COUND.		Eumont	ман ман
NO	7 HAN State 1-1		11-2-36 VU
	Sec 1, T21S, R36E 3300' FSL, 660' 7 2 mi NE/011 Center		8-10-78
7" 4 1	at 1299' w/250 sx /2" at 3764' w/360		
			6.1 (1137) 2 202700 P. t. basel og 24
Τŕ	(Queen) Peris 114 test thru chk (SR).	ск (MP);	of (1993)) the based on 24 of HORGPD. Put based on 24 gty (NE); CP 100%, TP 10*

10015 Cactus

8-14-78 8-21-78 8-28-78 9-1-78 9-11-78	<pre>H.A. / 10-78 H.A. / 10-78 H.A. / 10-78 H.A. / 10-78 TD 0164*; NOCE TD 0764*; NOCE TD 0764* (NOCE TD 0764* (NOCE TD 0764* (NOCE)) / 100 yels Per* (Noce) / 100 yels Andd (NOAC-NE(0)) / 2000 yels Andd (NOAC-NE(0)) / 39,000 yels Prac (3543-3637*) 39,000 yels Prac (3543-3637*) / 39,000 yels </pre>
9-18-78 9-25-78 912-25-78	Prac (3545-3657) Frep RUP TD 3764'; PBD 2753'; Prep RUP TD 3764'; PED 3753'; M65P Eled 393 MC2676 in 24 Ers (3565 3637') Eled 393 MC2677', Seven Rivers 3394', Greghtres 3752' LOUS RUN, GEL CEL, FOC, DTUE LOUS RUN, GEL CEL, FOC, DTUE

LEA CONTINENTAL OIL CO.

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Eadons 7 State F-1 Sec 1, T215, 2167

NM Page #2

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 14-11-78
 16-11-78

 14-11-78
 CCM\_0.F1101-1-11-78

 12-10-78
 RE-0.SSUE\_CD\_0.F100-1-38% (constraints)

11-2-30 MH 7-36-005-76264-08

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

| All distances must | be fro <del>n</del> | the ou | ter boundaries | of | the Section. |
|--------------------|---------------------|--------|----------------|----|--------------|
|--------------------|---------------------|--------|----------------|----|--------------|

