

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-73

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. LG-987	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-		7. Unit Agreement Name E. Hat Mesa State Unit	
2. Name of Operator Barbara Fasken		8. Farm or Lease Name	
3. Address of Operator 303 W. Wall Ave., Suite 1900, Midland, TX 79701-5116		9. Well No. 1	
4. Location of Well UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>7</u> TOWNSHIP <u>21-S</u> RANGE <u>33-E</u> NMPM.		10. Field and Pool, or Wildcat Hat Mesa (Morrow)	
15. Elevation (Show whether DF, RT, GR, etc.) 3772' GL		12. County Lea	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Add perfs in Morrow</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Work performed from 5-14-91 thru 6-4-91

1. POW w/tubing and both packers.
2. RIH w/Watson Arrowset IX packer complete w/"F" profile TOSSD + 2-3/8" tubing and set @ 13,794' KB.
3. Perf 14,046-54', 14,061-65', 14,153-56', 14,326-31', 14,337-40' w/1-11/16" gun, 2 JSPF.
4. Acidize w/2500 gals. 10% Morflo BC acid.
5. Swab and test well.
6. Hook up compressor.
7. Put well on line to EPNG

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed C. Lynn Smith TITLE Engineering Assistant DATE 6-6-91

APPROVED BY _____ TITLE _____ DATE JUN 10 1991