

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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|-----------------------------------------------------------------------------------------------------|
| WELL API NO. 30-025-25323 |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. E-3145 |
| 7. Lease Name or Unit Agreement Name Wilson State |
| 8. Well No. 1-Y |
| 9. Pool name or Wildcat Wilson (Strawn) |

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| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | |
| 1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | |
| 2. Name of Operator Mitchell Energy Corporation | |
| 3. Address of Operator P. O. Box 4000, The Woodlands, Texas 77387-4000 | |
| 4. Well Location Unit Letter <u>C</u> : <u>660</u> Feet From The <u>North</u> Line and <u>1480</u> Feet From The <u>West</u> Line Section <u>19</u> Township <u>21S</u> Range <u>35E</u> NMPM <u>Lea</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>3646' GR</u> | |

| | |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | OTHER: <input type="checkbox"/> |
| PLUG AND ABANDON <input checked="" type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Propose to POOH w/2-3/8" tbg. RU WL & set CIBP @ 11,100'. Cap w/35' of cmt. Load hole w/9.5# mud. Cut 5-1/2" csg @ ± 9000' & POOH w/5-1/2" csg. RIH w/tbg & spot 100' plug from 5600-5700' across 9-5/8" shoe @ 5650'. Tag plug. PU & spot 100' plug from 3500-3600'. Tag plug. PU & spot 100' plug from 325-425'. Tag plug. POOH w/tbg. Spot 10 sx surf plug. Cut off csg head & weld on P&A marker. Clean location.

THE COMMISSION MUST BE NOTIFIED 24
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE C-103
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE James Blount TITLE Engineer DATE 3/16/94
TYPE OR PRINT NAME James Blount TELEPHONE NO. (915) 682-5396

(This space for State Use)

APPROVED BY _____ TITLE ORIGINAL SIGNED BY JERRY SEXTON DATE MAR 23 1994
CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 22 1994

**JOHN HOBBS
OFFICE**

Atty. Gen. [illegible]