NO. OF CUPIES PECEIVED]		30-	025-26731	
DISTRIBUTION SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION			01	
FILE	5-NMOCC-HOBBS			1-1-65 cate Type of Lemis	
U.S.G.S.	1-R. J. STARRAK-TULSA			STATE X FEE	
LAND OFFICE	1-A. B. CARY-MIDLAND		5. State	Oil & Gas Lease No.	
OPERATOR	1-PJB, ENGR.	4			
100,10,710,170	1-FILE				
APPLICATION FO	R PERMIT TO DRILL, DEEPE	N, OR PLUG BACK			
			7. Unit 2	Agreement Name	
b. Type of Well DRILL X	Type of Well PLUG BACK PLUG BACK				
OIL GAS WELL X	OCHER SINGLE MULTIPLE			8, Farm or Leuse Name	
2. Name of Operator	O.HER ZONE ZONE			Cetty 6 State	
Getty Oil Company			1		
3. Address of Operator				i and Pool, or Wildret	
P. O. Box 730, Hobbs, NM 88240			Wild	lcat (ND)	
4. Location of Well UNIT LETTER LOT #11 K LOCATED 3500 FEET FROM THE NOrth LINE					
AND 2200 FEET FROM THE	West LINE OF SEC. 6	TWP. 21-5 RGE. 34-			
			12. Journ	a //////////	
44444444444	<i>++++++++++++++++</i>	+++++++++++	Illi Lea	mallilli.	
HHHHHHH	+++++++++++++++	le, Proposed Elepto 19	A. Formation	20. Hotery or C.E.	
		14,200			
21. Elevations (show whether DF, RT, etc.	c.) ZIA. Kind & Status Plug. Bend	21B. Drilling Contractor	Morrow 22, Apr	Rotary rox. Date Work will start	
3753' G.L.	Blanket Bond	Pending		Immediately	
23.		AND CEMENT PROGRAM		шиситасету	
		····			
SIZE OF HOLE SIZE	E OF CASING WEIGHT PER FC			T EST. TOP	
17 1/2"	20" 94# 13 3/8" 48#	40	Ready Mix	Surface	
12 1/4"	9 5/8" 36 & 40#	1100 5700	1200 2980	Surface	
8 1/2"	7" 26#	11,100	2000	Surface	
6 1/8"	5" 18#	14200	260	' Surface	
	and in	11-12-00	200	Liner Top	
14,200' and bring perforated selec	g program will be used to ations. Our mud system he and brackish water fr stively according to ele	will be inverted or om surface to 11,1 ctric logs.	il base from	11 1001 +0	
2. See attachment f	for BOP's and choke mani		AFM DA FOR 90 HALS DRILLING COANW	gerigi www.	
		EXI	PIRES PUND /	7, /980	
IN ABOVE SPACE DESCRIBE PROPOSE TIVE IONE. GIVE BLOWOUT PREVENTER PROG	D PROGRAM; IF PROPOSAL IS TO DEEPE RAM, IF ANY.	N OR PLUG BACK, GIVE DATA ON	PRESENT PRODUCTIVE Z	DNE AND PROPOSED NEW PRODUC	
hereby certify that the information above	als true and complete to the best of m	y knowledge and belief.			
Signed Signed Area Superintendent Note 3-11-30					
Dalle R. Crocket (This spyge for State Us			vare	<u> </u>	
() // 14	<i>''',</i>	6.20	·	. N. S. C. M. J. J.	
APPROVED BY WIM W. M.	Inform		*/	Mad	
CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE		