |                       |                |                             | No   |
| 28.                                  |                      |              | CASI          | NG RECO           | RD (Repo      | rt all strings  |              |                       |                |                             |  |
| CASING SIZE                          | WEIGHT               | LB./FT.      | DEPTH         | SET               | HOL           | ESIZE           |              |                       | NG RECOR       |                             | AMOUNT PULLED  |
| 8-5/8"                               | 24#                  |              | 130           | 5'                |               | 11"             | 550 s        | sacks                 | (Circu         | lated)                      |  |
| 5-1/2"                               | 15.5#                |              |               | 0'*               | 7/7/          | /8"             |              |                       |                | t 47').                     |  |
| 3-1/2                                | 10.011               |              | * DV t        |                   |               |                 |              |                       |                |                             | <u> </u>   |
|                                      | _                    | <del></del>  | DV C          | 001 00            | 100           |                 |              |                       |                |                             |  |
|                                      |                      | 1.11.50      | RECORD        |                   |               |                 | 30.          |                       | TU             | BING RECO                   | RD   |
| 29.                                  |                      |              |               |                   | T             |                 |              | SIZE                  | DEP            | TH SET                      | PACKERSET  |
| SIZE                                 | TOP                  | E            | моттом        | SACKS C           | EMENT         | SCREEN          |              |                       | 641            |                             | 6412'  |
|                                      |                      |              |               |                   |               |                 | 2-3          | /8                    | 041            |                             | 0414   |
|                                      |                      | ·            |               |                   |               |                 |              |                       | <u> </u>       |                             | The state of the s |
| 31. Perforation Record (             | Interval, siz        | e and num    | ber)          |                   |               | 32.             | ACID, SHO    | OT, FRA               |                |                             | EEZE, FIG.   |
|                                      |                      |              |               | /011 TTT          | nn ra         | DEPTH           | INTERVA      | <u> </u>              | AMOUN          | T AND KIN                   | D MATERIAL US D  |
| Perforated 5-                        | ·1/2" ca             | sing w       | 1th 4, 1      | /2" JH            | PF :          | 6461'           | - 6514       | • 1                   | 1800 ga        | 1lons o                     | f 15% NEA &  |
| at 6461-63 <sup>1</sup> ,            | 6492-94              | ' & 65       | 12-14'        |                   |               |                 |              |                       |                |                             | 00 gallons of  |
|                                      |                      | *.           |               |                   |               |                 |              |                       | el bri         | ne cont                     | aining 36,000#   |
|                                      |                      |              |               |                   |               |                 |              |                       | sand.          |                             |  |
|                                      |                      |              |               |                   | 2200          | UCTION          |              |                       | Jung           |                             |  |
| 33,                                  |                      |              | . (51         |                   |               | UCTION          | d type nur   | nn)                   |                | Well Status                 | (Prod. or Shuring  |
| Date First Production                | Į 1                  | Production   | Method (Flor  | ving, gas         | itjt, pump    | ing = Size a    | ice rype pan | 47                    |                | I                           |  |
| 2-10-76                              |                      |              | Flowing       |                   |               | D1.1            |              | MCE                   | Water          | _ Bbl.                      | ducing Gas il Batto  |
| Date of Test                         | Hours Tes            | ted          | Choke Size    | Prod'n.<br>Test P |               | O11 - Bbl.      | ı            | - MCF                 | 1              |                             |  |
| 2-18-76                              | 24                   | ľ            | 21/64"        |                   |               | 60              |              | 99                    |                | (Load)                      | 4983 Gravity = 73.17 ( 73.1  |
