|   |  | •                                     |  |              | 2. 43                         | 5-29326                           |  |
|---|--|---------------------------------------|--|--------------|-------------------------------|-----------------------------------|--|
| STATE OF NEW MEXIC                                    | 0  |                                       |  | ·            | 20-0K                         | 3-27526                           |  |
| RGY AND MINERALS DEPARTMENT OIL CONSERVATION DIVISION |  |                                       |  |              | Form C-101<br>Revised 10-1-78 |                                   |  |
| we, or ferite Attento                                 |  |                                       |  |              | SA. Indicate Type of Lease    |                                   |  |
| SANTA FE  | SANTA FE, NEW MEXICO 87501                   |                                       |  |              | ATATE X FEE                   |                                   |  |
| FILE  |  |                                       |  |              | 5. State Oil & Gus Leuce No.  |                                   |  |
| U.S.G.S.  |  |                                       |  |              | E-1                           | 921                               |  |
| OPERATOR  |  |                                       |  |              | 111111                        |                                   |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |  |                                       |  |              | VIIIII                        |                                   |  |
| . Type of Work  |  |                                       |  |              | 7. Unit Agr                   | eement Name                       |  |
| DRILL X   |  | DEEPEN                                | . PLUG B   | ACK          | 8. Farm or 1                  | _ease Name                        |  |
| Type of Well  |  |                                       | SINGLE X MILL  | IPLE         | Yates                         |                                   |  |
| WELL WELL Same of Operator                            | OTHER  |                                       | ZONE LO. J   | ZONE L_J     | 9. Well No.                   |                                   |  |
| Casing Pullers, Inc.                                  |  |                                       |  |              | 6                             |                                   |  |
| Address of Operator                                   |  |                                       |  |              |                               | 10. Field and Pool, or Wildcat    |  |
| c/o Oil Report  | s & Gas Service                              | s, Inc., Box 76                       | 3, Hobbs, NM 882   | 240          | N. San                        | Simon - Yates                     |  |
| Location of Well                                      | R LOC  | ATED 1980 FE                          | EET FROM THEXOULT  | LINE         |                               |                                   |  |
|   |  | 0.0                                   | 010 077  |              |                               |                                   |  |
| 3 1980 PEET FROM                                      | THERET                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | **************************************   |              | 12. County                    | ********                          |  |
|   |  |                                       |  |              | Lea_                          |                                   |  |
|   | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |                                       |  |              |                               |                                   |  |
|   |  |                                       | 9. Proposed Depth  |              |                               | 20. Rotary or C.T.                |  |
|   |  |                                       | <b>,</b>   | SA. Formatio | n                             | _                                 |  |
| Lievations (Show whether DF,                          | KT of C 1 21 A Kind                          | & Status Plug. Bond 2                 | 3950  1B. Drilling Contractor  | Yates        | 22. Approx                    | I Rotary  r. Date Work will start |  |
| 3655.8 GR   | •  |                                       | ollier Drlg. Co.   |              | i                             |                                   |  |
|   |  |                                       | _  | L            |                               |                                   |  |
|   | P  | ROPOSED CASING AND                    |  | <del>,</del> |                               | ·                                 |  |
| SIZE OF HOLE  | SIZE OF CASING                               | WEIGHT PER FOOT                       |  |              |                               | EST. TOP                          |  |
| 11"   | 8 5/8"                                       | 24#                                   | 290  | 150          |                               | Circ.                             |  |
| 7 7/8"  | 5 1/2"                                       | 14#                                   | 3760   | 400          |                               | 1460                              |  |
|   | To complete                                  | openhole, treat                       | as necessary   | 1            |                               | 1                                 |  |
|   |  |                                       | quate for depth  | & acrea      |                               |                                   |  |
|   |  |                                       |  |              |                               |                                   |  |
|   |  |                                       |  |              |                               |                                   |  |
|   |  |                                       |  |              |                               |                                   |  |
|   |  |                                       |  |              |                               |                                   |  |
|   |  |                                       |  |              |                               |                                   |  |
| ***Cement on the                                      | production casin                             | ng must be broug                      | ght  |              |                               |                                   |  |
| trom the top o  | of the salt or a<br>by either circ           | nnyurite to the                       | ment   |              |                               |                                   |  |
| or a DV tool a  | it the top of the                            | e salt.                               |  |              |                               |                                   |  |
| 0. 4 5. 660. 4  |  |                                       |  | A DDDDAV     | AL VALID E                    | OR 180 DAYS                       |  |
|   |  |                                       |  | PERMI        | T EXPIRES                     | 1016/81                           |  |
|   |  |                                       |  | UNLE         | SS DRILLII                    | NG UNDERWAY                       |  |
|   |  |                                       |  |              |                               |                                   |  |
| IBOVE SPACE DESCRIBE PR                               | OPOSED PROGRAM: IF                           | PROPOSAL IS TO DEEPEN OR              | I PLUG BACK, GIVE DATA OH  | PRESENT PRO  | DOUCTIVE ZONI                 | C AND PROPOSED NEW PROD           |  |
| reby certify that the information                     | on above is true and comp                    | plete to the best of my kn            | pwiedge and belief.  |              |                               |                                   |  |
| IM-   | 1/ Non                                       |                                       |  |              | n. 9/                         | 23/81                             |  |
| ed Wounder  | 1 prej                                       | Tule Agent                            |  |              | 1101e <u>31</u>               | 4J/01                             |  |
| (This space for                                       | State Use)                                   | //                                    | and a second | <b>~</b>     |                               | × 1601                            |  |
|   | a Sul  | S SUPERV                              | ISOR DISTRIC   | / 集 豐        | AP                            | H ( 130)                          |  |
| MONED BY  | w/ // With                                   | TITLE                                 |  |              | UATE                          |                                   |  |

\*\*\*SEE ABOVE