

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-7

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
L-6439

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                           |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER -                                                                                                                 | 7. Unit Agreement Name                           |
| 2. Name of Operator<br>Amoco Production Company                                                                                                                                                           | 8. Farm or Lease Name<br>State LT                |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, NM 88240                                                                                                                                                   | 9. Well No.<br>1                                 |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>21-S</u> RANGE <u>33-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Wildcat Morrow |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3720.9' GL                                                                                                                                               | 12. County<br>Lea                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☒ OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to a TD of 5232'. Ran 10-3/4" 15#, K-55, S-80 casing and set at 5232'.  
Cemented with 4000 SX Lite and 250 SX Class C neat. Plug down at 11:45 p.m. 9-19-81.  
WOC 18 hrs. Circulated 210 sacks. Tested casing to 1500 psi for 30 min. and OK.  
Reduced hole to 9-1/2" and resumed drilling.

0+4-NMOCD, H 1-Hou 1-Susp 1-W. Stafford, Hou 1-GPM

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Gary Mitchell TITLE Admin. Analyst DATE 10-12-81  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: