NO. OF COPIES RECEIVED	<u> </u>											
DISTRIBUTION			NEW MEXICO OIL CONSERVATION COMM					N	Form C-101 Revised 1-1-6	ς.		
SANTA FE	<u> </u>									Type of Lease		
FILE	ļ								STATE	FEE X		
U.S.G.S.	<u> </u>									& Gas Lease No.		
LAND OFFICE	ļ	 							J. State On	3 Cap Leave He.		
OPERATOR	l								mm	ummmi a		
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK												
1a. Type of Work										ement Name		
	r⊽ T		DEEPEN PLUG BACK									
DRILL b. Type of Well	\triangle								8. Farm or Lease Name			
OIL X GAS WELL	OTHER SINGLE X MULTIPLE ZONE ZONE								Mary Wantz			
2. Name of Operator									9. Well No.			
N.B. Hunt									3	3 D. al Wt13		
, Address of Operator									10. Field and Pool, or Wildcat			
406 N. Big S	<u>Spri</u>	<u>ng Stree</u>	<u>:t</u>		Mic	lland, I	exas 7	79701	POPPE - L	mmmt		
4. Location of Well UNIT LETTER 0 LOCATED 810 FEET FROM THE SOUTH LINE												
1000				2	21 1	NP. 215	RGE. 37	7F NMPM				
AND 1880 FEET F	ROM T	HE East		E OF SEC.	inni.	rillii.	Hillin.	Tim	12. County	////////////////////////////////////		
									Lea			
HHHHH	#	HHH	<i>HHH</i>	<i>HHHH</i>	<i>HHH.</i>	11111	11111	777777				
	111	HHH			UU_1	9. Proposed	Depth	19A. Formati	ion	20. Rotory or C.T.		
	III				11111	4250	1	San A	ndres	Rotary		
21. Elevations (Show whether	r DF, I			& Status Plu						. Date Work will start		
3447' Ground Le	evel		\$50,00	<u>O Blanke</u>	<u>:t (Aclt:</u>	ive) Ca	ctus Di	cilling_	Col. May	23, 1980		
23.			P	ROPOSED C	ASING AND	CEMENT P	ROGRAM					
SIZE OF HOLE	SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS							H SACKS	OF CEMENT EST. TOP			
11		8-5/8		24			1200		30	Circ.		
7-7/8		5-1/2		15.5		4250		4	50	1000'		
	ļ			ŀ		l		1		1		
BOP: 10" S	Seri	ies 900.										
									-			
IN ABOVE SPACE DESCRIB	E PR	OPOSED PRO	GRAM: IF	PROPOSAL IS	TO DEEPEN C	R PLUG BACK	, GIVE DATA	ON PRESENT	PRODUCTIVE ZON	E AND PROPOSED NEW PRODUC		
IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PROBLEM TIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. I hereby certify that the information above is true and complete to the best of my knowledge and belief.												
I hereby certify that the infor	matic	n above is tru	se and com	plete to the b	est of my k	nowledge an	a belief.					
Sind Chance	, L	Land	>	Title	District Superintendent					Date 5-16-80		
Signea	Ť.		7.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
(This space	for S	State Use)		//				عد زخونهای رو موسی				
	1 d. 1	1110	///>	\swarrow	CHIPFE	RVISOF	≀ DIST	RICE	M	/N 7000		