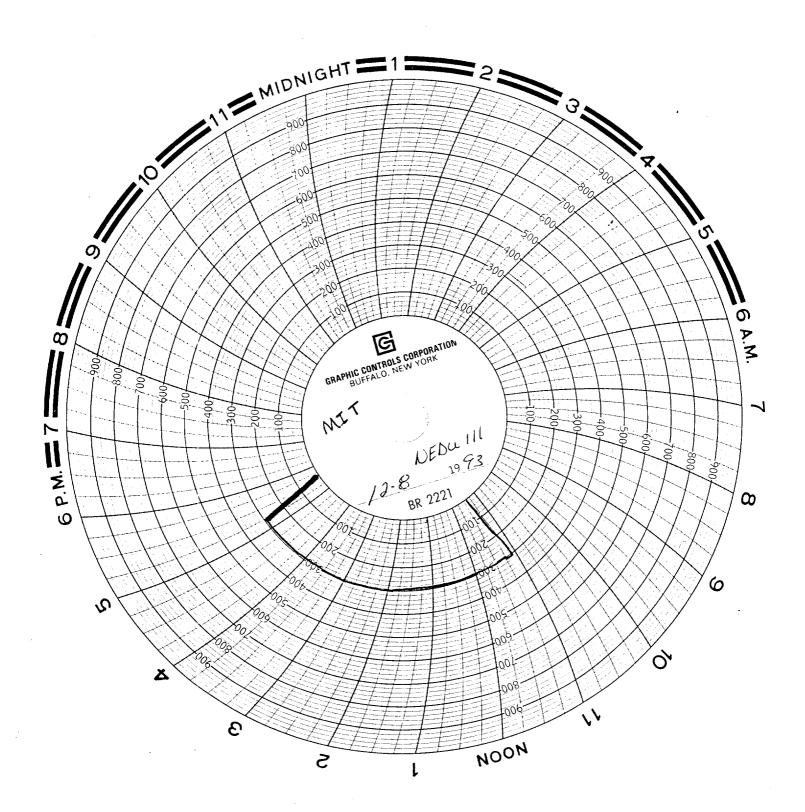
Form 3160-5

## **UNITED STATES**

N.M. OIL CONS. COMMISSION
P.O. BOX 1980 | FORM APPROVED

(June 1990)	DEPARTMEN	KICO Budget Bureau No. 1004-0135	
	BUREAU OF 1	LAND MANAGEMENT	5. Lease Designation and Serial No.
		AND REPORTS ON WELLS	NM-2512  6. If Indian, Allottee or Tribe Name
Do not i	use this form for proposals to dr Use "APPLICATION FO	III or to deepen or reentry to a different reservoir.	The state of the s
SUBMIT IN TRIPLICATE			7. If Unit or CA, Agreement Designation NORTHEAST DRINKARD UNIT
1. Type of W			
Oil	Gas Well Other INJECTOR		8. Well Name and No.
2. Name of Operator Shell Western E & P Inc.			111
	nd Telephone No.	(WCK 5237)	9. API Well No.
P.O. B	ox 576 Houston, TX 77001-0	576 713/544-3797	30-025-26670 10. Field and Pool, or Exploratory Area
4. Location o	of Well (Footage, Sec., T., R., M., or Survey De		N. EUNICE BLINEBRY-TUBB-
	FNL & 2310' FEL , T21S-R37E		11. County or Parish, State
	,		
		· · · · · · · · · · · · · · · · · · ·	LEA, NM
12.	CHECK APPROPRIATE BOX(	s) TO INDICATE NATURE OF NOTICE, REPOR	RT, OR OTHER DATA
	TYPE OF SUBMISSION	TYPE OF ACTION	
	Notice of Intent	Abandonment	Change of Plans
		Recompletion	New Construction
	Subsequent Report	Plugging Back	Non-Routine Fracturing
		Casing Repair	Water Shut-Off
	Final Abandonment Notice	Altering Casing	Conversion to Injection
		K Other MIT	Dispose Water (Note: Report results of multiple completion on Well
13. Describe P	roposed or Completed Operations (Clearly state all	pertinent details, and give pertinent dates, including estimated date of starting	Completion or Recompletion Report and Los form )
give s	subsurface locations and measured and true vertice	al depths for all markers and zones pertinent to this work.)*	any proposed work. It well is directionally drilled,
2-08-93:	PT TBG/CSG ANN TO 300# FO	R 30 MIN, HELD. (CHART ATTACHED) RTI.	
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		ACCENTAGE	The second secon
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		MAR - A 1994	
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	•	The second secon	<u> </u>
		A CONTRACTOR	and the second
14. I hereby co	ertify that the foregoing is true and correct		
0	Marca Willes DI A. J. DURRAN	II Title TECH. MANAGER - ASSET ADMIN.	2/11/94
Signed X	e for Federal or State office use)	Title TESTI MANAGET - ASSET ADMIN.	Date
•	·		
Approved Conditions	by of approval, if any:	Title	Date



John Sund

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# Andrews

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