District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office

OIL CONSERVATION DIVISION 2040 South Pacheco

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| 1000 Rio Brazos District IV | Rd., Aztec, 1 | NM 87410 | | Santa | a Fe, Ni | M 87 | 505 | | , | | | 5 Co | |
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| 2040 South Pache | co, Santa Fe | , NM 87505 | | | | | | | | Г | ј амі | ENDED REPO | |
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| | | ¹ One | rator name | and Address | DDE AI | ND A | UTH | JKIZA | | | | | |
| l . | ¹ Operator name and Address evron U.S.A. Inc. | | | | | | 2 (| | | | OGRID Number | | |
| P.O. Box | 1150 | | | | | | | | | | 323 | | |
| | Midland, TX 79702 | | | | | | | | 1 | | r Filing C | | |
| 4 API Number | | | | | . 5 | 5 Pool Name | | | | CG EFFECTIVE 7/1/98 | | | |
| | <u>30-025-2</u> | | | EUMONT: | YATES-7 | ' RVRS | . OHEEN | L (DDO C | AC) | 6 Pool Code | | | |
| ⁷ Property Code | | | | 8 Pr | operty : | Name | (PRU G | | | | | | |
| | 2619 | | | | | ANS S | | | 9 Well Number | | | | |
| II. | ^o Surfac | e Location | 1 | | | 2 11 10 - 0 | /1//12 | | | | | 6 | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the | North/S | South Line | Free Co. of | Feet from the East/We | | | |
| G | 3 | 215 | 36F | | ļ | | i . | | | ı | West line | County | |
| 1 | Botton | Hole Loc | ation | | 1150 | 1980 | | ORTH | 1980 | E/ | <u>AST</u> | <u>LEA</u> | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from | the | N1/5 | | 1 | | | | |
| | | | | 201. 1011 | reet from | tne | Nonh/S | South Line | Feet from the | East/\ | West line | County | |
| 12 Lse Code | 13 Produc | ing Method Co | de 14 Gas | Connection Date | 15 C-1 | 20 Dar | mit Numb | 1 | 6 0 100 7 11 | | | | |
| S | <u> </u> | F | | 4/1/94 | C-1. | 29 FCI | iint ivumo | er ' | 6 C-129 Effective | Date | 17 C-1 | 129 Expiration Da | |
| III. Oil an | d Gas T | ransporte | ers | ., ., . | <u> </u> | | | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | |
| 18 Transporter | | | sporter Nan | ne | 1 2 | POD | | 11.0/0 | | | | | |
| OGRID | | an | d Address | | | FOD | | 21 O/G | ²² PO | D ULST and Desc | R Location | on | |
| 024650 | DYN | EGY MIDSTR | EAM SERV | ICES, LP | | 07251 | 30 | G | | | ription | | |
| | 100 | 0 LOUISIAN | | | | 37231 | 30 | u | | _ | . • | | |
| | HUU | STON, TX | 77002-5 | 050 | | | | | G | -3-21\$ | -36E | | |
| Optobactorio e unoversa | 072000 | | | | | | | | | | | | |
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| T. 70 | | | | | | | | | | | | | |
| V. Produc | ced Wat | er | | | | | | 20160 | | | | - | |
| | | | | | ²⁴ POD | ULST | R Location | n and Desc | ription | | | | |
| 07251 | | | · | | | | | | | | | | |
| V. Well Co | ompletic | | | | | | | | | | | | |
| 25 Spud Date | e | ²⁶ Ready | Date | ²⁷ TI | 28 PBTD | | | | 29 Perfora | ²⁹ Perforations ³⁰ DHC, DC, | | | |
| 31 77 . 7 | le Size | | | | | <u> </u> | | | | | | , 20, | |
| - Hol | e Size | | 32 Casing | | 33 Depth Set | | | | 34 | Sacks Cement | | | |
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| 71. Well To 35 Date New O | | 6 Gas Delivery | Dat | 37 | | - | | | | | | | |
| 24.0 1.017 () | | V Gas Delivery | Date 37 Test Date | | | 38 Test Length 3 | | 39 Tbg. Pressure | | 40 Csg. Pressure | | | |
| 41 01 1 01 | | - <u>, </u> | | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| ⁴¹ Choke Size | | ⁴² Oil | | 43 Water | | 44 | Gas | | ⁴⁵ AOF | | ⁴⁶ Te | st Method | |
| <u> </u> | | | | ** | | | | | | | | | |
| I hereby certify | that the rule | s of the Oil Cor | servation D | ivision have beer | 1 | | | II COM | CODY : == = | | | | |
| mplied with and best of my know | inai ine into | fmati∩n given a | bove is true | and complete to | | | | IL CONS | SERVATION | DIVIS | ION | İ | |
| ignature: | J.K. | Kuple | 4 | | Appro | ved by | : ORI | GINAL = | IGNED BY OU |) in | 1 1 | | |
| rinted name: | | | | | ORIGINAL SIGNED BY CHRIS WILLIA //S Title: DISTRICT T SUPERVISOR | | | | | | | | |
| J.K.RIPLE | Υ | | | | | | | | | | - | | |
| TECHNICAL AS | SISTANT | | | | Аррго | val Dat | e: | | 37.0 | 465.50 | | | |
| ate: 1/11/99 Phone: (915)687-7148 | | | | | | 1 1999 | | | | | | | |
| | | | (915 | | <u> </u> | | | | | | | | |
| If this is a chan | Re or obelat | or till in the OG | KID numbe | r and name of the | e previous o | perator | • | | <u></u> | | | | |
| | Previo | us Operator Sig | nature | | | Printed | No- | | | | | | |
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