| NO. OF COPIES RECEIVE            | D                  |                    |                      |                         |                      |                   | orm C-         | •                                      |
|----------------------------------|--------------------|--------------------|----------------------|-------------------------|----------------------|-------------------|----------------|--|
| DISTRIBUTION                     |                    |                    |                      |                         |                      |                   | Revised        |  |
| SANTA FE                         |                    | NEW M              | EXICO OIL CON        | SERVATION               | COMMISSION           | 1 1               |                | Type of Lease                          |
| FILE                             | w                  | ELL COMPLE         | TION OR REC          | OMPLETION               | REPORT A             | AND LOG L         | tate           | Fee X                                  |
| U.S.G.S.                         |                    |                    |                      |                         |                      | 5. 51             | ate OII        | & Gas Lease No.                        |
| LAND OFFICE                      |                    |                    |                      |                         |                      | 1                 | ,,,,           | ······                                 |
| OPERATOR                         |                    |                    |                      |                         |                      |                   |                |  |
|                                  |                    |                    |                      |                         |                      |                   |                | ement Name                             |
| la. TYPE OF WELL                 |                    |                    |                      |                         |                      | 7. 9              | iii Agre       | ement Name                             |
|                                  |                    | L X GAS WELL       | DRY                  | OTHER                   |                      | 9 5               | Trm or I       | ease Name                              |
| NEW WOR                          |                    | PLUG               | DIFF.                |                         |                      | 1                 |                |  |
| NEW WELL WOR                     | DEEPEN             | N BACK             | RESVR.               | OTHER                   |                      |                   | iQua           | tters Com.                             |
| •                                | 0.1.0              |                    |                      |                         |                      | ] 3. "            | ar No.         | 1                                      |
| The Wiser 3. Address of Operator | Oll Comp           | oany               |                      |                         |                      | 10 F              | Steld on       | d Pool, or Wildows                     |
| 1                                | 2/67 11-           | . h. h N . k       | 4 007/               | . 0                     |                      | 10.1              | tera arr       |  |
| P.O. Box                         | 2467 HC            | odds, N. P         | lex. 8824            | 0                       |                      |                   |                | varrisorrisorri                        |
| 4. Location of well              |                    |                    |                      |                         |                      |                   | <i>\$</i>      | *****                                  |
| 11                               |                    | 000                | Foot                 |                         | 1650                 |                   |                | (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| UNIT LETTER H                    | LOCATED            | 790 PEET FR        | IOM THE LAST         | LINE AND                | 1778777              | FEET FROM         | County         | 777////////                            |
| N7 1-                            | 11                 | 210                | 26 E                 |                         |                      |                   |                |  |
| THE NORTH INE OF S               | SEC. LL TV         | WP. ZIS RGE        | SOL NMPM             | Prod L 10 El            | LILIALII             |                   | ea             | Flow Cashinghard                       |
| 11-27-79                         | 16. Date 1.D. R    | 70 1               | Ompi. (Reday to 1    | 18. EI                  | 3541.5               |                   | 19.            | 3541.5                                 |
|                                  | 12-20-7            | Park T.D           | 22. If Multip        | le Compl. How           |                      | als Rotary Tool   |                | Cable Tools                            |
| 20. Total Depth                  | 21. Pide           | 8870               | Mony                 | re Compr., now          | Driled               | 0 - 69            |                | !                                      |
| 24. Producing Interval(s         |                    |                    | Name                 |                         |                      | <u>→ ; 0 - 0.</u> |                | 5. Was Directional Survey              |
|                                  |                    |                    | , 14dine             |                         |                      |                   | -              | Made                                   |
| 6534 to 6                        | 858 🐪 Dri          | inkard             | . 4.                 |                         |                      |                   | ŀ              | Yes                                    |
| 26. Type Electric and O          | ther Loger Rup     | <del></del>        | <u>.</u>             |                         |                      |                   | 1 27 W         | as Well Cored                          |
|                                  | <del>-</del>       | Journan Fo         | nmation T            | onei tur i              | C. Dual 1            | aterlos           | 27. "          | No                                     |
| Schlumberge                      | r comp. r          |                    |                      |                         |                      | acerrog_          | <u> </u>       |  |