| Flow Tubing Press.                   | Casing Pr            | essure       | Calculated 24 | - 011 – E         | Bbl.          | Gas —           | MCF          | Water                 | r - Bbl.       | On                          |  |
|                                      |                      |              | Hour Rate     | - 60              | )             | 299             |              |                       |                |                             | 38.8   |
| 1 110#                               |                      |              | nted etc.)    |                   |               |                 |              |                       | Test           | Witnessed B                 | У  |
| 110#                                 | (Sold, used )        | for fuel, ve |               |                   |               |                 |              |                       |                |                             |  |
| 34. Disposition of Gas               | (Sold, used)         | for fuel, ve |               |                   |               |                 |              |                       |                | Burl Re                     | ynolds   |
| 34. Disposition of Gas Sold          |                      | for fuel, ve |               |                   | <del></del>   |                 |              |                       |                | Burl Re                     | ynolds   |
| 34. Disposition of Gas               |                      | for fuel, ve |               | ·                 | <del></del>   |                 |              |                       |                | Burl Re                     | ynolds   |
| 34. Disposition of Gas Sold          | <u></u>              |              |               |                   |               | a and compl     | ste to the h | est of m              |                |                             |  |

TITLE Project Petroleum Engineer DATE February 18, 1976

#### INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the complete n of any newly-drilled of deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests core ducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                    |              |              |    | Northwestern New Mexico |             |               |  |  |  |
|-------------------------|--------------------|--------------|--------------|----|-------------------------|-------------|---------------|--|--|--|
|                         | Anhy 1278 * 1360 * |              |              |    |                         |             | Penn. "B"     |  |  |  |
|                         |                    | . Т.         | Strawn       | T. | Kirtland-Fruitland      | <b>.</b> T. | Penn. "C"     |  |  |  |
| B.                      | Salt2548 *         | . <b>T</b> . | · Atoka      | Т. | Pictured Cliffs         | . T.        | Penn. "D"     |  |  |  |
| T.                      | Yates 2692'        | . <b>T.</b>  | Miss         | T. | Cliff House             | т.          | Leadville     |  |  |  |
| T.                      | 7 Rivers 2940 *    | T,           | Devonian     | T. | Menefee                 | т.          | Madison       |  |  |  |
| T.                      | Queen 3414'        |              |              |    |                         |             | Elbert        |  |  |  |
| T.                      | Grayburg 3686      | T.           | Montoya      | т. | Mancos                  | Т.          | McCracken     |  |  |  |
| T.                      | San Andres 3942    |              |              |    |                         |             | Ignacio Qtzte |  |  |  |
| T.                      | Glorieta 5173'     |              |              |    |                         |             | Granite       |  |  |  |
| T,                      | Paddock            | T.           | Ellenburger  | т. | Dakota                  | т.          |               |  |  |  |
| T.,                     | Blinebry 5446      |              |              |    |                         |             |               |  |  |  |
| T.                      |                    |              |              |    |                         |             |               |  |  |  |
| T.                      | Drinkerd 6457      |              |              |    |                         |             | <del></del>   |  |  |  |
| T.                      | Abo                | T.           | Bone Springs | T. | Wingate                 | . т.        |               |  |  |  |
| T.                      | Wolfcamp           | T.           |              | T. | Chinle                  | . T.        |               |  |  |  |
|                         |                    |              |              |    |                         |             |               |  |  |  |
|                         |                    |              |              |    |                         |             |               |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| Prom | To  | Thickness<br>in Feet | Formation   | From | То | Thickness<br>in Feet | Formation |
|------|---|----------------------|---|------|----|----------------------|-----------|
| 0    | 1278'<br>2548'<br>5178'<br>5446'<br>6720' |                      | Red Beds Salt & Anhy. Dolomite, SS & Anhy. Dolo & SS Dolo & Shale |      |    |                      |           |
| ,    |   |                      |   |      |    |                      | ·         |
|      |   |                      |   |      |    | 1                    |           |
| •    |   |                      |   |      |    |                      | ·         |
|      |   |                      |   |      |    | N .                  |           |
|      |   |                      |   |      |    |                      | •         |
| •    | ·   |                      |   |      |    |                      |           |