| NO. OF COPIES RECEIVED | - | Form C-103 Supersedes Old | |
|---|---|--|--|
| DISTRIBUTION | 4 | C-102 and C-103 | |
| SANTA FE | NEW MEXICO OIL CONSERVATION COMMISSION | Effective 1-1-65 | |
| FILE | 4 | 5a. Indicate Type of Lease | |
| U.S.G.S. | 4 | State X Fee | |
| LAND OFFICE | 4 | 5. State Oil & Gas Lease No. | |
| OPERATOR | | L-1640 | |
| SUNDE | RY NOTICES AND REPORTS ON WELLS OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FION FOR PERMIT | | |
| | OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. FION FOR PERMIT —'' (FORM C-101) FOR SUCH PROPOSALS.) | 7. Unit Agreement Name | |
| 1. OIL GAS X WELL WELL X | OTHER- | | |
| 2. Name of Operator Texas Oil & Gas Con | * D | 8, Farm or Lease Name | |
| | · · · · · · · · · · · · · · · · · · · | <u>South Wilson St.</u> 9. Well No. | |
| 3. Address of Operator 900 Wilco Bldg., Mi | dland, Texas 79701 | 2 | |
| 4. Location of Well | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER G , | 1980 FEET FROM THE NORTH LINE AND 1980 FEET | FROM | |
| THE East LINE SECT | 10N 26 TOWNSHIP 21-5 RANGE 34-E | | |
| THE DUDE LINE SECTI | 10N TOWNSHIP RANGE | ^{NMPM.} (())))))))))))))))))))))))))))))))))) | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) 3687' GR | 12. County Lea | |
| 16 | Appropriate Box To Indicate Nature of Notice, Report of | | |
| | | UENT REPORT OF: | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING | |
| TEMPORARILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | CHANGE PLANS X CASING TEST AND CEMENT JOB | | |
| | | | |
| OTHER | | , L_ | |
| 17 Describe Described on Completed O | operations (Clearly state all pertinent details, and give pertinent dates, inc | luding estimated date of stating any propose | |
| work) SEE RULE 1103. | perditons (Greaty state art pertitient detaits, and give pertitient dates, inc | rating estimated date of starting any propose | |
| | 3) from previously submitted C-101 dated Marc tion between Mr. Jerry Sexton & Mr. Tommy Kno | | |
| A 9-5/8" OD 40#/ft 2300 sacks. | casing string will be set @ 5700' and cement | ed in two stages with | |
| A 7" OD 26#/ft N-8 volume as determine | 0 FJ liner will be set from 5500-10,600' and ed by caliper log. | cemented with a cement | |
| | e used to drill to 13,200' where a $4\frac{1}{2}$ " OD 13. & cemented as per caliper log. | 5#/ft N-80 production | |
| (Gas is not dedica | ted.) | | |
| | | | |
| | | | |
| • | | | |
| | | | |
| 18. I hereby certify that the informatio | in above is true and complete to the best of my knowledge and belief. | | |
| SIGNED / Mue Hulyn | (Dave Phillisp) | April 2, 1980 | |
| | | | |
| Ong. Sigae Jerr√ Sextor | | 1300 | |
| APPROVED BY | | DATE | |

| | Dist | , Supr |
|-------------|-------------|---------|
| ONDITIONS C | F APPROVAL, | IF ANY: |

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