| 28.                              |                    |                    | ING RECORD (Rep      |                         |                      | NTING RECORD      |                | AMOUNT PULLED                          |
| CASING SIZE                      | WEIGHT LB.         |                    |                      | LE SIZE                 |                      |                   |                | 0                                      |
| 13-3/8                           | 54.5& 6            |                    |                      | $\frac{.7-1/2}{.2}$     | <u>800 s</u><br>2800 |                   |                | 0                                      |
| 8-5/8                            | 24 & 32            |                    |                      | . <u>2-1/4</u><br>7-7/8 | 550 s                |                   |                | 0                                      |
| 5-1/2                            | 15.5 &             | 17 6900            | <del>'</del>         | 7-770                   | ى ەرر                | 5X                |                |  |
| 29.                              |                    | INER RECORD        |                      | ·                       | 30.                  | TURIN             | G RECO         | I DRD                                  |
|                                  | TOP                | BOTTOM             | SACKS CEMENT         | SCREEN                  | SIZE                 | DEPTH S           |                | PACKER SET                             |
| SIZE                             | 104                | BOITOM             | JACKS CEMENT         | JCKZEN                  | 2-7/                 |                   |                | 6423                                   |
| ,                                |                    |                    |                      |                         | <del>- 4-</del> ' /  | 0 042.            | <u>,</u>       | 0423                                   |
| 31. Perforation Record (         | Interval size and  | l number)          |                      | 32. A                   | CID SHOT F           | RACTURE, CEME     | NT SQL         | JEEZE, ETC.                            |
| 31. Perioration Record (         | intervat, size and | , namer)           |                      |                         | NTERVAL              | T                 |                | D MATERIAL USED                        |
| Perf 6534                        | to 6858            | t+h 112            | holes                | 6748 to                 |                      | <del></del>       |                | % NE Acid                              |
| reri 0554                        | 60 0000            | WICH IIZ           | notes                | 6534 to                 |                      |                   |                | % NE Acid                              |
| Hole size                        | 46"                |                    |                      | 0334 6                  | 3 0700_              | 7000 ga           | <u> </u>       | 70 IVE RCIG                            |
|                                  |                    |                    |                      |                         |                      |                   |                |  |
| 33.                              |                    | <del></del>        | PROD                 | UCTION                  |                      | <u> </u>          |                |  |
| Date First Production            | Produc             | ction Method (Flou | ving, gas lift, pump |                         | type pump)           | Wei               | l Status       | (Prod. or Shut-in)                     |
| 1-11-80                          |                    | Flowing            |                      |                         |                      | S                 | [ Wa:          | iting Gas Con                          |
| Date of Test                     | Hours Tested       | Choke Size         | Prod'n. For          | Oil - Bbl.              | Gas - MC             | F Water - B       | bl.            | Gas - Oil Ratio                        |
| 1-17-807                         | 24                 | 32/64              | Test Period          | 301                     | 560                  | 150               | )              | 1,860                                  |
| Flow Tubing Press.               | Casing Pressure    | Calculated 24      |                      | Gas - Ma                |                      | ater — Bbl.       | Oil            | Gravity - API (Corr.)                  |
| 400                              | 0                  | Hour Rate          | 301                  | 56                      | 50                   | 150               |                | 40.6                                   |
| 34. Disposition of Gas (         | Sold, used for fue | l, vented, etc.)   |                      | •                       |                      | Test Witne        |                | · 1                                    |
| Vented w                         | hile test          | ing                |                      |                         |                      | B.I               | )S:            | ingletary                              |
| 35. List of Attachments          |                    |                    |                      |                         |                      |                   |                |  |
| Electric                         | Logs as d          | described          | on #26 -             | Deviation               | on Surve             | <b>∍y</b>         |                |  |
| 36. I hereby certify that        | the information s  | hown on both side  | s of this form is tr | ue and complete         | to the best of       | my knowledge and  | l belief.      |  |
| 1                                | /                  | ` \                | /                    |                         | *                    |                   |                |  |
| SIGNED AS                        | N XI ,             | nasoti             | TITLE                | District                | t Supt.              | DAT               | <sub>E</sub> 2 | -22-80                                 |
| SIGNED                           |                    | June               |                      |                         |                      | DAI               |                |  |
|                                  |                    |                    |                      |                         |                      |                   |                |  |

