| NO. OF COPIES RECEIVED | | | | نے. | 31-02: | 5-27222 | | | | | |
|--|--------------------|--|---|---------------|--|--|-----|-------|--|---|---------|
| LISTRIBUTION | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | | | | | | | |
| SANTA FE | | | | | | 65 | | | | | |
| FILE | | | | | | e Type of Lease | | | | | |
| U.S.G.S. | | | | | STATE | | | | | | |
| LAND OFFICE | | | | | | & Gas Lease No. | | | | | |
| OPERATOR | | • | | | LG | 0048 | | | | | |
| | | | | | | | | | | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | | | | | |
| 1a. Type of Work | | | | | | eement Name | | | | | |
| DEEPEN PLUG BACK | | | | | | | | | | | |
| b. Type of Well | | | | | 8, Farm or Lease Name | | | | | | |
| WELL WELL A OTHER ZONE ZONE ZONE | | | | | | Eaves-Lea Unit State | | | | | |
| 2. Name of Operator Union Oil Company of California | | | | | | 9. Well No. | | | | | |
| Union Oil Company of California 3. Address of Operator | | | | | | 1 | | | | | |
| | | | | | 10. Field and Pool, or Wildcat | | | | | | |
| P.O. Box 671 MIDLAND, TEXAS 79702 | | | | | Wildcat (NO) | | | | | | |
| 4. Location of Well | ER F LOC | ATED 1,980 | FEET FROM THE North | LINE | | | | | | | |
| 7 000 | | | | | | | | | | | |
| AND 1,980 FEET FROM | THE West LIN | E OF SEC. 30 | TWP. 21-S RGE. 3 | 3-E HMPM | 777777 | 711111111111111111111111111111111111111 | | | | | |
| | | | | | 12. County | | | | | | |
| | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7777777 | Lea | | | | | | |
| | | | | | | | | | | | |
| | | 7777777 | | 7777777 | 7777777 | | | | | | |
| | | | | 9A. Formation | | 20. Rotary or C.T. | | | | | |
| | | iiiiiiiii | 14,850' | Morrow | | Rotary | | | | | |
| 21. Elevations (Show whether DF, | | | 21B. Drilling Contractor | | 1 | x. Date Work will start | | | | | |
| 3,108.6' GL | <u> </u> | Lanket | Unknown | | <u> </u> | approval | | | | | |
| 23. | P | ROPOSED CASING AN | D CEMENT PROGRAM | | | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOO | T SETTING DEPTH | SACKS OF | CEMENT | EST. TOP | | | | | |
| 17-1/2" | 13-3/8" | 48# | 5001 | | 500 Surface | | | | | | |
| 12-1/4" | 9-5/8" | 40# | 5, 1001 | 3 | 3,450 5 | | | | | | |
| 7-7/8" | 5-1/2" | 17# | 14,850' | 1 | 1,500 10,900' | | | | | | |
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| | | | | | | | | | | | |
| | 2,000# 1 | /P Hydraulic B | OP to Intermedia | te Casin | ig | | | | | | |
| | 5,000# W | /P Manual BOP | to T.D. | | O | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | FOUNDATION OF MAND FOUNDATION DAYS UNLESS DMULLIG COMMENCED, | | | | | | |
| | | | | | | | 11. | 1-101 | | | |
| | | | | | | | | | | | EX.PIR. |
| | | | | | | | | | | • | |
| IN ABOVE SPACE DESCRIBE PR | OPOSED PROGRAM: IF | PROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA O | N PRESENT PRO | DUCTIVE ZON | E AND PROPOSED NEW PRODUC | | | | | |
| I hereby certify that the information | | olete to the best of my | knowledge and belief. | <u> </u> | | | | | | | |
| 1 8.11 | | | - | | | | | | | | |
| Shened / Marke | J.R. Hughes | Title District | Drilling Supt. | | Date Ja | nuary 6 1981 | | | | | |
| This space for | State Use) | | | | | | | | | | |
| V VIIII STATE 101 | 1 / | | VISOR DISTRI | Chi | ر في بد | | | | | | |
| | July 1 | SUPER | MIDINU TURA | | ₩4. | er transfer of the second of t | | | | | |
| APPROVED BY | | . FITLE | | | DATE | | | | | | |

CONDITIONS OF APPROVAL, IF ANY: