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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                                                                                                              |  |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>SUNDRY NOTICES AND REPORTS ON WELLS</b></p> <p align="center"><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO REFINER OR WELL BACK TO A DIFFERENT RESERVOIR.<br/>USE THIS FORM FOR REPORTS ON WELLS OR FOR PROPOSALS TO DRILL OR TO REFINER OR WELL BACK TO A DIFFERENT RESERVOIR.</small></p> |  | <p>8a. Indicate Type of Lease<br/>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/></p> |
| <p>1. Name of Operator<br/><b>Amoco Production Company</b></p>                                                                                                                                                                                                                                                               |  | <p>9. State Oil &amp; Gas Lease No.</p>                                                                      |
| <p>2. Address of Operator<br/><b>P. O. Box 68, Hobbs, NM 88240</b></p>                                                                                                                                                                                                                                                       |  | <p>7. Unit Agreement Name</p>                                                                                |
| <p>3. Location of Well<br/>UNIT LETTER <b>D</b> <b>660</b> FEET FROM THE <b>North</b> LINE AND <b>330</b> FEET FROM<br/>THE <b>West</b> LINE, SECTION <b>12</b> TOWNSHIP <b>21-S</b> RANGE <b>36-E</b> N.M.P.M.</p>                                                                                                          |  | <p>8. Name of Lease Name<br/><b>McQuatters</b></p>                                                           |
| <p>15. Elevation (Show whether DF, RT, GR, etc.)<br/><b>3530.3 GL</b></p>                                                                                                                                                                                                                                                    |  | <p>9. Well No.<br/><b>5</b></p>                                                                              |
| <p>12. Field and Pool, or Wildcat<br/><b>Und. Drinkard</b></p>                                                                                                                                                                                                                                                               |  | <p>13. County<br/><b>Lea</b></p>                                                                             |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe proposed or completed operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to a TD of 6930' and ran 7" casing set at 6930'. Cemented with 320 sx Lite cement with 6# salt/sx and 1/2# Flocele/sx and 10# Gilsonite/sx and 410 sx Class C cement with 9-1/2# salt/sx and 1/2# Flocele/sx. Plugged down 11:00 P.M. 12-20-79. Circulated 62 sx. Will test casing when move in completion unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Bob Davis TITLE Assist. Admin. Analyst DATE 12-27-79

Orig. Signed by  
**Jerry Sexton**

APPROVED BY Dist. 1, Supv. TITLE \_\_\_\_\_ DATE JAN 4 1980

CONDITIONS OF APPROVAL, IF ANY:

0+4 NMOCD-H, 1-Hou, 1-Susp, 1-BD