| Orig. Signed by  Jerry Sesten  Approved by Title   | SEP 1 1 1978                                 |
|--|--|
| SIGNED WAY, A Tulkeyfield TITLE AMINISTRATIVE SUPERVISOR   | DATE <u>9-6-78</u>                           |
| 15. I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |  |
|  |  |
|  | •  |
| 5 BP4 AT 300 PSI. SET SLIPS & CUT OFF. RELEASE RI<br>7:00 P4, 3-31-73.   | G AT   |
| W/125 SKS CLASS "C" CAT W/2% CA CL2. DISPLACE W/59 TFW. PLUG DOWN AT 3:30 PM. CIRC 50 SKS TO SURFACE   | • PATE                                       |
| FOLLOW W/10 BBLS FW FOLLOW W/500 GALS CW 100 (FLUID W/10 BBLS FW FOLLOW W/400 SKS LITE CAT W/13% SALT,   | O FOLLOW /<br>TAIL IN                        |
| K-55, ST&C CSG SET AT 3790' KB, 3779' GL W/FC AT 37 GL. RU DOWELL & CAT PROD CSG AS FOLLOWS: DROP BTM  | 19 ' KB, 3738 '                              |
| RU CASERS & RUN FS, 41' SHOE JT, FC & 93 JTS 4-1/2"  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including work) SEE RULE 1103.  DRILLED TO 3790 TDB II AM 8-30-78. CIRC holan ZHRS, DUN 1095., SET |  |
| OTHER  | <u></u>                                      |
| TEMPORARILY ABANDON  PULL OR ALTER CASING CHANGE PLANS CASING TEST AND CEMENT JOB  | PLUG AND ABANDONMENT                         |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                              |
| Check Appropriate Box To Indicate Nature of Notice, Report or Ot   | her Data T REPORT OF:                        |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3486.9 'GR   | 12. County LEA                               |
| THE FAST LINE, SECTION 1 TOWNSHIP 21.5 RANGE 36 E NMPM   |  |
| 4. Location of Well  UNIT LETTER R . 1980 FEET FROM THE SOUTH LINE AND 1980 FEET FROM  | E 4MONT QUEEN GAS                            |
| 2. Address of Operator P.O. Box 460 / TOBBS N.M. 88740   | 8  |
| 2. Name of Operator  CONTINIENTAL DIE COMPING  | 3, Farm or Lease Name  STATE F-/ 9, Well No. |
| 1. OIL GAS WELL OTHER-   | 7. Unit Agreement Name                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO CRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" FORM C-101) FOR SUCH PROPOSALS.)           |  |
| OPERATOR   | 5, State Oil & Gas Lease No.                 |
| U.S.G.3.  LAND OFFICE  | 3a. Indicate Type of Lease State Fee         |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION FILE   | Effective 1-1-65                             |
|  | C-102 and C-103                              |