## COPY TO O. C. C.

SUBMIT IN TRIPLICA'.

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

| 1  | Budget | Bureau | No. | 42-R14 |
|----|--------|--------|-----|--------|
| 31 | -13    | و بسره | 7/  | 211    |

| UNITE             | :ט: | SIAII | ES     |    |
|-------------------|-----|-------|--------|----|
| <b>DEPARTMENT</b> | OF  | THE   | INTERI | OR |

|   | 5. LEASE DESIGNATION AND SERIAL NO.  |                                |   |           |   |  |  |
|---|--------------------------------------|--------------------------------|---|-----------|---|--|--|
|   | LC-0320996                           |                                |   |           |   |  |  |
| APPLICATION   | 6. IF INDIAN, ALLCTTEE OR TRIBE NAME |                                |   |           |   |  |  |
| b. TYPE OF WELL  OIL G WELL W                                     | AS OTHER                             | DEEPEN 🗆                       | PLUG BAG  |           | 7. UNIT AGREEMENT NAME  NMFU  8. FARM OR LEASE NAME                               |  |  |
| . NAME OF OPERATOR  |                                      |                                |   |           | 9. WELL NO.   |  |  |
| . ADDRESS OF OPERATOR   |                                      | G                              |   |           |   |  |  |
| P.O. Box 40 LOCATION OF WELL (R                                   |                                      | 10. FIELD AND POOL, OR WILDCAT |   |           |   |  |  |
| At surface  |                                      | Eumont Queen Gas               |   |           |   |  |  |
| /980<br>At proposed prod. zon                                     |                                      |                                |   |           |   |  |  |
| . DISTANCE IN MILES   | Same AND DIRECTION FROM NEAD         | REST TOWN OR POST OF           | rice*   |           | 5ec. 13, T-2/5 R-36E<br>12. COUNTY OF PARISH   16. STATE                          |  |  |
|   |                                      |                                |   | ļ         | Lea N.M.  |  |  |
| DISTANCE FROM PROPO<br>LOCATION TO NEARES:                        | r                                    | 16.                            | NO. OF ACRES IN LEASE                                     |           | OF ACRES ASSIGNED THIS WELL   |  |  |
| PROPERTY OR LEASE I   | g. unit line, if any)                |                                |   |           | 480   |  |  |
| DISTANCE FROM PROF<br>TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH | RILLING, COMPLETED,                  | 19.                            | PROPOSED DEPTH  | 20. ROTAL | ARY OR CABLE TOOLS  |  |  |
|   | ether DF, RT, GR, etc.)              | <u> </u>                       | 3830'   |           | Rotary 22. APPROX. DATE WORK WILL START*  |  |  |
| 3540'61   | e                                    |                                |   |           | 6-1-80  |  |  |
|   |                                      | ROPOSED CASING A               | ND CEMENTING PROGRA                                       | м         |   |  |  |
| SIZE OF HOLE  | SIZE OF CASING                       | WEIGHT PER FOOT                | SETTING DEPTH   | 1         | QUANTITY OF CEMENT  |  |  |
| 12 1/4"   | 85/8"                                | 24#                            | /375′   |           | 663 sx Circ.  |  |  |
| 77/8"   | 51/2"                                | 15.5°                          | 3830'   |           | 778 sx.   |  |  |
| Comple  | ete it as                            | a Eumont G                     | straight hole ?<br>Dueen gas well.<br>Well plan & 13-poil |           |   |  |  |
| Acreage is dedicated to a purchaser.                              |                                      |                                |   |           |   |  |  |
|   |                                      |                                |   |           | MAR 1.1-1980  |  |  |
|   |                                      |                                |   |           | U. S. GEOLOGICAL SURVE<br>HOBBS, NEW MEXICO                                       |  |  |
|   | drill or deepen directiona           |                                |   |           | active zone and proposed new productive<br>and true vertical depths. Give blowout |  |  |
| SIGNED Zwa  | · Pullisfu                           | if_ title_                     | Administrative Su   | perviso-  |   |  |  |
| (This space for Fede  | ral or State office (ise)            |                                |   |           |   |  |  |
| PERMIT NO.  |                                      |                                | APPROVAL DATE   |           |   |  |  |
| APPROVED BYCONDITIONS OF APPROV                                   | AL, IF ANY :                         | TITLE                          |   |           | DATE  |  |  |

NOT NGPA APPROVAL

\*See Instructions On Reverse Side