| Operator           |                     | An distances must b                   | Lease         |                                | the sterior | · · · · · · · · · · · · · · · · · · · | Well No.                                          |
|--------------------|---------------------|---------------------------------------|---------------|--------------------------------|-------------|---------------------------------------|---------------------------------------------------|
| •                  | ENTEL DA            | 2.                                    | Geac.         | STAT                           | جر e        | - /                                   | wen No. 1                                         |
| Unit Letter        | Section             | Township                              |               | ae                             | Tounty      |                                       |                                                   |
| in                 |                     | 215                                   |               | اللي الم المع<br>معمد عن المري |             | LEA                                   |                                                   |
| Actual Fostage Loc | ation of Well;      |                                       |               |                                | <u></u>     |                                       |                                                   |
| 3300               | feet from the 😴     | <b>O</b> (1) 77/1 line ar             | id (          | 662 fee                        | t from the  | WESS T                                | line                                              |
| Ground Level Elev. | Producing For       | nation                                | Pool          |                                |             | Dedic                                 | cated Acreage:                                    |
|                    | 3 DUE               | Eli                                   | Euro          | NT TATES                       | 7 KIRS      | . 44                                  | Acres                                             |
| 1. Outline th      | e acreage dedicat   | ed to the subject                     | well by co    | lored pencil o                 | r hachure   | marks on the pla                      | t below                                           |
| -                  | 0                   | · · · · · · · · · · · · · · · · · · · |               | ister penetro                  | - nachuro   | indikis on the pid                    | t below.                                          |
| 2. If more th      | an one lease is     | dedicated to the w                    | ell. outline  | e each and ide                 | ntify the   | ownership thereo                      | f (both as to working                             |
| interest an        | ıd royalty).        |                                       | .,            |                                |             | sandonip mored                        | Cooli do to working                               |
|                    |                     |                                       |               |                                |             |                                       |                                                   |
| 3. If more that    | in one lease of di  | fferent ownership i                   | s dedicated   | d to the well.                 | have the    | interests of all o                    | wners been consoli-                               |
|                    |                     | nitization, force-poo                 |               |                                |             |                                       |                                                   |
|                    |                     |                                       |               |                                |             |                                       |                                                   |
| Yes                | No If an            | swer is "yes," type                   | of consoli    | idation                        |             |                                       |                                                   |
| 16 .               | 66 99 14 .1         |                                       |               |                                |             |                                       |                                                   |
| it answer i        | is Tho;' list the c | owners and tract de                   | scriptions v  | which have ac                  | tually be   | en consolidated.                      | (Use reverse side of                              |
|                    | necessary.)         | · · · · · · · · · · · · · · · · · · · |               |                                |             |                                       | ······································            |
| No allowab         | le will be assigne  | d to the well until a                 | all interests | s have been c                  | onselidat   | ted (by communit                      | ization, unitization,                             |
|                    | ing, or otherwise)  | or until a non-stand                  | ard unit, el  | liminating suc                 | h interes   | ts, has been appr                     | oved by the Commis-                               |
| sion.              |                     |                                       |               |                                |             |                                       |                                                   |
| <u> </u>           |                     |                                       |               | 1                              | <u> </u>    | CER                                   | TIFICATION                                        |
|                    | 160 AC              | IRE JISP                              | UNIT .        | CONSIST                        | TIN G       | CER                                   |                                                   |
|                    |                     | 12. 5 W/4 A                           |               |                                |             |                                       | at a state of the                                 |
|                    | at M                | 12. 5W/4 A                            | NOLC          | JTS 105                        | 17          |                                       | that the information con-                         |
|                    | 1 / 22 2 3          | 122 22                                | NSP-          | 1. 1. 1 Sm                     |             |                                       | true and complete to the                          |
| ۲.                 |                     |                                       |               |                                |             | Desi or my know                       | ledge and belief.                                 |
|                    | 1                   |                                       |               | 1                              |             |                                       |                                                   |
|                    | ·                   |                                       |               | 1                              |             | Name                                  | 1                                                 |
| 1                  | · [                 |                                       |               |                                |             | Ben K-h                               | ie                                                |
|                    | 1                   | 1                                     |               |                                |             | Fosition                              |                                                   |
|                    | 8                   |                                       |               | 1                              |             |                                       | IPR.                                              |
|                    |                     | t                                     |               | 1                              |             | Company                               | · · ·                                             |
| - 6602             | l l                 |                                       |               |                                |             |                                       | TAL OIL Co.                                       |
|                    |                     | •                                     |               | l                              |             | Date                                  | 1-11-00                                           |
|                    | 1                   |                                       | i             | 1                              | i i         |                                       | 1-14-78                                           |
| 1                  | k                   | <b>i</b>                              |               | 1                              | {           |                                       |                                                   |
|                    | I<br>I              |                                       |               | 1                              |             |                                       |                                                   |
| <b>]</b> ,         |                     |                                       | i             | 1                              |             |                                       | that the well location                            |
| 6                  | 1                   |                                       |               | 1                              |             | 1                                     | at was plotted from field                         |
| 300                |                     |                                       |               | 1                              |             |                                       | surveys made by me or<br>ision, and that the same |
| 33                 |                     | r                                     | 1             | 1                              |             |                                       | rect to the best of my                            |
| li ,               | 1                   |                                       |               | 1                              |             | knowledge and b                       | •                                                 |
| <u> </u>           |                     | <u> </u>                              |               | !<br>+                         |             | interventer bild b                    |                                                   |
|                    | ł                   |                                       | i             | 1                              |             |                                       |                                                   |
| i i                |                     |                                       | 1             | 1                              |             | Date Surveyed                         |                                                   |
|                    | 1                   |                                       |               | ş.                             |             | Date Surveyed                         |                                                   |
|                    |                     |                                       |               | 1                              |             | Registered Profess                    | iongl Engineer                                    |
|                    |                     |                                       |               | 1                              |             | and/or Land Survey                    | •                                                 |
|                    |                     |                                       | ĺ             | l<br>,                         |             |                                       |                                                   |
|                    |                     |                                       | (             | t<br>T                         |             |                                       |                                                   |
|                    | ·····               |                                       |               |                                |             | Certificate No.                       |                                                   |
| 0 330 660 9        | 0 1320 1650 1980    | 2310 2640 20                          |               |                                |             | }                                     |                                                   |
|                    |                     | 2310 2640 20                          | 0 1500        | 1000 50                        | o o         | 1                                     |                                                   |