| DISTRIBUTION | RIBUTION NEW MEXICO OIL CONSERVATION COMMISSION | | | $\frac{\partial u_i u_i}{C_i \cdot I_i}$ | Symmetries (1)4 Symmetries (1)4 Color and (2) (1) Symmetries (2) | | |
|---|---|-------------------------------|---|--|---|----------------------|--|
| CPERATOR | | | | | Table to a Section | | |
| SUNDRY NOTICES AND REPORTS ON WELLS ODD NOT USE THIS FORM FOR PROPOSALS TO CHILD OR TO DELYEN OR TO BE PACK TO A DIFFERENT RESERVOIR. OSE MAPPLICATION FOR PERMIT HIM IFORM CHILD FOR SUCH PROPOSALS. | | | | | L-5012 | | |
| | OTHER- | | | | Agreement L | | |
| Hunt Oil Company Alteract Operator | | | | | State 4 | | |
| P. O. Drawer 1350, Midland, Texas 79702 | | | | | 1 | | |
| UNIT LETTER T , 660 FEET FROM THE WEST LINE AND 2310 FEET FROM | | | | | Wildcat | | |
| THE South | LINE, SECTION 4 | | | NMPM. | | | |
| | 15. 1 | Elevation (Show whether | | 12. Cou Le | | | |
| 16. NOT | Check Appropriate | | Nature of Notice, Report | or Other Dat QUENT REPO | | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING OTHER | | PLUG AND ABANDON CHANGE PLANS | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB OTHER | X | EMIRETLA OMA BULG | CASING ABANDURIUS | |
| 17. Describe Proposed or work) SEE RULE 1103 | | ly state all pertinent det | ails, and give pertinent dates, i | ncluding estimate | d date of star | ting any con- | |
| W | ith 5# Salt/sx an | d 1/4# Flocele | Cemented with 625 s followed by 200 sx g down at 5:30 a.m. | Class "H" | with 5# | | |
| | nstalled 10,000# ellow Jacket. | BOP, Hydril, a | nd Choke Manifold. | Tested to | 10,000# | by | |
| 3. Т | ested casing to 1 | 500 psi after | 48 hours. | | | | |
| 4. D | rilled shoe and t | ested hole to | ll.8 ppg equivalent | mud weight | . Held | OK. | |
| | | | | | | | |
| € | . | | | • | | | |
| | 3 - Fr - 3 - 3 - 3 - 4 - 3 - 4 - 3 - 4 - 4 - 4 | | | | | | |
| 18. I hereby certify that the | e information above is true a | | of my knowledge and belief. District Engineer | DAT | ε <u>4</u> –6– | 81 | |
| APPROVED BY Out Si | gned by | TITLE | | DAT | E | | |
| CONDITIONS OF APPROV | AL, IF ANY: | | | | | | |