

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| LAND OFFICE            |  |
| OPERATOR               |  |

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
**E-1921**

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - "A" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                           |  |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|
| 1. OIL <input checked="" type="checkbox"/> WELL GAS <input type="checkbox"/> WELL OTHER <input type="checkbox"/>                                                                          |  | 7. Unit Agreement Name                                        |
| 2. Name of Operator<br><b>Casing Pullers, Inc.</b>                                                                                                                                        |  | 8. Form or Lease Name<br><b>Yates "A"</b>                     |
| 3. Address of Operator<br><b>c/o Oil Reports &amp; Gas Services, Inc., Box 763, Hobbs, NM 88240</b>                                                                                       |  | 9. Well No.<br><b>6</b>                                       |
| 4. Location of Well<br>UNIT LETTER <b>J</b> 1980 FEET FROM THE <b>South</b> LINE AND 1980 FEET FROM<br>THE <b>East</b> LINE, SECTION <b>29</b> TOWNSHIP <b>21S</b> RANGE <b>35E</b> NMPM. |  | 10. Field and Pool, or Wildcat<br><b>N. San Simon - Yates</b> |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br><b>3655.8 GR</b>                                                                                                                         |  | 12. County<br><b>Lea</b>                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spud 4:30 AM 10/20/81. Cemented 8 5/8" 24# J-55 casing at 328' with 250 sacks class "C", 2% calcium chloride. Circulated 15 sacks. Plug down 7:50 PM 10/20/81. WOC 18 hours. Tested casing with 500# for 30 minutes, test O.K.

Cemented 5 1/2" 15.5# J-55 casing at 3743 with 515 sacks Pacemaker lite with 1/4# cello seal & 10# salt per sack followed by 200 sacks class "C" neat. Plug down 8:00 PM 10/29/81. Moved out rotary rig.

14. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *Bonnie Hall* TITLE Agent DATE 10/30/81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: