								-	21-02	5-27135	
NO. OF COPIES REC			e						0 10 // 00		
DISTRIBUTION				NEW MEXICO DIL CONSERVATION COMMISSION							
SANTA FE								-	Revised 1-1-1		
FILE										Type of Lease	
U.S.G.S.									STATE		
LAND OFFICE										& Gas Lease No.	
OPERATOR									L	5012	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK									///////		
la. Type of Work									7. Unit Agre	ement Name	
	v										
b. Type of Well									B. Form or Ledge Name		
OIL WELL	OIL GAS WELL		OTHE	OTHER			ZONE ZONE ZONE			State 4	
2. Name of Operator									9. Well No.		
Hunt Oil Company									1		
3, Address of Operator									10. Field and Pool, or Wildcat		
2900 First National Bank Building, Dallas, Texas 75202									Wildcat (ND)		
4. Location of Well UNIT LETTER T LOCATED 660 PEET FROM THE West LINE											
	•										
AND 2310	FEET FR	NOM THE	Sou	th LIN	E OF SEC. 4	TWP. 21-	S RGE. 3	34-E NMPM			
	\overline{IIII}	UU	\overline{M}			IIIII			12. County		
	/////	////				//////		///////	Lea		
<u>VIIIIIII</u>	Ш	\overline{M}	IIIII	IIIII							
		////		//////		//////					
<u>XIIIIIIII</u>	\overline{m}	IIIII.	<u>inni</u>		19. Propos	ed Depth	19A. Formation	1	20, Rotary or C.T.		
	11111	////	/////				000'	Morre		Rotary	
21. Elevations (Show whether DF, RT, e		etc.)	c.) 21A. Kind & Status Plug. Bond		21B. Drill:	1B. Drilling Contractor		22. Approx. Date Work will start			
3730' GL				In Progress			Kenai of New Mexico			mber 16, 1980	
23.											
PROPOSED CASING AND CEMENT PROGRAM											
SIZE OF H	SIZE OF HOLE SIZ		ZE F	CASING	WEIGHT PER FOO	OT SETTING DE		H SACKS OF CEME		EST. TOP	
20"		O" Con	ductor		30'	30' below ground					
17-1/	17-1/2"		13-3	/8"	54.5		1100')	Surface	
	12-1/4" 9-5/8		/8''	36 & 40		5700')	Surface		
8-5/			7''		23 & 26	11.	11,500')	l 7000'	

Adequate BOP equipment will be maintained on well at all times.

18

6-1/4"

7" 5" Liner

Well will be spudded by Abbot Brothers and make sufficient hole until larger rig becomes available. (Kenai of New Mexico)

11,200-13,800'

APPROVAL VALID TOR 90 DAYS UNLESS COMMENCED.

11,200'

200

EX 1 3 . 5 .

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-TIVE 20NE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Tule District Engineer _____ Date <u>11-4-80</u> Signed BUPERVISION DISTRICT. (This space for State Use) APPROVED BY CONDITIONS OF APPROVAL IF ANY Spud 1-17. 81