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OLE CONSERVATES OF DIV.

LEB S2 .80
BECEINED

## INSTRUCTIONS .

This form is to be filled with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                 |           |               | Not niwestern ive w Mexico |                    |              |               |  |  |  |
|-------------------------|-----------------|-----------|---------------|----------------------------|--------------------|--------------|---------------|--|--|--|
| Т.                      | Anhy 1255       | T.        | Canyon        | <b>T</b> .                 | Ojo Alamo          | _ Т.         | Penn. "B"     |  |  |  |
| Τ.                      | Salt            | Т.        | Strawn        | _ T.                       | Kirtland-Fruitland | т.           | Penn. "C"     |  |  |  |
| D                       | Salt -          | Т.        | Atoka         | т.                         | Pictured Cliffs    | т.           | Penn. "D"     |  |  |  |
| T                       | Vates 2630      | T.        | Miss          | Т.                         | Cliff House        | . T.         | Leadville     |  |  |  |
| т                       | 7 Divers        | т         | Devonian      | . T.                       | Menefee            | Т.           | Madison       |  |  |  |
| т                       | Over 3470       | T.        | Silurian      | т.                         | Point Lookout      | т.           | Elbert        |  |  |  |
| т                       | Grayburg 3754 · | T.        | Montoya       | _ T.                       | Mancos             | _ <b>T</b> . | McCracken     |  |  |  |
|                         | San Andres      | Т.        | Simpson       | _ Т.                       | - Gallup           | т.           | Ignacio Qtzte |  |  |  |
| т.                      | Glorieta 5200   | т.        | McKee         | _ Ba                       | se Greenhorn       | _ T.         | Granite       |  |  |  |
| т                       | Paddock         | Т.        | Ellenburger   | - Т.                       | Dakota             | _ Т.         |               |  |  |  |
| т.                      | Blinebry 5730   | т.        | Gr. Wash      | . Т.                       | Morrison           | _ T.         |               |  |  |  |
| т                       | Tubb 6370       | т         | Granite       | _ T.                       | Todilto            | _ T.         |               |  |  |  |
| т.                      | Drinkard 6530   | т.        | Delaware Sand | - Т.                       | Entrada            | <b>- T</b> . |               |  |  |  |
| т.                      | Abo             | т.        | Bone Springs  | _ T.                       | Wing ate           | _ T.         |               |  |  |  |
| т                       | Wolfcemp        | T.        |               | _ Т.                       | Chinle             | _ T.         |               |  |  |  |
| т.                      | Pon             | . т.<br>Т |               | - T                        | Permian            | _ T.         |               |  |  |  |
| 1.                      | FUIL            |           |               | -                          |                    | -            | •             |  |  |  |

## FORMATION RECORD (Attach additional sheets if necessary)

| From  | То   | Thickness<br>in Feet | Formation                               | From   | То  | Thickness<br>in Feet | Formation       |
|-------|------|----------------------|---|--------|-----|----------------------|-----------------|
| 0     | 662  | 662                  | Surface rock & Anhy.                    |        |     |                      |                 |
| 662   | 1238 | 576                  | Red bed & Anhy.                         | i<br>i |     |                      |                 |
| 238   | 1321 | 83                   | Anhy. & Lime                            |        |     |                      | r de la company |
| .321  | 2709 | 1                    | Anhy. & Salt                            |        |     |                      |                 |
| 709 - | 6900 | 4191                 | Lime                                    |        | 7.2 |                      |                 |
| ٠.    |      | <br>d -              |   | ı      |     |                      |                 |
|       |      |                      |   |        | -   | :                    |                 |
|       |      |                      | • |        |     |                      |                 |
|       |      |                      |   |        |     |                      | :               |
|       |      |                      |   |        |     |                      | 22.             |
|       |      |                      |   |        |     |                      |                 |
|       |      |                      |   |        |     |                      |                 |
|       |      |                      |   | •      |     |                      |                 |
|       |      |                      |   |        |     |                      |                 |
|       |      |                      |   |        |     |                      |                 |
|       |      |                      |   |        |     |                      |                 |
|       | 1    |                      |   |        |     |                      |                 |

OIR COMMERCIAN CONT.

LEB S2 .8U
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